

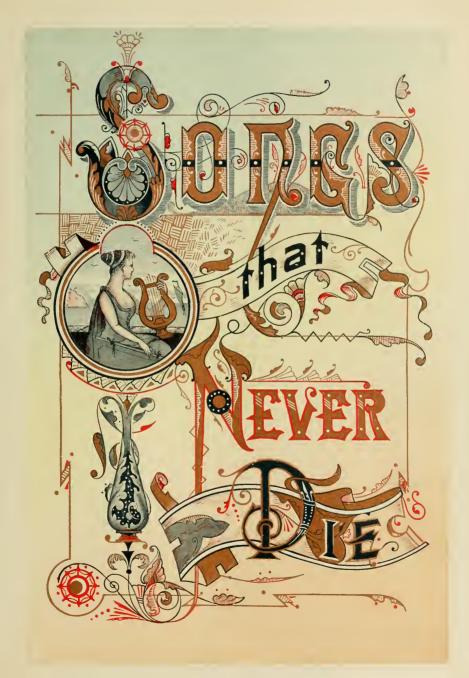








SONGS THAT NEVER DIE







Famous Words and Melodies

ENRICHED WITH

Valuable Historical & Biographical Sketches of Renowned Authors & Composers.

COMPILED BY

HENRY FREDERIC REDDALL.

DUDLEY BUCK.



"Not for an age, but for all time."

NEW YORK:

W. J. HOLLAND

54 and 56 Franklin Street

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PREFACE.

HIS volume is a vast collection of songs and melodies that are prized as household treasures. It contains the old favorites that have long been known and loved. It is rich in new and choice gems whose beauty and intrinsic merit have given them a world-wide fame. The title of the work is in keeping with its contents, for within the lids of this volume are the most charming melodies.

Here are the masterpieces of the greatest composers. Old Scotch, English, Irish and German airs, which have thrilled the world, are here brought together. The grand creations of musical genius shine in a resplendent galaxy. Social songs and sacred hymns, beautiful ballads and joyous glees, pathetic airs and melodies of love, whose freshness is perennial, render this volume of music one of the most fascinating and popular ever published.

Descriptive notes of great value are distributed through the work. These furnish a vast amount of interesting information concerning the various authors and their world-renowned productions.

Part I contains Songs of the Sea. As the volume is opened there comes a fresh breeze from the briny deep. The sailor's life on the bounding billows is portrayed in such

songs as "Tom Bowling," "The Bay of Biscay," "A Life on the Ocean Wave," "Barney Buntline," etc. His tender passion finds expression in "Black-eyed Susan," "Nancy Lee," and "Maggie's Welcome." Songs of the voyager, and of the maiden who awaits the return of her sailor boy, are included in this collection, among which are "Rocked in the Cradle of the Deep," "A Thousand Leagues Away," "Jamie's on the Stormy Sea," and many others whose merit is attested by their enduring popularity.

Part II is entitled Historic and Patriotic Songs. The heart is thrilled and the sentiment of patriotism is aroused by these inspiring strains. All great historic events have been celebrated by soul-stirring melodies which have outlived the exciting occasions that gave them birth. They keep their hold upon the popular heart and have made for themselves a place in this delightful volume.

"Hail Columbia," "Yankee Doodle,"
"Tippecanoe and Tyler Too," "The Campbells are Coming," "Rule, Britannia,"
"The Wearing of the Green," "St. Patrick was a Gentleman," "Hail to the Chief," and "Bonnie Dundee" are among the many songs which embellish this department. They belong to the standard music of our own and other countries.

PREFACE.

Part III contains Songs of the Great Civil War. Armies sang them on the toilsome march and on the eve of battle. Military bands played them, and with their strains inspired the heroes of the great struggle to immortal deeds. These songs came without bidding; they were full of force and fire, and were suited to the momentous occasions. They were heard amidst the roar of guns and the clash of of steel. "John Brown's Body," "My Maryland," "Bonnie Blue Flag," and the "Battle Hymn of the Republic" give thrilling interest to this part of the work.

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Part IV is devoted to Scotch and Irish Songs. These have a quaint and fascinating character of their own. "Annie Laurie," "Auld Lang Syne," and "Comin' thro' the Rye" are sung clear round the world. Their wonderful charm is felt the moment they are heard. Other airs in this collection are equally captivating, and include "Robin Adair,""Dublin Bay," "Blue Bells of Scotland," "Auld Robin Gray," "Twickenham Ferry," "The Dear Little Shamrock," "Within a Mile of Edinboro' Town," etc., etc.

and Irish melodies is treasured by old and young alike. The charm of these lovely airs never wears out and their soft strains are dear to all lovers of song.

Part V includes the Songs of Home and Country. Beautiful gems adorn the pages of this department, which forms of itself a delightful volume of household music. The selections are a happy expression of the

undying love for the native land and the old fireside which dwells in every heart, and survives the changes of time and place.

Among these charming lyrics are those well known and popular selections: "Hearts and Homes," "Sweet and Low," "Homeward Bound," and "Good Night." They will never lose their captivating power. No less popular are "The Old Oaken Bucket," "The Dearest Spot on Earth," "Home Again," "When the Swallows Homeward Fly," "Good-Bye Dear Mother," "John Anderson, My Jo," "Oft in the Stilly Night," "Cheer Boys, Cheer," "Flee as a Bird to Your Mountain," and "My Old Kentucky Home."

Other choice selections, combined with those already named, render this beautiful work the most entrancing volume of music for the home circle ever issued. It is a delightful companion for the fireside, and will captivate both old and young.

Part VI contains National Songs. This department is devoted to the inspiring strains of martial music, the hymns that have electrified nations and led armies to victory.

"The Star-Spangled Banner," composed in the heat of battle, amidst the crashing This rich and varied collection of Scotch of balls and bombs, and carrying along the heart of the hearer with its ringing air; "The Marseillaise Hymn," to whose triumphant notes the French eagles were carried over Europe; "God Save the Queen," "The Harp that Once Through Tara's Halls," "Men of Harlech," and the National Songs of other countries, are specimens of the captivating gems in Part VI.

Part VII is a rich collection of the

Songs of Retrospect and exile. Plaintive, tender airs like "The Exile of Erin," "Where are the Friends of my Youth?" "Why do Summer Roses Fade?" "I Cannot Sing the Old Songs," etc., unite their touching strains and move and melt the heart.

These songs are dear to all who have ever sung or heard them. The collection is very comprehensive, and only a few can here be named, for example: "The Danube River," "Then You'll Remember Me," "Do'They Think of Me at Home?" "There are Friends that We Never Forget," "The Irish Emigrant's Lament," "Ben Bolt," "The Old Sexton," "Lilly Dale," etc., etc. These titles are sufficient to indicate the wealth and beauty of this department.

Part VIII is a treasury of those delightful Old Love Songs which express the mightiest passion of the human breast. They are beautiful, full of meaning and farfamed. No collection of the Songs of Love has ever equaled this. The rarest gems of poetical romance from Burns, Moore, Byron, Henry Carey, Samuel Lover, Ben Johnson, Hugh Conway, Haynes Bayly, Maria Craik, Caroline Norton, and many others of like renown are here set to entrancing music by such great masters as Mozart, Balfe, Sullivan, Claribel, Bishop, Winner, and others too numerous to here mention.

Among the entrancing lyrics of this department are "Highland Mary," "Robin Adair," "Love's Young Dream," "Maid of Athens," "Araby's Daughter," "A Warrior Bold," "The Low-Backed Car," "Sweet Love of Mine," "In the Gloam-

ing," "Love not," "Douglass, Tender and True," and "Jessie, the Flower o' Dumblane," the "Bloom is on the Rye," and scores of other melodies which can never die.

This volume contains a large number of popular airs. The selections are adapted to every moo_ of the mind, every need of the heart, comprising words and tones of joy, comfort, consolation, gayety, and mirth.

Here are "Grandmother's Chair," "Little Gypsy Jane," "Mary of the Wild Moor," "Paddle Your own Canoe," "Quaker Cousius," "The Party at the Zoo," "I'm Called Little Buttercup," "I've No Mother, now I'm Weeping," "Wait for the Wagon," etc., etc. The melodies in this department range from the most tender and pathetic to the most humorous and sprightly. They are delightfully suited to the home circle and gatherings of young people.

Part X contains Songs of the Church. There are grand old sacred melodies full of beauty and majesty, which give voice to the spirit of worship and the loftiest human emotions. These hold an honored place in this choice collection of music.

"Evening Song," "Christmas Prayer,"
"Jesus, Lover of My Soul," "The Litany
Hymn," "Over the Stars is Rest," "Abide
with Me," "I Love to tell the Story,"
"Open the Pearly Gate," "Rest for the
Weary," "From Greenland's Icy Mountains,"—these are only a few of the immortal lyrics in this department whose
sweet harmonies have helped to turn the
world into a heaven of song.

Part XI contains a captivating collection of Instrumental Music. These are the cele-

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composers, comprising Waltzes, Polkas, Marches, Gallops, etc., etc. This work differs entirely from poorly arranged and commonplace collections of music.

We have great faith in the humanizing power of music, and especially of music in the house and the home. Even in a moral point of view it is thoroughly elevating in its influence. To see a family grouped round the piano-forte in an evening, blending their voices together in the strains of Haydn or Mozart, or in the better known and loved inclodies of our native land, is a beautiful sight--a graceful and joyous pic- and we shall answer for the good effects.

brated productions of the world's greatest ture of domestic happiness. The mother takes the piano-forte accompaniment, the father leads with the violin or flute, or supports the melody with the bass, while the young group furnish the soprano and alto parts. What is more likely to make home attractive, or to cause children togrow up in love with domestic life than such a practice as this? The young ought to be sedulously taught music, so that, when they grow up, no youth, no operative, no man, nor woman, may be without the solace of song. Let a taste for home music be cultivated in the rising generation,



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THE STREET MUSICIAN





MAX ALVARY.

ADELINA PATTI.

ADELINA PATTI was bern at Madrid, April 9, 1843. In early youth she came to America with her parents and studied music with her brother-in-law, Maurice Strakosch. She first appeared in New York, Nov. 24, 1859, and her voice at once attracted attention. In 1861 she appeared in London in "La Somnambula." She took the town by storm and became the prime favorite of the day. Since then she has maintained her rank and is to-day the most popular operatic star living. Not only is she an unexampled vocalist, but her acting is such as would place her in the first rank, were she not gifted with song.

The parts which she sings are numerous, and her "Lucia" in the "Bride of Lammermoor," "Violetta" and "Zerlina" are equally famed. It was, however, as "Rosina" in "Il Barbiere de Seviglia" that she showed her comic powers. In 1863 she attempted the part of "Ninetta" in "La Gaza Ladra" and gained a signal triumph. In 1864 she sang "Margherita" in Gounod's "Faust" and in 1867 "Juliet" in "Romeo and Juliet." In May, 1868, she was married at the Roman Catholic Church, Chapham, to the Marquis de Caux, but the marriage proved so stormy that a divorce was obtained. In the early part of 1870 Patti visited Russia, where she met with an enthusiastic reception, receiving from Alexander II. the Order of Merit, and the appointment as First Singer of the Imperial Court.

Upon her return to America a few years ago she was received with great eclat, and sang to overflowing houses, over the whole country. The extortionate prices demanded for seats seemed to increase rather than diminish the desire to hear her, and during the few years she starred here she accumulated a fortune. Patti is the "Queen of Song," and no other cantatrice, with the single exception of Jenny Lind, has ever gained a fame so world-wide and a popularity so universal.



ADELINA PATTI

CHRISTINE NILSSON.

Christine Nilsson, the daughter of a laboring man, was born at Wederslöf, Sweden, August 3, 1843. At an early age she evinced great taste for music. She became quite proficient on the violin, learned the flute, and attended fairs and other places of public resort, at which she sang, accompanying herself on the violin. While performing in this manner at a fair at Ljungby, in June, 1857, her extraordinary powers attracted the attention of Mr. F. G. Thornérhjelm, a gentleman of influence, who rescued her from her vagrant life, and placed her at school, first at Halmstad, and afterwards at Stockholm, where she was instructed by M. Franz Berwald.

She made her first appearance at Stockholm in 1860, and afterwards went to Paris to finish her musical education under Masset and Wurtel. She made her first appearance in London at Her Majesty's Theatre in 1867, and proved the great operatic attraction at that establishment during the season. She made her first appearance in this country in 1870, and within less than a year she is said to have cleared \$150,000.

After a transatlantic trip of two years she returned to Drury Lane Theatre, May 28, 1872, and during that year was married to M. Auguste Ronzand, the son of an eminent French merchant. He died at Paris, February 22, 1882. Madame Nilsson made her "farewell appearance" in New York, April 16, 1883, before a crowded audience, thus closing the most successful concert tour ever made in this country. Madame Nilsson again visited this country during the season of 1884–5, and was received with much enthusiasm in all places where she made her appearance. She is not more distinguished for her rare musical gifts than for her charms as a woman and her noble character.



CHRISTINE NILSSON.

SIGNOP DEL PUENTE.

ONE of the most prominent artists who has ever appeared before American audiences is Signor Del Puente. This distinguished Italian has been before the public for several years, and has been thoroughly appreciated when he has appeared in opera or at concerts. His success is what might be expected from one gifted with musical genius, great power of application, and thorough devotion to his art.

Del Puente was born in Naples, Italy, in the year 1846, of a noble family of Spanish origin (Del Puente de Murcia). He went through a course of musical studies at the Conservatory of Music, Naples, devoting himself to the violoncello and the cultivation of his voice. His first debut as a baritone was at Jassy, Moldavia, together with the well-known tenor Campanini. After a most successful debut he appeared in the leading theatres of Europe, among the chief of which were the Apollo, of Rome; Scala, of Milan; and the San Carlo, of Naples. He also sang in Russia, France, Spain and Germany. He was engaged many times for the Grand Italian Opera by Mapleson, Guy and Harris in London, where he has always been very popular with the music-loving public. Afterward he came to the United States under the auspices of Strakosch, Mapleson and Abbey.

He has sung in fifty operas, ancient and modern, and in one of the latter he created the "Toreador," which earned him a world-wide fame. In New York he created "Barnaba" in "Gioconda." In Chicago he sang in "Othello," taking the character of "Iago." Signor Del Puente has sung with all the great artists of the day, and has always been received everywhere with enthusiasm, not only as an artist but as a gentleman. He has received many marks of esteem from some of the leading musical societies of Europe, and has had the honor of singing several times before the Queen of England. Del Puente is a composer of considerable merit, having written many songs which have met with a very flattering reception. He is an example of the high position which may be acquired by one who is thoroughly devoted to his art.



SIG DEL PUENTE

EMMA EAMES.

THIS young lady was born at Boston, and had the great advantage of having a mother who was a good amateur musician. When she discovered that her daughter was gifted with a splendid voice, she took great care in training it, and later on brough ther daughter to Paris, where she was placed in the hands of that distinguished teacher, Madame Marchesi, with whom she made rapid progress.

Her musical education finished, she went to Brussels, hoping to make a debut in that city. Several times she might have appeared in minor rôles, but the famous director of the Conservatoire of Brussels, M. Gwaërt, dissuaded her, saying that she ought to make her debut as a Prima Donna and nothing else. She was then engaged at one hundred dollars a month at the Opera Comique in Paris, where she waited month after month, learning now this opera and now that one, waiting all the time, but no chance of singing was given her. At last her contract was cancelled, and she signed an agreement with the Grand Opera, where she made her first appearance as Juliette in Gounod's "Romeo and Juliette." Her debut was triumphant. The freshness of her voice was only equalled by the excellence of her method and her splendid acting. As for her beauty, there was but one opinion. The next morning all the papers spoke of her with enthusiasm, and Miss Eames was immediately adopted as the charming idol of the Parisian musical public.

She is tall, slender, well proportioned, very supple and lithe in her movements, and carries herself with a queenly elegance. She has a beautiful American head, fine, pure and clean-cut like a cameo, crowned with a mass of brown, crisp hair; her eyes are blue-gray, and her complexion is simply admirable. America may well be proud of her chaming debutante, who has become a splendid star in the operatic firmament.



EMMA EAMES

ITALO CAMPANINI.

It is interesting to observe that in the musical profession, as in all other pursuits, many of those who have become distinguished did not give any early promise of their great careers. When Campanini was sowing his "wild oats," and he sowed a good many in early life, when he was a brave young soldier under Garibaldi and was badly wounded at Capua, no one would have predicted that he would become one of the greatest tenors ever known in the world of song. The days of the young so. 'ier being ended, he returned to Parma, Italy, where he was born in 1846, and worked several years at the trade of a blacksmith. The anvil song in the opera of "Robin Hood" seems to be an echo of the music the great Italian made by the swing of his hammer, and it did not resound more clearly when he struck the blows in the old smithy than it did afterward when his superb voice thrilled assembled thousands.

A distinguished musician was passing one day and heard the magnificent voice of the young blacksmith. It was through this man's influence that one of the greatest vocalists of modern times was led to lay down his hammer and study with a view to perfecting his voice. It took him only two years to become so expert in his art that he secured the leading position in a travelling opera company. Once before the public his merit was instantly recognized and his popularity was assured. He was the rising star of Italy.

Going to Madrid in 1869 he studied under the famous Lamperti, and appeared in the character of "Faust" at the opera house of La Scala at Milan. On this occasion his magnificent voice awakened unparalleled enthusiasm, and the next morning he was the most renowned singer of sonthern Europe. He was engaged by Colonel Mapleson for several seasons in New York, London and other leading cities. His appearance on the stage is commanding, his power as an actor is great, and the position he has gained is second to that of none of the great tenors whose fame has filled the world.



ITALO CAMPANINI

AGNES HUNTINGTON.

Among American singers few have gained a more enviable reputation than this celebrated lady, whose captivating voice and charming personal presence have made her a universal favorite. She is an artist of whom our country may well be proud. By her family name and connections she began life with high social rank, and, possessing undoubted ability, she was encouraged to pursue the study of music. Her parents sent her to Dresden and placed her under the best German teachers, who found a very apt pupil in the young American girl; she was already an enthusiast and devoted to her art. Here she spent four years, appearing during this time on a number of public occasions, and as a contralto singer gained a wide reputation in the leading cities of Germany. As might have been expected, she received flattering offers from Paris and London, all of which she declined that she might return to the land of her home and her love.

Upon arriving home in 1885 the great proficiency she had made was immediately recognized, and both in secular and sacred music she was considered a bright, particular star. It is sufficient to say that she made an engagement with the Boston Ideal Opera Company, an organization of highest repute, and became known as a singer in oratorio. In 1889 she was induced to visit London by Carl Rosa, where she appeared in the light opera of "Paul Jones," taking the leading part. She was received with extraordinary favor; such favor, in fact, as a discriminating public is always ready to bestow upon one possessed of undoubted talent. The critics all approved, and the people, who are their own critics, accorded her a remarkable welcome. Returning from London in 1890 she gave "Paul Jones" in the leading American cities, making her first appearance in New York.

To the thrilling power of her superb voice and her graceful acting, she added a fascinating beauty of person which lifted her at once into great popularity. The saying that "America is too busy making money and following the fashions ever to produce great singers," finds a conspicuous exception in this very gifted lady.



AGNES HUNTINGTON.

ZELIE DE LUSSAN.

The name of this lady adds another to the list of American singers who have achieved fame in both hemispheres. This list of late years has been rapidly growing, and our wisest musical critics predict that the time is not far distant when our own country will furnish a large share of the talent always demanded in the highest walks of art. A number of great singers are already native to America, and there is every reason to anticipate the advent of new stars who will bring fresh glory to their country.

Zelie de Lussan made her first public appearance as a member of the celebrated Boston Ideal Opera Company. In this company leading parts were assigned her, which received such brilliant treatment that she became widely known and universally popular. She showed ability not merely in the light parts of comic opera, but in the rôles of operas denominated "grand." Subsequently she accepted engagements in grand Italian opera, both in this country and in England, and by her execution of these parts she took her place in the foremost ranks of the great singers of the day.

Her host of admirers are those who appreciate a high-toned personal character and those womanly graces which lend the brightest charm to the sex. She does not shine more conspicuously as an artist than she does as a woman. Her voice is peculiarly fresh and flexible; its clear tones are penetrating, yet soft and delicate, and very few sopranos have ever been more fascinating either on account of voice or the graces and gifts of the actress.



ZELIE DE LUSSAN.

SIBYL SANDERSON.

A FEW years ago a young American lady was studying music in Paris as a pupil of the celebrated M. Massenet. She was possessed of a remarkably pleasing person, a voice of great compass and sweetness, and a praiseworthy ambition. She came from the Pacific Coast, having been born and educated in California. She was a favorite with her world-renowned teacher, who intrusted her with a number of leading parts in the musical compositions he was bringing out from time to time. This was a signal honor and showed beyond a doubt that she was a gifted genius. Since then her name has become widely known, a celebrity which began with the opera of "Esclarmonde," the merit of which was not considered great but which became popular through her singing. She also appeared in her teacher's opera of "Manon," which was produced in London and met with a very high degree of favor.

Afterwards she had engagements in Paris, Brussels and other European cities, and created a furore wherever she went. Much has been written and said concerning the remarkable beauty of her voice. She is a high soprano, and has been ranked in the high notes with Patti and the world-renowned Swedish Nightingale, Jenny Lind. During one of her London seasons, the London Times, which all the world takes as authority, gave her a very strong endorsement, saying that as an actress she deserved nothing but praise in "Manon," and that alike in the earlier scenes and in the last act she showed herself most efficient. while in the more passionate episodes of the work, such as the scene in the Sorbonne and the death scene on the road to Havre, her performance was full of feeling and powerful. This must be considered as high commendation, and is the judgment of a critic who cannot be accused of having his head "turned" by a woman's dazzling beauty, and confounding the work of a genius with the graces and charms of a sylph.



SYBIL SANDERSON

MARION MANOLA.

This prima donna is of American parentage, and her musical education has been pursued in her native land. It appears to be as natural for her to warble as for a bird in the summer sunshine. While it must not be supposed that her voice has never been cultivated, yet it shows a natural beauty and sympathetic quality far removed from the artificial characteristics which often distinguish highly cultured musicians. In all her efforts she is quite as natural as a child, and this may be said to be one of her chief charms. Like all other great singers, she showed the bent of her genius in early life, and even in her childhood gave promise and prophecy of the high distinction she has gained. Having sung much in church choirs and choruses, she took minor solo parts in opera, and immediately attracted attention.

She was not long in moving on from the minor parts to those of

more importance, acquitting herself at each step with remarkable ability. During the summer season of 1889 the opera entitled "Clover" had a great run in New York city, and the success was mainly due to her appearance in the leading rôle. While lacking some of the powerful qualities of voice which distinguish other great singers, she compensated for this by the purity of tone and expression and the charm of her movements upon the stage. When she appeared in England in 1891 her advent was hailed as that of a new star in the musical firmament, and she was rewarded with a well-merited success. In person she is said to be very pleasing. Her eyes are large and expressive, her smile is contagious, her self-possession never fails her, and she is in every way richly endowed for the artistic work to which she has devoted her

life.



MARION MANOLA

MADAME NELLIE MELBA.

Of all the talented and charming prime donne who delight the eyes and ears of the American public, Madame Melba is, without doubt, the leading favorite of to-day. This brilliant singer, who is gifted with a voice of wonderful sweetness and sympathy of tone, was born in Melbourne, Australia, from which town she takes the name of Melba. Her father was a well-known organist, whose greatest pleasure was to teach his little daughter music, and train her beautiful voice. She was a will ing and apt pupil, and made such rapid strides in the art which she loved, that her father, anxious to give her advantages which it was impossible to obtain in Melbourne, sent her to Paris where she followed a strict course of study under Madame Marchesi, who has given us more good singers, perhaps, than any other teacher of the present day.

Madame Melba sang in concerts and opera in many of the large towns of Europe, but her first great success in a really great rôle, was at the Grand Opera House in Paris, where she appeared in Gounod's Romeo and Juliet on November 4, 1889; her Juliet on that occasion being pronounced a complete and perfect success, and gaining for her many admirers. She has sung many great rôles since then, amongst others, Lucia, Marguerite, etc., etc., but it is as Juliet that she is always at her best; and it is with the ever popular opera of Romeo and Juliet

that we always associate her name.

She is fond of America and of American audiences, and has appeared more often in this country than any other prima donna. In 1895 she made an extensive concert tour, visiting all the larger towns as far west as Kansas City, giving thirty-eight concerts in all, and being greeted with large audiences wherever she appeared.

Her re-appearance in New York at the termination of her tour in the opera of Romeo and Juliet, was the occasion of an almost royal reception. Every seat in the house was sold three weeks before the date announced for the representation. The enthusiastic welcome she received was such as might have made a queen feel envious.

At the close of the season, the ladies of New York showed their admiration and appreciation of their favorite artist by presenting her with a handsome diamond ornament of great value.

Personally, Madame Melba is very attractive, and possesses in an unusual degree that indefinite something of which we speak as "magnetism," and which, to the artist, is almost as necessary as talent and good looks.



MADAME MELBA.

MADEMOISELLE EMMA CALVÉ.

MLLE. EMMA CALVÉ, the prima donna whose first appearance in New York caused such a sensation, when her Carmen was the event of the season, was born in Madrid in 1864. She was taken when quite a child to France, where she studied under Madame Marchesi and Puget, with what splendid results is well known. Her powers, both as actress and singer, have been acknowledged everywhere, and she is one of the greatest favorites on the operatic stage at the present day.

She made her debut at Nice in a performance for a charity benefit. In 1882 she made her first appearance as Marguerite in Gounod's Faust, at Brussels, and was unanimously declared a brilliant success. Since that time her career has been a series of triumphs. She has appeared in all the principal opera houses of both continents, and is one of the leading stars at the regular opera season at Covent Garden London. Her last performances at the Metropolitan Opera House, New York, where she was heard in Carmen, Le Cid, La Navarraise (composed by Massenet expressly for her), Cavalleria Rusticana, and Mephistopheles, are still so fresh in the minds of theatre goers, that it would be superfluous to speak of them here; suffice it to say that the American season of 1895-96 was, for Mlle. Calve, one continuous triumph, during which she won new laurels in every rôle; while her Carmen, the opera in which she first gained the admiration of an American audience, never failed to pack the house. Her voice is particularly clear and flexible, and she warbles her silvery notes as easily and naturally as a bird trills its morning song.

Mlle. Calvé is an ardent and indefatigable worker; her favorite occupation, as a diversion and rest, is the study of Astronomy, into which she plunges quite deeply; the science of Palmistry has also a great fascination for her, and she is a firm believer in the mysteries of the great Desbarolles, whose works she has studied thoroughly, reading her friends' destinies in their hands in a manner that astonishes them.

She has been the happy recipient of many favors and valuable presents from Royal personages, amongst the most treasured of these gifts being a brooch given to the charming artist by Her Majesty Queen Victoria. The brooch represents a jewelled figure of Fame, with the name "Victoria" in sapphires half encircling it.



EMMA CALVE

PAULINE HALL.

This lady, remarkable alike for her charms of voice and of person, was born at Cincinnati. She is of German ancestry, and her real name is Pauline Schmittgall, the name of "Pauline Hall" having been adopted when she went on the stage. She made her first appearance at the Grand Opera House, Cincinnati, as an "extra girl." From this time her career in her chosen profession has advanced step by step, and has been brilliant throughout.

Leading operatic parts were assigned her from time to time, and she became famous as "Mazeppa." Having joined the Alice Oates Comic Opera Company, she soon gained a signal success. Her next engagement was with the Haverley Opera Company, which was then engaged in playing "Patience." Soon afterward she made her appearance at the Bijou Opera House in New York, playing there with great success the part of "Venus" in the burlesque of "Orpheus and Eurydice." While she was playing in the "Adamless Eden" the manager of the New York Casino, Mr. Aronson, heard of her rising fame, and engaged her for the leading parts in comic operas at his theatre. All her previous successes were outdone by those whic! followed, and she became a universal favorite in the metropolis.

Particularly did she become distinguished in the title rôle of "Erminie," which, marking almost a new era in the annals of the stage, ran for several years, and proved to be one of the most popular operas ever known in this country. Miss Hall was eminently fitted for this part, both by her beauty of face and form, and her rich soprano voice. Added to these accomplishments was a certain magnetism, which easily won the hearts of her andience. Not being satisfied with past achievements, and having developed into a business woman of exceptional capacity, she organized an opera company of her own, becoming herself the star, and played in all the leading cities of the country.



PAULINE HALL

LILIAN RUSSELL.

This lady, whose personal beauty and remarkable ability as a singer are well known, has displayed in her career that energy and enthusiasm, that devotion to art and its high ideals, which are always crowned with success. Her mother, Mrs. Leonard, was a gifted woman and favorably known as a writer and speaker upon many of those subjects to which the women of the day give special attention. In very early life Lilian showed the bent of her genius, and was a favorite singer in her own neighborhood long before she became known to the public.

Her first engagement was with the chorus of a light opera company that travelled from place to place with varying success. After visiting the West she returned to New York and made an engagement with Rice's Burlesque Opera Company. Soon afterwards her marriage with Harry Braham, the leader of the orchestra, was announced, yet it was not her intention to leave the stage or give up her chosen profession. At this time the entertainments in which she took part were not of a high order or conspicuous for their refinement. Next we hear of her as a variety singer at Tony Pastor's theatre in New York. Her very attractive face and figure gave her great popularity, while added to these were the charms of a rich and powerful voice, a very pleasing presence on the stage, and a magnetism as an actress which is essential to any great success in opera singing.

She awakened a great craze, particularly among the male portion of her audiences, by whom she was greatly admired. She next appeared in Gilbert & Sullivan's opera of "Patience." Having been divorced, she re-married Frederick Solomon, a conductor and composer of some reputation, and with him visited England, scoring a decided success. She next sang at the New York Casino, returned to England in 1890, and afterward sang in New York at the Garden Theatre. She then formed an opera company of her own, taking the leading parts, and has achieved a brilliant success in all our American cities.



TILLIAN RUSSELL

DELLA FOX.

When this gifted lady took the first position in the Comic Opera Company of Mr. De Wolf Hopper, it was simply a recognition of her very attractive qualities of person and of voice. Yet from this proud preeminence she could look back only a few years to the time when, although not yet out of the kindergarten, she took the part of the "Midshipmite" in a juvenile opera company at St. Louis, organized to present "Pinafore." The good mothers who took their children to see the little girl are said to have thought it was a great pity to keep the infant prima donna out of her bed after 8 o'clock.

It was predicted then that the little prodigy would some day gain universal fame, and this has proved to be the case. All through her early school-days she was longing for the stage, and very soon after her education was completed she became a professional. A travelling opera company brought her into notice at Harrisburg, Pa. She had been engaged by telegraph for the occasion, and her youthful appearance greatly surprised both the manager and the general public. She knew nothing of the words or music of the opera in which she was to take part. She at once showed remarkable powers of memory, requiring only eight days in which to master the "tle rôles of six different operas."

During her second season a well-known musician at Lancaster, Pa., was attracted by the extraordinary promise she gave, and advised her to stop her public career at once and study under the best teachers. She took this advice and returned to her home in St. Louis. Returning to the stage the next year, she joined an opera company at Buffalo, N. Y., and proved a remarkable attraction. She was now becoming widely known and received offers of engagements from many of the leading managers in other parts of the country. The Conried Opera Company, however, secured the prize, and afterward Geo. W. Lederer became her manager.



DELLA FOX



MARIE TEMPEST.



SOFIA SCALCHI



CAMILLE D'ARVILLE

HOW TO SING.

E desire to preface our selections for | ened," that is another thing altogether, the lover of music with some brief remarks about how to sing, which will aid in acquiring some degree of perfection in the art. The singer

must combine the arts of the musician, the public speaker, and, to a certain extent, the actor. Clearness of pronunciation and correctness of emphasis are included in the range of his study. Nor are these so easy of acquirement as many persons suppose. To a novice, the almost inevitable nervousness inseparable from the prominent position which a solo singer necessarily holds in the company, or before the audience to which he is singing, is very apt to render the enunciation less distinct and more rapid than is natural to him. His ear guides him less safely; and, in fact, every sense, influenced by the abnormal state of his nerves, is apt to play him more or less false. It is only by having care-Jully studied and mastered every detail of manner, posture, and speech, as well as of the music to be performed, that a singer can rise superior to the treachery of his nerves, in whatever form that treachery may show itself.

Nervousness .- A few words as to nervousness. You will often hear persons boast that they are not the least nervous in public; and, perhaps, will feel inclined

and it is perfectly true that there are hundreds of persons who are not in the least afraid of appearing in public, nor affected by timidity when so appearing. But fear is only one form of nervousness. I firmly believe that it is impossible for a real artist ever to appear in public without being nervous. But the nerves act in many ways: the fervor of an eloquent speaker carried away by his subject; the "abandon" of a fine actor thoroughly entering into his part and identifying himself with it; the sustained energy of a declamatory singer; the faultless and unerring agility of a florid soprano, who astonishes her hearers by wonder on wonder of execution-all these things are due, in their subtle charm, to nervousness-i, e., to delicate nervous organization in active play, These artists are not frightened, it is true, but excited, stimulated, roused from the normal state of eating, walking, and sleeping; something of the spiritual kindles the mere physical forces in them-some breath of inspiration sustains that living power which so influences the hearers. In some way or other every great artist is always nervous; were it not so, the essence of their power would vanish. Persons of cold and phlegmatic temperament lack the very life-breath of art; and, though they may train themto envy them. Get rid of any such notion selves into fair imitations of some great at once If by "nervous" is meant "fright- artists, they will generally be detected

with ease, by any hearer or true sensibility, lables really express exactly the sounds as imitations, not the real thing. There- which we produce in speaking the vowels, fore do not be ashamed to admit that you for no combination of letters can do that, are nervous, if it be so. Nerves are a cruel or can bring within reach of the eye the master, but a splendid servant; instead of letting them overcome you, force them to if you attempt to pronounce those syldo your bidding; and instead of "nervousness" meaning "fear," you will find that it means courage and power to do your "translated" them, best.

pronunciation and propriety of emphasis quite apart from singing. Remember that in speaking or singing in a large space and to a number of persons, every sound must have not only additional force, but additional volume. And that comes to mean that every vowel-sound in the words sung must be intensified, and every consonant be delivered with more accuracy than is necessary in ordinary speaking. If you were to pronounce the syllable "die" (for instance), in singing, exactly as you do in speaking, you would produce on the notes or note to which that word belonged a thinness of tone which would be very ugly, and probably would not "carry" far. And the same with any vowel-sound-even "Ah," or "Oh,"-which, though not prolucing a thin tone, would certainly produce a coarse one, if sung exactly as spcken in ordinary conversation.

need of this slight change is as follows. Every vowel-sound, like every musical sound (for vowel-sounds are nothing less than musical sounds), is composed of two sounds. Combined with the prominent and chief sound which first attracts the ear is a

subtleties of sound in human speech; but lables, you will find that you are really pronouncing the vowels from which I

Now, in conversation or rapid speaking, Pronunciation.—Study correctness of the subordinate sound of the vowel is scarcely noticeable, while the more prominent sound is heard for the short interval of time required. But in singing or public speaking, where the production of tone is more deliberate, the space to be filled with sound larger, or, in other words, the column of air to be set vibrating is greater and heavier, the complex sound of the vowel must not be ignored. It is impossible to lay down any set of rules by which the student may overcome this difficulty; but every one, by bearing in mind the absolute necessity of attention to this point, may easily accustom himself to the slight change of pronunciation (as it will at first appear) which is required to give vowel-sounds when sung, or spoken "ore rotundo," the same tone, to the hearer's ear, as they have in ordinary speaking. As a general rule this is done by keeping the throat more open, the larynx (or "Adam's apple") as Vowel-Sounds.—The reason of the low down as possible, and the root of the tongue flat, depressed, even hollowed like the bowl of a spoon. The truth of all this may easily be tested by singing any short passage deliberately and distinctly, with the exact pronunciation of ordinary speaking, and then repeating it with attention to second, which, though not prominent, lends the above hints. In the first instance the point and force to the other. Thus our Eng- result will be meagre, hard to be heard at lish vowel-sound "A" is really Eh-è; "E" is a moderate distance, and very likely ex-E-è; "I" is Ah-è; "O" is O-oo, or even tremely ludicrous to the hearer. In the Aw-oo; "U" is Ee-oo. Of course I do not second, you will find that the tone of the mean to say that those absurd-looking syl- notes gains in roundness and fulness, while

the room with the exact effect belonging to utter such sounds slowly and carefully. them. I purposely refrain from attempting with the endeavor to produce a soft and to write down the difference discernible in any words so sung, because, as I have already said, letters cannot accurately express distinctions so delicate, vet so allimportant to the singer, speaker and hearer.

Consonants,-In pronouncing consonants, be careful to give each its due value. but without exaggeration. Be especially particular to sound the last letter of each word distinctly. But take care to avoid adding a slight sound (as of an e mute) after the final letter: for instance, do not say "When other-è lips," etc., or "bright-è days," and so on. Do not over-aspirate the letter "H." "N." "L." "M." "B." "P." and "V," are all letters requiring care in firm pronunciation.

Avoid prefixing a slight sound of "N" to the first word of a song or passage in singing. It is a common trick with beginners to do this, and they frequently do it without being in the least conscious of it. It is produced by a kind of nervous feeling of the teeth with the tongue, as if to make sure that all is right for the start! I have heard an aspiring youth actually begin a well-known song thus: "Nwaft her Rangels Nthrough the sky," etc.

guage is not the most suitable one under the sun for singing purposes; nevertheless, it is one as it is the fashion to make out. The grand old Scripture passages which Handel. Mendelssohn, and others have set to music testify to this. Yet musical care is needed when singing English words, and be pure and refined. especially in pronouncing the "sibilants," Let it be your study, then, to avoid this ill in themselves they must necessarily be of

the words are clearly heard in every part of effect in singing English words, and to agreeable effect; for it is, indeed, unpardonable to hear an English singer unable to render perfectly the words (if not the music) of his native country's songs and ballads.

> Emphasis.—Having accustomed yourself to carefulness over each letter in your pronunciation, the next thing is to study correctness of emphasis, etc. All this is apart from the strictly musical portion of your studies, and, while you can work at this without music, you will certainly spoil the effect of your singing (however good your voice and voice production may be). unless you do so study your "words." I should recommend you to practise reading aloud for not less than a quarter of an hour at a time, say once a day. Read standing; place your book on a desk, on a level with your eyes, and speak out deliberately, and with full tone of voice, and as much variety of intonation as the matter read requires. Shakespeare is your best author for this study. You will feel at first as if you were doing a very absurd thing, but never mind that-do it, and do it as well and as carefully as you can.

Position of the Lips.-In speaking English Words.—The English lan- and reading aloud during your preliminary training for singing, be very careful that there be no change in the aperture of the not nearly so intolerable and unfavorable an mouth or position of the lips while uttering any one sound, however prolonged. If the lips move from their first position, however slightly, the tone immediately changes, and the pronunciation ceases to

Study of Words.—The words of a song as S, etc. These "sibilants" must never are as much worthy of the singer's study be enunciated rapidly, or their ill effects as the music; that is, if the song is worth will soon be found in a series of hissings, singing at all. I do not mean to say that equal merit, but that they require as much | attention on the part of the singer to bring out their meaning. Study the text, therefore, apart from the music. Read the words aloud deliberately: master the sentiment of them, and note the prominent words and phrases, so as to be able to give them their due value when you have to combine them with the music. Avoid giving prominence to such words as "of," "for," "the," "and," "in," etc., etc., but vet let each be distinctly pronounced, and not slurred over in an indefinite murmur. Learn the words of your song by memory. Master the text, and consider the whole from an elocutionist's point of view before you attack the musical side of the matter. A singer when singing in public should not be troubled with his words and music too.

VOICES AND THEIR VARIOUS QUALITIES.

THE life of the singing voice is so comparatively short, that the study of singing is rendered more difficult than that of any other art. You may buy a violin or a pianoforte, ready-made and perfect, in your childhood, and nothing remains for you but to study the instrument diligently under a good master. But the vocal instrument cannot be said to exist at all, for purposes of singing study, before the age of eighteen or twenty in males, and (in our climate) sixteen in females. Even at those ages the organ is necessarily immature and undeveloped. Consequently the study of the art has to be carried on during the progress of the instrument to maturity.

To counterbalance this disadvantage, however, we must bear in mind that that very study materially helps to perfect the instrument. Singing is by no means all

formation of the voice and production or + good tone, and it is, of course, easier of manipulate an unfinished article than a finished one-to educate vouth and suppleness than to bring maturity and stiff ness into subjection to new conditions.

Therefore begin your study in the vouth of your voice; but recollecting that its life is the most short-lived of your faculties, let your study be most earnest and pains taking. Especially if singing is to be your profession, act upon the wise advice of Dr Burney, and "Never go to bed till you have learned something which you did not know the previous night."

Voices.—"What is your voice?" is a very common question, sometimes expressed in the rather less polite but more intelligent form, "What do you call your voice?" The answer almost invariably is either "Soprano," "Contralto," "Tenor," "Bass," or "Barytone." Here is a warning for you at starting. Do not limit your notions of what voices are to those four or five generic names. Because choral music is generally written in four parts, for soprano, alto, tenor, and bass, the non-musical public, and a great many musical people (some composers included) seem to think that those names are an inclusive description of every human voice.

This would be of very little consequence if it were only a question of names; but it is of no use to say "What is in a name?" if the result of a wrong name is to lead to mischief. The misfortune of wrongly naming your voice is that it will lead you to practise wrongly, and to choose the wrong style of music for study and performance. For instance, a young lady may call herself a soprano because she can "sing up to C," and may therefore fancy that the whole repertoire of a Tietjens or a Clara Novello is within her reach; and "style," and the study of it includes the acting on this notion, she may fatally dam-

by giving it work to do which belongs of right to a voice of totally different calibre, the mezzo-soprano.

Naming the Voice.—Remember always that the character of a voice is determined not by compass or range of notes, but by quality, or body and timbre, of tone. Two ladies may have voices ranging from A to A-two octaves-and yet one might be a pure light soprano, and the other a genuine contralto: while in length of compass a mezzo-soprano may even beat them both. And so with male voices (the variety in which is even greater than in female), you may have a voice of pure tenor quality, and yet of such limited compass that your energetic barytone friend next door may make your life miserable with jealousy of the ease with which he bellows high Gs, G sharps, and even on great occasions an A or so.

But compass has nothing whatever to do with the name of the voice: it may limit the quantity of music which can be performed, but it should have no influence on the choice of the style of music to be studied. This is a point of the greatest importance, therefore I repeat it briefly once more-Your voice must be described and used with reference to its quality, or volume and timbre, and not with reference to the number of notes which you can sing.

Male and Female Voices.—The actual varieties in tone and quality in different voices cannot, of course, be expressed on paper; but a careful use of your ears in listening to good public singers will soon teach you to discriminate. Female voices are of at least four kinds: soprano, mezzosoprano, mezzo-contralto, and contralto. Male are of five or six, or even more. Alto; tenore-leggiero or light tenor; tenore-robusto or strong heavy-voiced ten-

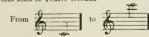
age a naturally bright and pleasing voice or; barytone—basso-cantante (erroneously identified with the barytone by some persons); basso-profondo or bass.

Besides all these divisions or species. voices must be again classed according to their power. Any one who has ever heard an opera singer in a moderate-sized private drawing-room, will readily appreciate the difference between a voce di camera, or " chamber voice," and a voce di teatro.

Compass,—The respective compasses of the several voices may be roughly set down as follows, but it should be borne in mind that it is by no means a matter of course that a singer of any particular voice should possess or cultivate the whole range of notes supposed to belong to that voice. He or she may be none the less a tenor or a soprano because the one cannot produce an "Ut de poitrine," or the other "F in Alt." There is a special individuality in every voice, as in every face, and therefore every voice must be treated, by a good teacher, on its own merits, as a thing in some respects unique.

Perhaps it will be best, therefore, instead of saying that the compass of any given kind of voice is from - to -, to say that music for such and such a voice is generally written between such and such limits. The range allotted by composers to the various voices is about two octaves to each -for solo work, of course-and is as follows, it being understood that the male voices are an octave lower in pitch than the female:-

Soprano, and Tenore-Leggiero, and in operatic music a certain kind of Tenore-Robusto-



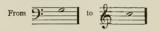
Mezzo-Soprano and Tenore-Robusto-



Mezzo Contratto and Barytone-



The basso-cantante is a low barytone, or high bass with a lighter quality of tone than the basso-profondo. The alto voice, or counter-tenor as it used to be called, is not a natural voice at all, but is artificially produced by training the falsetto to the exclusion of the other parts of the voice. It is totally distinct from the contralto voice of a female, in quality, average compass, and the style of music best suited to it. It is of more use in part-singing and cathedral music than for solo work, although in some oratorios solo parts have been allotted to it. It is rarely pleasing when heard alone, for very few alto singers are able to avoid the appearance of singing with effort; and the whole performance, except in some instances, appears unnatural and forced. The alto voice ranges generally



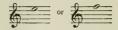
but its best notes are confined to the octave of B flat.

Soprano.—The soprano is generally clear, bright, and penetrating in tone; capable, if rightly produced, of "carrying" far without any appearance of force or effort. Its lower register is often weak and ineffective, and the forcing of those notes by a bad singer often damages the voice, soprano tone which lack this flexibility: and spoils the evenness of tone, which is of far more importance than power and the recollection that good sostenuto singing noise in singing. Low notes, even if natur- is quite as pleasing, in the long run, as dis-

proper share of the work of the voice, an every year will add to their natural power Most soprano voices have a "break" or



and another, and more difficult one to deal with, on



The lower notes are the (so-called) "chest" register; the middle ones, between the breaks, the "falsetto," and the upper ones the "head" notes. I shall speak of these often-used and frequently-misapplied words presently; I merely mention them now for the sake of pointing out to soprani, what many young lady amateurs utterly ignore, that they have these "breaks," and possess "chest," "falsetto," and "head" notes, as well as male singers.

Soprano voices are frequently capable of great flexibility, and passages are easy to them which tax the powers even of a light mezzo-soprano severely. The high notes, especially, are in many cases easily produced in a staccato manner, like notes of a piccolo flute, and an effect is thus made, which, though pretty and pleasing if judiciously employed, becomes a great snare to many singers, who, for the sake of astonishing their audience, work the upper part of their voices unfairly, and, neglecting steady use and practice of the lower registers, will very soon find that they have weakened the power and thinned the tone of the whole voice.

But there are many voices of pure let the fair owners console themselves with ally weak, may be trained to take their plays of vocal gymnastics. You may not be able to attempt the "Dinorah" Shadow playing those deep notes, they run the risk Song, or the "Rejoice Greatly" in the of widening the break and rendering the "Messiah," but you will find that you have quality of the whole voice hopelessly plenty of good work left for you in such uneven. music as "Dove Sono," "Deh vieni, non tardar" ("Figaro") or "Jerusalem" ("St. mezzo-soprano has been shown in late Paul").

Moreover, you may possibly have what is a much rarer gift (in a pure soprano) than flexibility—you may have a tone of voice capable of executing declamatory music with fine effect. Music of this kind is generally appropriated by some mezzosoprano of high compass, and more properly belongs to voices of that class: nevertheless, the effect of sustained declamatory music, well executed by a real soprano, is unrivalled in its way.

Mezzo-Soprano, -The mezzo-soprano voice is perhaps the commonest of all female voices, and vet one of the rarest met with in perfection. It is fuller and rounder in quality than the soprano-less flexible, and more adapted to a sostenuto or declamatory style. Mezzo-soprano voices vary so much that it is difficult to name any note on which the "break" will be found. Sometimes it is on the same notes as a soprano-sometimes on the same as a contralto-on the average, perhaps, nearer the former. Wherever it may be, however, a judicious teacher will soon point it out, and put the student into the way of rightly

What lies within the sphere of a good years by a Grisi and a Tietiens, the latter of whom will live in the recollection of all who ever heard her as the perfect model for every mezzo-soprano in the production of the pure tone and even quality.

Mezzo-Contralto.—The name mezzocontralto speaks for itself. It is by no means an uncommon voice, and if used with discrimination is an effective and useful one. Both in compass and quality it lies between the contralto and the mezzosoprano. Heavier in tone, less resonant. and less flexible than the mezzo-soprano, it is yet lighter than the contralto. Pure contralto voices are so rare that many mezzocontralto singers appear as exponents of contralto music, and by paying chief attention to the lower register of their voices they become fair imitations, and more than passable substitutes, for the real article. The possessor of this voice must be guided by the advice of a good teacher as to the direction in which her voice should be trained. Sometimes the natural quality of the voice renders it advisable to attempt rivalry with the mezzo-soprano, rather than with the contralto; sometimes the reverse. treating it. Teaching, and good teaching, It is a question for decision by a competent is especially necessary for voices of this adviser in each individual case, and therefore class, or their fortunate possessors are I shall not attempt to lay down any decided generally ignorant of the value of the rule, except my oft-repeated one, "Go TO A treasure which they possess in a good MASTER, AND A FIRST-RATE ONE"-a point mezzo-soprano; and if it be of light qual- on which I shall have more to say further ity, they fancy themselves soprani, and on. How impossible it is to lay down force the upper register of the voice in rules for a mezzo-contralto is shown by the trying to "stretch their compass;" or if fact than an eminent living "mezzo-contheir low notes develop first, they think that tralto" is gladly accepted on our opera stage "with practice" they are to be contralti; as a leading contralto, and yet succeeds and by over-exercise and fondness for dis- admirably in such a part as Rossini wrote kind-Rosina in "Il Barbiere."

tralto voice is so peculiar that it is impospected a worse "break" than usual—the sible to mistake it for any other voice, break in this case being the point below although other voices may be mistaken for it. Of course there are exceptional cases in which the contralto and mezzo-contralto are combined in one voice: the lower range being of full and pure contralto quality, while instead of the somewhat limited upper notes of the contralto a rich mezzocontralto range of notes may develop themselves: and in such a case careful training will be able to soften these two into each other, so that a complete voice of peculiar charm and great usefulness will result. But such cases, if not rare, are certainly the exception and not the rule, the deep and powerfully resonant tone of the true contralto being comparatively seldom met There is generally an awkward break between the low B and the D above it in this voice, and E or E are the highest notes within reach of the average contralto. Voices of this class are better adapted for a species of ballads, for solemn declamation, or music of a calm and flowing character, than for elaborate execution or lively melodies. But here again exceptions must be made in favor of those who have the physical means, as well as the artistic skill. to study such music as that of the Page in "Les Huguenots," Arsace in "Semiramide," or "La Cenerentola." For an average English contralto, however, the best line of study is in good songs and ballads, and, chief of all, oratorio music.

Alto.—The alto, or counter-tenor voice. is said by a well-known English alto singer to be "simply a development of the falsetto -generally the falsetto of an inferior bass voice." It is said to be almost peculiar to English singers, and to that fact is ascribed its extensive and effective use in contralto music. The alto in a man is to

for a mezzo-soprano of the most florid the fine works of the English Cathedral School of composers. Of course, in a voice Contralto.—The quality of a true con- which is so artificial, there must be exwhich the falsetto cannot be extended, and where the natural "chest" quality of tone has to be used. This break generally lies near the same place as the contralto break -if anything, rather higher-say between C and E in the middle of the voice. The effective notes of an alto usually lie in the octave of B or B, and the repertoire of music for which this voice is suited is comparatively limited. That repertoire, however, includes the greater number of oratorios, a good deal of fine old Italian music, and a few old English songs; while a singer of cleverness and cultivation will find many ballads which he may make his own by the help of transposition and style of delivery.

Great pains must be taken by the possessor of an alto voice in the formation and production of a good tone. The voice must be made to sound as natural as possible; and, if necessary, power must unhesitatingly be sacrificed to sweetness. There is great danger of producing a harsh, reedy, or nasal tone, which, to the hearer, is simply distressing or offensive.

Above all, let him be content to develop his own means, and to keep to music suited to or written for his voice. A good alto will make no effect, and will do his voice and style harm, if he "poaches on the preserves" of other voices-tenors, for instance, or basses-(singing the songs of the latter an octave higher). I once heard an alto-a fair singer so long as he stuck to his own work-make an absurd exhibition of himself by attempting the great song "Love Sounds the Alarm," in "Acis and Galatea," at a public concert.

Let him also beware of the snare of

tally distinct from the contralto in a imitate a certain ever-popular living tenor, your voice, by the quality of tone you can produce, and not by the range of notes.

or "light tenor," is the male voice corresponding to the female soprano; it is perhaps the most delicate and difficult to manage of all human voices. In the present day, when fashion is all in favor of noise, it is difficult for any but the strong-minded to aim of many singers, and the highest admiration of most audiences. Now for a light tenor to attempt this style of singing force up the lower register of his voice beis simply suggestive of the old fable of the yound its natural and easy limit. frog who tried to make himself as big as charm of the voice is in the perfect blendthe bull, and burst in the attempt. There ing together of the lower, middle, and upis a modern school of singing, which, per registers, and to do this the upper notes though it may be suitable enough for of each register should be equally at comheavy voices such as basses and robust mand, as the upper notes of that register or tenors, is fatal to light and delicate voices. the lower notes of the one above it. In The style of singing, and of music to be order to attain this, the change from one sung, by this voice, is quite different from register to another should generally be that appropriate to strong and full organs; made considerably lower than the place and, if you are the possessor of a light where the real "break" in the voice comes, tenor, you must at once rid yourself of the For instance, supposing the "break" to be common amateur fancy (a fancy, too, by no on E), the singer should be able to change means confined to amateurs) that you must his register as low as B or Bb, and to take

woman. The tone is utterly different—the whose name has passed almost into a best notes of the one are certainly not the proverb as typical of the perfection of best notes of the other; and although in English singing. You cannot be a certain cases a contralto may sing with "Reeves" or a "Braham." therefore it is good effect music written for a male alto only waste of time and strength for you to (e.g. in some oratorios), yet the converse try. But there is a great deal of music is scarcely ever true. The low notes, which neither a "Reeves" nor a "Bra which are so fine in a contralto, and so un- ham" could sing, which is well within like any other tone except perhaps a few your reach; and more than that, there is a notes of some tenors, are utterly wanting great deal of excellent music which, though in charm, and generally in power, in a you cannot sing it like them, you may male alto; while the sweet and ringing render very effective in a totally different middle notes of the latter are far more style. Very often a pianissimo is quite as effective in alto music than the (frequently) expressive as a fortissimo, and grace and weak and uncertain middle notes of a con-sweetness are frequently an excellent subtralto. Choose your music as you name stitute for power and force. You must be content to recognize that the latter are out of your reach, and that the effects which **Tenore-Leggiero.**—The tenore-leggiero, you can produce are to be attained by other

However, wl''e assuring you that power and force are not given to you, I do not mean to say that voices of your class need be at all inaudible in a space however large. The tone of a light tenor is generstand firm against the tendency to shout ally clear, resonant, and penetrating; someand bawl, which appears to be the highest times there is a metallic ring about it which is extremely pretty, if not forced.

A light tenor must be careful not to

either in the upper or lower register, with of a good voice of this kind, instead of equal effect.

In voices of this character there is often one note which requires to be made-i. e., which is so naturally defective in tone and quality that it can only be produced effectively by imitating as nearly as possible the quality of the register above or below it. This note is generally E, F, F, or (sometimes) G. between the middle and upper registers; and if you find that you unfortunately have such a refractory note, remember not to try and force the tone of it from the next note above or below; e.g., if your bad note is F. do not try to improve it by singing E well and then passing on to F; but try and form the note from the fifth above or below (whichever it happens to resemble most in tone). Rounden the refractory note-give it a full tone in practising, and produce it well from the chest, letting the sound reverberate from the centre of the roof of the mouth-neither too far back towards the throat, nor too much on the teeth. Your teacher, if he knows his business, will soon put you into the way of this. Voices vary so much that these very general remarks must suffice here; but each voice, if it has its peculiar difficulties. has also, doubtless, its peculiar charm; and for light tenors, rich in both charms and difficulties, the rule is all-important: Do not try to imitate anybody else, but let your aim be to do the best that can be done with such natural gifts as you may have, aided by the best training that you can procure for them.

Tenore-Robusto.—The robust or strong tenor is the male voice corresponding to the mezzo-soprano of a female. It is not an uncommon voice, but is rarely met with m anything like perfection. A robust tenor voice of large compass and round full tone is a treasure of the utmost value. his exertions. I therefore give to tenore

all the notes between those two places, | The fact is, that too frequently the possessor taking care of it and training it for the future, begins using it too soon, strains and forces it into coarseness, and spoils it for ever. People do not realize that a voice may be strong in quality and powerful in tone, and yet in itself be an excessively delicate thing to keep in order.

Moreover, voices of this kind in their vouth frequently resemble barytones, and their owners, fired with ambition to rival some popular barytone singer, mistake their vocation, and shout and bellow on the very part of the voice-the upper " chest" register-which requires the tenderest nursing to fit it for future diffi-Consequently, when the voice culties. develops with age and the singer finds that barytone work is too heavy for the lower part of the voice, and that he can without much difficulty extend his compass beyond the barytone limits, he discovers that what he has been using as the top of his voice is nearer the middle of it. and that the mode of using those notes which he has practised is excessively difficult, if not impossible, with those which now lie above them. The result is either the creation of a very awkward "break." which even time and practice can never entirely remove, or else (and this is a commoner case) the same process of forcing which has been employed hitherto is applied to the upper notes, as far as strength can take it! This is the reason why so many tenor singers are utterly unable to produce the real tenor "tone," and sound like barytones forced up to a higher compass. There is no sweetness in the upper notes so produced-nothing but force and noise; while the hapless perpetrator of the howls which represent high notes turns scarlet in the face, and quivers all over with

of this class exactly the same warning that | performer; but for one case where this I gave to soprani: Do not ignore the fact treatment so far succeeds, it fails in twenty that you have three, or at all events two. distinct registers of the voice, the (so-called) "chest," "throat," and "head," Do not suppose, when you hear a great singer produce on a high note exactly the same quality of tone as he produced on a low one, that he did it exactly the same way, or "got it from the same place," as some people say. The perfection of his training and the diligence of his practice have enabled him to assimilate the quality of one register to that of another so completely as to deceive your ear. The proof that this is true may be found in inspecting a great deal of music written for and sung by the most famous operatic tenors of the past-the singers of that pure Italian school of which so few disciples now remain.

There are notes and passages in that music which no "chest" register could by any physical possibility execute, but some of which have been sung within the recollection even of the "rising generation" with all the effect intended, and with the very tone that critical slang calls "chest notes" (simply because it so closely resembles the tone of chest notes that few, if any, can detect that they are differently produced from the low notes).

I have entered into this at some length because it is a point which is more and more ignored by the singers and teachers of this generation. I might almost say that a school of singing exists the whole aim of which is to abolish the natural upper part of the voice, in order to stretch and force the one lower register up beyond its natural compass. I do not dany that in certain cases a voice results from this treatment which is powerful, effective, and the instrument barytone or bardone, whick capable of executing a good deal of music occupied a place between the tenor and with much success and satisfaction to the bass viols."

to produce a voice both pleasing and useful; it is, moreover, in singers trained on this method that we most commonly hear the odious (and involuntary) trembling of the upper notes commonly called the vibrato.

Therefore, to sum up those who find, when their voices begin to form, that the natural quality of their voice is lighter than that of a bass, had better make up their minds at once to give the voice fair play, and let it alone for a time; then consult a good master, or one really experienced in hearing singers, as to what the future of the voice is to be. It is by no means easy always to decide at that early period whether the permanent quality of the voice will be tenor or barytone, and herefore it is folly to try and settle the question for yourself by singing, in untaught style, music which may prove to have been all along unsuited to you. Your patience in waiting till the voice really declares itself will amply repay you afterwards by the absence of the difficulties which too early a use of the voice would have created for you to overcome.

Barytone and Basso-Cantante.—The barytone voice is thus described in Stainer and Barrett's Dictionary of Musical Terms: "A voice of fuller quality than a tenor, and lighter than a bass, having a compass partly included in both. This voice has only been distinguished by name as being of a separate character within the present century. Early writers indicate its existence by the use of its special clef. The term barytone is unmeaning unless it be looked upon as a corruption of a barytenor; but it is quite possible it was borrowed from

tenor" is slightly absurd, considering that bility (which I distinguished as the bassohalf that extraordinary word is Greek and cantante) than to the bright, flexible voice the other half Latin; whereas the name barytone is a Greek word, used by Aristotle, and meaning "deep-sounding."

The distinctive character which this voice has assumed within the present century is due, I believe, to the great change in the pitch of musical instruments which has taken place. In the last century the pitch was so much lower than that at present in use, that a "high barytone" was much the same as a "robust tenor." Consequently, music was not written exclusively for the barytone voice, its existence as a separate class of voice not being sufficiently recognized. Gradually, as the pitch was raised, the barytone separated itself clearly from other voices, and has now a repertoire of music and a style of singing of its own; and instead of appropriating tenor music, it, if anything, has stolen away some of the property of the bass; for the raising of the pitch which placed tenor music beyond the reach of a barytone has also rendered a good deal of music originally written for a bass far more suitable for a barytone, or at all events for a bassocantante. I am well aware that by many musicians the basso-cantante is identified with the barytone. The distinction is so fate of tenors! slight that it is not worth while to quarrel over names; but that the two voices are distinct I am persuaded. The basso-cantante his compass at full pitch. Unfortunately, is of fuller and rounder quality than the an audience does like a noise, and apprebarytone proper; less flexible, less metallic ciates plenty more than beauty of tone. n tone, and generally rather lower in com- It is tolerably easy for a barytone to be a voices is the same, and for all purposes of danger to his chance of ever being a really amateur singers no distinction need be in- good one. He must be content to go sisted upon. Professionals, however, who through his training quite as self-denyingly have to deal with heavy work on a large and perseveringly as any one else who is scale, will soon find that there is a good gifted with fewer natural advantages. range of music more suited to the rich Bass,—Of the bass voice less need by

The derivation of the name from "bary- voice of greater volume and less flexiwhich has something of the tone of a full "tenore-robusto," and which is the barytone proper. Neither of these voices is much troubled with a "break," although there is a perceptible difference between the natural quality of the lower and upper octaves of the voice when quite unculti-This difference, however, which vated.



many itself felt in the region of these notes, is got rid of in practice without any of the same difficulty which is encountered by tenors or contralti in managing the decided breaks in their voices. The possessors of barytone voices may therefore be looked upon as having comparatively "easy times of it." There is a large repertoire of music at their disposal, including much of the most popular ballad music of this century and the last; the voice is generally a favorite with an audience; the style of barytone singing is undisputed. and the singer will not find himself violently criticised by the partisans of a rival school of singing to that in which he himself has been trained, which is inevitably the

Only let him avoid the temptation to shout, and to sing up to the very top of But the method of using both showy singer, and therein lies the greatest

whole voice consisting of "chest" notes, musical tone from many notes and pasand not admitting of even the process of sages. A clever and good buffo singer quality, which is part of the training of a music well, but the style is so entirely barytone or a basso-cantante. Power and dramatic and so utterly out of place anyrichness are the chief qualities of charm in where except on the stage, that no amateur a bass, while flexibility and true intonation should ever attempt it, and no professional are the qualities most rarely found in that should appear in a concert-room as the exvoice. The young singer who finds that he ponent of such music. certainly is not meant by nature for a tenor, those who wish to sing, any remarks on and also that with all his efforts the upper the peculiarities of a buffo bass would be notes of a barytone are quite out of his superfluous; those who wish to study that reach, need not be discouraged by any line as a profession, for stage work, must lightness or thinness of quality in his voice learn all that they need from a regular from the hope that he may develop into a dramatic teacher; while those who wish to good bass. The full and rich quality of execute English "comic" songs may spare this voice is later in showing itself than is themselves any anxiety as to their voices: the case with any other voice, and the if they have any voice naturally, "comic" young singer must be content to study for singing will soon destroy its charm, and that some time with the compass of a bass and will not matter to them, for the last thing the quality of a kind of barytone, till necessary to sing a "comic" song is the Nature puts him in full possession of his possession of a voice of any kind. Therepowers. Only he must study bass music, fore, if you have a bass (or any other voice, and not try, because his voice is of bary-indeed), avoid "comic" songs, and leave tone quality, to sing barytone music. Let the "buffo" business to those who can do him, on the contrary, avoid trying to extend the compass of his voice in the upper notes, and give his best attention to the It may not be unwelcome to the student to lower ones. The upper ones will be well have pointed out to him those qualities within his command in time, and if he will of voice which are to be aimed at or culbe content to let them alone at first, he tivated, and also those which are to be may become a truly "celebrated bass;" avoided or overcome. but, if he persists in shouting at them now, he will never have anything but coarse the following qualities: clearness, sweetupper notes, only fit to be heard in ness, evenness, flexibility, power, extent of "comic" songs at the Music Halls.

Buffo.—The last remark reminds me suasiveness. that I have said nothing about a class of

said here, not because it is a less important and French operas—the buffo, or comic voice than any of the others, but because it bass. The development of voice with is more generally known and better under- these singers is of less consequence than stood. A perfectly pure bass voice is, the study of a peculiar style, a good deal however, a rare thing. This voice has no of the point of their songs consisting in upper register, properly speaking; the the entire elimination of anything like developing upper notes of extraordinary may very likely be able to sing other Therefore, for nothing better.

Qualities of Voice, Good and Bad .-

The charms of a voice are found among compass, variety, brilliancy, firmness, per-

On the opposite side must be ranked bass singers very useful in certain Italian roughness, huskiness, feebleness (or want of want of "ring," etc.

voice to unite in itself all these merits or or the old school of Oratorio singing, with all these defects; and you cannot give its Handelian traditions, which was not an yourself merit which Nature has withheld; English, but an Italian, and the best Italian, but you may marvellously improve what school. natural merits you have and do wonders in overcoming any difficulties which Nature ling in the world, and that is the Italian. has placed in your way.

ON INSTRUCTION, SINGING-MASTERS, AND TUTORS.

THE voice, and how to use it, is a subject which has troubled many minds, and no to the acquirement of any other art; and in this country at the present time. the person who tells you that he can teach Bad Lessons.—Never take a bad sing-

power), shrillness (or want of depth), hard- but at present its existence is rather doubtness and want of flexibility, dulness, or ful, unless those who talk of an English school of singing mean the Cathedral It is, of course, impossible for any one style—which for solo work is detestable—

> In fact, there is but one school of sing-Whatever language you wish to sing in, whatever style of music you wish to study principally, you must train your voice, produce it, and learn to use it in the Italian method, it you hope ever to deserve the name of a singer.

Masters.-If possible, study only under doubt this will continue to be the case; but a master whom you know to have lived in the difficult problem will not be solved by Italy, and to have studied there for some running to pettifogging teachers, who ad- years under some good master or in some vertise to teach all that is known of sing- good Conservatoire-Naples, Milan, and ing, and a little more, in twelve easy lessons, Florence generally supply the best. A good without previous knowledge or practice at singer is not necessarily a good teacher, home, for the small fee of five dollars! Let nor is it necessary for a first-class teacher it be stated once for all: singing cannot be to be able to sing at all. Nor need you taught in twelve easy lessons, and can necessarily look for your master among scarcely be acquired in one hundred very foreigners with fine sounding names. severe lessons. Therefore distrust at once There are two or three good teachers of any one who holds out so tempting a bait singing in this country who are foreigners; to you; remember that there is no "royal but there is also some native talent equally road" to singing, any more than there is capable of teaching singing, as it is accepted

you to do without trouble that which costs ing lesson till you know how to sing. You great artists the study of a lifetime, pro- may then do so (if you care to), and learn the claims himself, ipso facto, to be a humbug, "how not to do it" of singing. It is com-Schools of Singing.—There are sev- monly supposed that the earliest singing eral so-called Schools of Singing. There is lessons may be administered by any "daba French School, which for any language bler," and the last touches given afterwards but French is bad, and which very seldom by a "finishing master." Never was there turns out a pleasing singer. There is a greater error. Pay your high prices first, a German School, which is worse, being and your low prices afterwards. If you simply the production of coarse noise, cannot afford to have good instruction in Some people say that there is an English beginning to sing, you will be still less School. I hope there may be some day, able to take it afterwards, for artistic rea-

sons. Remember that every bad singing you have to undo all this that you have ex- You might as well suppose that a child pended toil and money to acquire.

much money is wasted by people who want fountain-head for the necessary training. to teach singing! Such an idea is scarcely less monstrous than that of a man being a good physician and consequently competent to amputate a limb, or to take out and reset an eye. Do not follow this "multitude to do evil." Be as careful in inquiring about your singing-master as you would be about your doctor. Everywhere there are "professors" whose knowledge of singing stops at professing-the class of people who (very likely) keep a musicshop, tune your piano, play polkas and waltzes for your evening parties, and have a brass plate on their doors to this effect:

MR. HANDEL MOSCHELES IGNAZIO JONES, PROFESSOR OF THE PIANOFORTE, HARMONY, THE VIOLIN, ITALIAN, AND SINGING.

All honorable professions, no doubt; but to profess to combine them all is dis-ments the most difficult one to study, and nonorable, and insulting to the common to bring perfectly under control, especially sense of those who know anything of any for the first year or two. Do not attempt one of the subjects professed. A singing- to cultivate it with the view to professional master, if he is worth anything, must be remuneration, unless you can set apart at man of one trade—singing. For the least two hours daily for most careful study, teaching of singing is a "specialty," and and can also afford to wait at least eight or the man who can teach it properly is not ten years for any substantial pecuniary relikely to be a man of all (musical) work. ward for your labors.

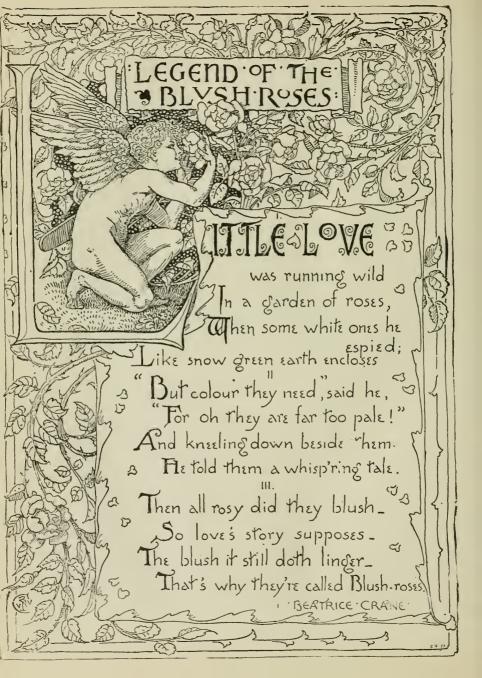
Books of Exercises, etc.—There are lesson which you take hardens old faults numerous "Singing Tutors" published. and creates new ones, and, moreover, takes giving rules, exercises, solfeggi, etc. Many you farther and farther away from your of these are excellent, and some nearly original starting-point. So, when you begin perfect. But all alike are useless or worse under the right man and the right method, than useless to the tyro, without a master. could learn to be a carpenter by having Bad Teachers,—It is astonishing how some fine wood and a box of good tools.

I have before observed that voices vary to sing, through not going at once to the as faces do; no two are exactly alike, each voice having its peculiar merit and its Because a man is a musician many people peculiar defect. Now, a good master will conclude that he must necessarily be able treat each voice on its own merit, and not place it at first on the Procrustean bed of a book of rules and exercises. He will probably write down his own exercises expressly for his pupil, and if not that, he will select certain exercises from the book, and forbid others to be attempted for a time. You must also let your master select such a book for you, so that you may have one in which the rules do not contradict those which he has already given you verbally, or else you will be perplexed with a multitude of counsellors.

> It is not till a certain stage in singing has been reached, under the training of a master, that any book of exercises can be of service to you. When that stage is reached, you will find such a work of great use in a part of your labors.

ON THE PRACTICE OF SINGING.

REMEMBER that the voice is of all instru-



Part I.

SONGS OF THE SEA.

WISE AND OTHERWISE.

T is a curious fact that all our popular so-called sea-songs—
the ones in vogue on shore, telling of the joys and sorrows of "those who go down to the sea in ships"—have been written by

landsmen, and sung by land-lubbers. So that in looking for representative songs of the sea we are perforce confined to vocal and poetical sentiments and descriptions emanating from those who often knew little or nothing of the stern realities of the seaman's life on shipboard. The result has often been ludicrous from thesailor's point of view, and hence there are two kinds of songs of the sea-one class full of poetry and sentiment, and, though redolent of the sea, untrue to the sailor's life thereon, and only sung on shore; the other class, genuine forecastle songs, seldom sung by Jack ashore, and not often sung at sea when landsmen are around to listen.

"The songs in which seamen indulge," says a recent writer, "are peculiar and are as different from those common among landsmen as sea-life is from existence on shore. The words and music of the majority of the sailors' sea-songs now in use were composed generations ago. No sailor versed in the sonnets of the sea can give the names of any of the by-gone composers to whom he is indebted for the songs in which he delights.

Ahoy.' He la sions at the true genuine sea so casional rhy to the words. The words in the songe in his indebted for the songs in which he delights.

The words are, as a rule, mere doggerel, but there is a wild beauty about many of the airs which leads to the conviction that their composers were gifted with a rude sort of musical inspiration. Voyagers whose taste for music has been cultivated have been greatly impressed with the strange sweetness of these wild songs of the majestic sea.

"Jack is very proud of the songs which he has inherited from his predecessors, but his sea-songs have had very little chance to become popular on shore, owing to the fact that comparatively few landsmen have ever heard them. What have usually been regarded as sea-songs are, it is true, frequently sung on shore. But these ballads are as unlike the genuine sea-songs as the stage sailor is different from the real salt. Jack is never known to sing anything about 'A Life on the Ocean Wave' or 'Rocked in the Cradle of the Deep' or 'Larboard Watch, Ahoy.' He has only heard such expressions at the theatre when on shore. The genuine sea-songs do not abound with poetic sentiments. They consist largely of matterof-fact remarks and rude legends, with an occasional rhyme thrown in to give a flavor to the words. Jack does not much resort to song in his leisure moments. He uses music as a means of stimulating him while

In a breezy sketch entitled "Sea Songs," Mr. W. Clark Russell, a sailor, a novelist and the son of one of the most popular singers and musical composers of modern times, has clearly satirized the absurdities of the stereotyped nautical ditty. We quote freely from the article in question: "It must be owned," he says, "that even in England, and among the greatest maritime people of the day, many of the notions of Jack and his life ashore and at sea are in the highest degree extraordinary.

"Is it possible that the sailor is still supposed to have nothing to do at sea but to sit down with a pipe in his mouth and let the wind blow him along? Are there people vet living who imagine that on Saturday nights at sea, cans of grog are handed about, roaring nautical songs sung and wives and sweethearts toasted? Is it, even in this day of steamboats, believed that a sailor cannot express himself without loading his language with marine terms; that he cannot speak of 'walking,' but of 'steering;' that the right-hand side ashore is the 'starboard,' and that he cannot step backward without making 'sternway?' Where do these highly nautical fellows live when they are at home? I never have the luck to come across them.

"In some seaports you may still see here and there, over a public-house, the sign of the Jolly Tar; a figure in flowing breeches, tarpaulin hat on 'nine hairs,' a bottle of grog in one hand, and a great red rose, set in the midst of a shining face. Who was the original of that fellow? He is not a man-ofwar's man, and most certainly he is not a merchantman. I take it that he is nothing more nor less than the embodiment of the landsman's notion of the sailor, obtained to a large extent from marine novels, but mainly from the English sea-songs. might walk the whole of Great Britain over without meeting with the counterpart of worse sinners in respect of accuracy than

that effigy, unless it lay in some tumpike impostor who gets a living by swearing he has been shipwrecked. If the merchant seaman is to be typified, he must not be dressed in loose breeches and an openbreasted shirt. If his language is to be imitated, it must not altogether consist of 'hard-a-lee' and 'haul-the-bowline.' And if his life at sea is to be pictured, one must drop all reference to cans of grog, and have nothing whatever to say about Saturday nights and sweethearts and wives.

"But how can landsmen be ridiculed for their absurd ideas of the sailor when for years and years writers who profess to know all about him have persisted in reproducing the same stereotyped likeness-the same drunken, singing, good-humored, sprawling mountebank, shouting out for more grog, bawling inane verses about his Poll and his Sue, clamoring the purest 'slush' about the Union Jack, and talking inconceivable nonsense about top-gallants and handspikes? Of course the likeness is accepted by those who know no better, and songs are sung about Jack which no sailor can listen to without astonishment that ignorance so profound should be also so widespread. I remember a man, who was much applauded in his day as a singer of nautical ballads, saying to me, 'To-morrow I have to sing "Tom Tough" by desire. Can you tell me, sir, what attitude I ought to adopt when I come to-

> "So, I seiz'd the capstan bar, Like a true, honest tar, And in spite of tears and sighs Sung yo! heave ho?"

"Do I pull or do I push, sir?' What did it matter? Whether he pulled or pushed would have been all the same to the audience.

"The present generation of writers are not

the past; but I am bound to say that their blunders are to the full as numerons. The production of a sea-song is by no means conditional on a man's having been to sea. The finest marine lyric in this or any other language, 'Ye mariners of England,' was written by a man who had no knowledge whatever of the sailor's calling. There is nothing false in that glorions poem, no absurd references to bowlines and top-sail sheets, and other words of which few landsmen have the least idea of the meaning.

"By all means let landsmen continue to write sea-songs; but if they desire a larger audience than shore-goers for their compositions-if they wish to hear of their verses in the forecastle, and learn that they are popular among sailors—let them rigorously avoid all technicalities, all the stupid old clap-trap about cans of grog and 'Yeo, heave-ho,' and 'So-ho!' and the like. For a song may be as salt as the sea itself, and yet be as free from the stereotyped nauticalisms as a page of 'Hamlet.' Indeed, the real sailor is not one-third as nautical as he is supposed to be; and the numerous inanities dedicated to his rollicking enjoyments when at sea, his Sues and Nans ashore, are about as true to his real character as the public-house effigy of him, on one leg, in shoes, and round hat at the back of his head, is like the original."

As Mr. Russell remarks, it is the music which has rendered some of these so-called sea-songs imperishable. The words of "Rocked in the Cradle of the Deep" were written by Mrs. Emma Hart Willard, an American educator and author, during her passage home from Europe in 1832. She was born in Berlin, Connecticut, 1787, and died in Troy, New York, April 15, 1870. The Duke de Choiseul was on board the vessel, and hearing her repeat the first two lines, urged her to finish the song. He com-

posed music for it, but his air has been supplanted by the more appropriate melody of Joseph Philip Knight, written in 1836, with which alone it is now associated. Mr. Knight was an Englishman, who composed many fine songs, especially those that relate to the sea. For a time he taught music in Mrs. Willard's school, and also in New York. He died a few years ago at Yarmouth, England, at the age of seventy-five. He was the author of "She Wore a Wreath of Roses," and other well-known songs, and under his own name and that of "Philip Mortimer," he published over two hundred yocal compositions.

The words of the duet, "What are the Wild Waves Saying?" suggested by the well-known scene in Dickens' "Dombey and Son," were written by Joseph Edwards Carpenter; the music by Stephen Glover. Carpenter was born in London in 1813. He began his career as a song-writer in 1828, and before he was seventeen years of age, Loudon was ringing with his comic ballads. In 1837 he went to reside in Leamington. where he became connected with the press. In 1851 he returned to London, and a year later appeared as a singer and lecturer. Later he was on the editorial staff of Funny Folks. Carpenter wrote more than three thousand songs, and his words have been set to music by nearly every prominent English composer of the last half century.

Stephen Glover was born in London in 1813; he composed music correctly at the age of nine, and his life was devoted to music. His songs were widely popular. He died on the seventh of December, 1870.

The foregoing are two of the best examples extant of the sentimental sea-songs. "The most popular sailor's songs" says the writer previously quoted, "are known as 'shanties." Whether this is an original word or is a corruption of 'chants' it would be

difficult to say. Whenever sailors heave the anchor, or man the pumps, or undertake some difficult operation which requires the use of the capstan they are apt to indulge in 'shantying.' The singing stimulates them greatly, and they are enabled to throw an unusual amount of energy into their work and to enjoy themselves at the same time. The 'shantyer' or soloist chants one or two rude lines and is followed by his comrades in a brief chorus. In nearly all shanties there are two choruses, which are sung alternately. The following is a portion of one of the most popular of the shanties:

Shanadore is my native valley,

Chorus.-Hurrah, rolling river. Shanadore, I love your daughters,

Cho.-Ah-ha, bound away 'cross the wild Missouri. For seven long years I courted Sally,

Chorus .- Hurrah, rolling river.

Seven more I could not get her,

Cho.-Ah-ha, bound away 'cross the wild Missouri. Seven long years I was a 'Frisco trader,

Chorus.—Hurrah, rolling river.

Seven more I was a Texas ranger,

Cho.-Ah-ha, bound away 'cross the wild Missouri.

"These unattractive lines were set by some dead-and-gone old salt, who must have been a genius in his way, to a wild air which is really beautiful. Commonplace as the words seem, there is something of romance and pathos in the music. No one who has heard 'Shanadore' will be apt to forget it."

When Thomas Moore made his passage down the St. Lawrence river, in 1804, he jotted down in penciling upon the fly-leaf of a volume he was reading both the words and the melody of his "Canadian Boat Song," which were suggested to him by the rude chants of the boatmen. The wind was so unfavorable that the passage occupied five days from Kingston to Montreal, and they were obliged to row all the way. The book was subsequently mislaid, and Moore did not find it for several years. Finally a young lady, into whose hands the volume | ular with the blue jackets; but one man's

had fallen, met the poet, and by chance spoke of the song, and quoted the familiar lines:

"Faintly as tolls the evening chime, Our voices keep tune and our oars keep time,"

Moore at once recognized the air of his own creation, made a copy of the lines, explained how they came to be written, and let the young lady retain the volume containing the original. The song was soon after published, and has always been a favorite with the lovers of plaintive verse and romantic imagery. The poplar trees near Westmin-

ster Park, beneath which Moore is supposed to have immortalized himself to Canada. mark the site of one of the most charming spots in the length and breadth of the eighteen hundred or more islets that are collectively known as the Thousand Islands. There are only a very few songs of the

sea sung by landsmen which are also favorites among sailors. "Tom Bowling" is one of Charles Dibdin's most characteristic productions. The original of the song was his eldest brother, Tom, many years his senior. He was a noble tar, and was for a long time captain of a vessel in the India service. He married in Calcutta after obtaining the first marriage license ever granted in India. His wife says in one of her letters: "I name him, and think him, my Tom of ten millions; ten thousand is not giving him his full value." He died while his famous brother, Charles, was still very young; but his memory will long live in "Tom Bowling." The song, of which the air also is Dibdin's, was introduced into the author's play called The Oddities.

A very agreeable collection of marine songs called "Music of the Waters," collected by a Miss Smith, contains this remark about Dibdin: "There has never been but one man's songs, written on shore, popsongs that seafaring men have declared redolent of pitch and tar and oakum, written with the true spirit of a sailor; but one man's songs that the ship's fiddlers scraped on Saturday nights at sea before the toast of 'Sweethearts and wives'—and that man was Dibdin. And Dibdin was a landlubber of the purest sort."

"The ideas of honest Didbin, musician and poet, were of the salt sea, salty; of the ocean, oceanic; of Great Britain, truly English," says a writer in The Nincteenth Century. "England loves her sailors; she admires their free-heartedness, their outspoken honesty, their contempt of difficulty and danger, their rollickings, their roystering good humor, their superexuberant fun, their sublime courage, and so dearly loves them that the offense against good manners and propriety which she would severly condemn in any other she condones or excuses in the sailor. The soldier, though highly esteemed in his own way, is not the prime favorite of the people. 'Jack,' as he is affectionately called, is the national hero; and Nelson ranks above Wellington, not because he did more, or was a braver and better man, but because he was a sailor and had the failings as well as the virtues of his class.

"Charles Dibdin represented Jack in all his strength and all his weakness. Dibdin said of his songs, with pardonable pride, 'that they had been considered an object of national consequence; that they had been the solace of sailors in long voyages, in storms and in battles, and that they had been quoted in mutinies to the restoration of order and discipline.' Charles Dibdin left a son, Thomas, who followed in his father's footsteps and wrote some excellent sea-songs—among others 'The Tight Little Island,' which still holds its place in the popular affection of England, and unimpaired by the caprices of literary fashion."

Andrew Cherry, author of the words of "The Bay of Biscay," another of the class of sea-songs we are now considering, was born in Limerick, Ireland, January 11, 1762. He received a respectable education there, and was intended for holy orders, but in consequence of family misfortunes was articled to a printer. He became a comic actor, and afterward went to London, where he was manager of the theatre in which Edmund Kean made his first appearance. Cherry produced two dramatic pieces and a few fine songs. He died 1812.

The air was composed by John Davy, who was born 1765, near Exeter, England, When three years old he was almost thrown into fits from fright at hearing a violoncello. He was shown that the instrument was harmless, and playing upon it soon became his greatest delight. At the age of four he played quite correctly. Before he was six years old he used to frequent a blacksmith's shop in the neighborhood. The smith began to miss horseshoes, and finally, thirty were gone. He had tried in vain to find the thief, when one day he heard musical sounds proceeding from the top of the building. He followed the notes and lighted upon little Davy, sitting between the ceiling and the thatched roof. with a fine assortment of horseshoes strewn about him. Of these he had selected eight. and suspended them by cords so that they hung free, and with a little iron rod he was running up and down his clanging octave, after the fashion of the village chimes. The incident became known, and resulted in his obtaining thorough musical training.

After finishing a course of study with a famous organist of Exeter Cathedral, he went to London, and became performer in the orchestra at Covent Garden Theatre, giving lessons at the same time. He wrote the music to Holman's opera, "What a

Blunder!" and other successful pieces. Iucledon, the famous tenor singer, was waiting for a friend in a public-house in Wapping, when he heard some sailors singing an air that struck his fancy. He hummed it to Davy who founded upon it the air of the "Bay of Biscay." Incledon used to sing the song with marvelous effect. Davy died in 1824.

Mr. Henry Phillips says: "One thing connected with the song, 'The Bay of Biscay,' always perplexed me; namely, why it was called 'The Bay of Biscay, O!' I inquired, but no one could explain the mystery to me. I looked into my geography book, and did not find it there. Some one, at length proposed a solution of the enigma, by saying that the marineswho were not good sailors-might have crossed those waters, and feeling very ill from the roughness of the passage, inquired their whereabouts by saying, 'Is this the Bay of Biscay ?—Oh!!!!' This appeared so very likely, that I adopted it as a fact," But the true explanation would seem to be that the syllable "Oh!" comes from the Spanish form of the word Vizcaya, being retained because the open vowel is of advantage to the singer.

John Gay, the contemporaneous friend of Pope and Swift, and the author of "The Beggar's Opera," is best remembered by a group of songs, the most famous of which is "Black-Eyed Susan, or all in the Downs." The ballad was set to the music of an old English air by Richard Leveridge.

The words of "The Minute Gun at Sea," were written by R. S. Sharpe, an English song-writer, born in 1776, who died in 1822. The music was made by M. P. King, a favorite English composer who began writing music early in this century. He wrote operas, oratorios, etc., and composed the music for Arnold's "Up All Night," in of the British Admiralty.

which this song was embodied as a duet. His sous were both noted as teachers of music, and performers on the organ and pianoforte. They came to this country when young, lived in New York City for many years, and died there about twentyfive years ago.

The eldest was Charles King, who arranged numerous songs, glees, etc. The younger brother, W. A. King, was for many years organist and conductor of music in Grace Church, and was deemed the finest organist in New York.

Epes Sargent, author of "A Life on the Ocean Wave," was born in Gloucester, Massachusetts, September 27, 1812. He is well known as the author of much graceful prose and verse, and the editor of several fine collections. He was a journalist and long resided in Boston, where he died in December, 1880. He furnished the following history of the song:

"'A Life on the Ocean Wave' was written for Henry Russell, the father of W. Clark Russell, the nautical novelist. The subject of the song was suggested to me as I was walking one breezy, sun-bright morning in spring, on the Battery, in New York, and looking out upon the ships and the small craft under full sail. Having completed my song and my walk together, I went to the office of the Mirror, wrote out the words and showed them to my good friend, George P. Morris. After reading the piece, he said, "My dear boy, this is not a song; it will never do for music; but it is a very nice little lyric; so let me take it and publish it in the Mirror.' I consented, and concluded that Morris was right."

Henry Russell was honored in his old age by the adoption of his song, "A Life on the Ocean Wave," as the particular march of the Royal Marines by authority

A Life on the Ocean Wave.

Loes Sargent.

Henry Russell.



Black-Gyed Susan.

An Old English Air.



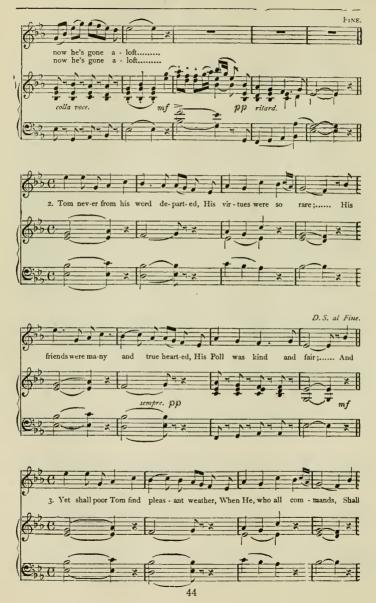




Tom Zowling.

CHARLES DIBDIN.





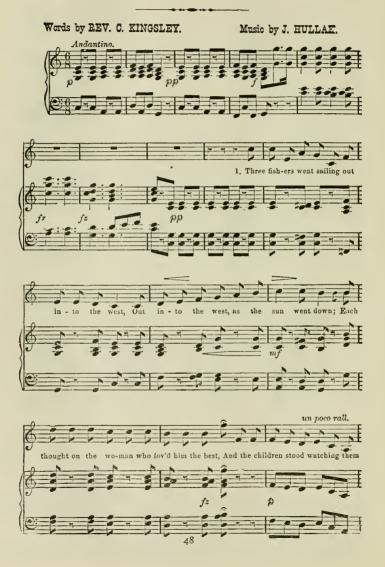


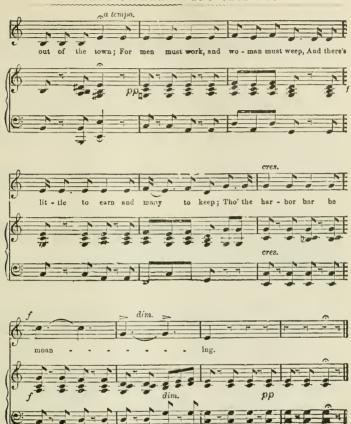
The Bay of Biscay.





Three Fishers went Sailing.





- 2 Three wives sat up in the light-house tow'r,
 And trimm'd the lamps as the sun went down;
 They look'd at the squall and they look'd at the show'r,
 And the night-rack came rolling up ragged and brown!
 But men must work, and woman must weep,
 Tho' storms be sudden and waters deep,
 And the harbor bar be moaning
- 3 Three corpses lay out on the shining sanas,
 In the morning gleam as the tide went down,
 And the women are weeping and wringing their hands,
 For those who will never come back to the town:
 For men must work, and woman must weep,
 And the sooner it's over, the-sooner to sleep
 And good bye to the bar and its moaning.

A Thousand Leagues Awag.

SONG.

Poetry by W. C. BENNETT.

Music by J. BARNBY.





Hancy Lee.

Words by F. E. WEATHERLY.

Music by STEPHEN ADAMS





Maggie's Welcome.

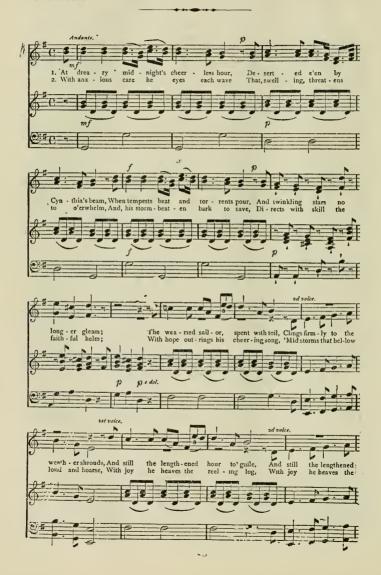
Words and Music by CLARIBEL.





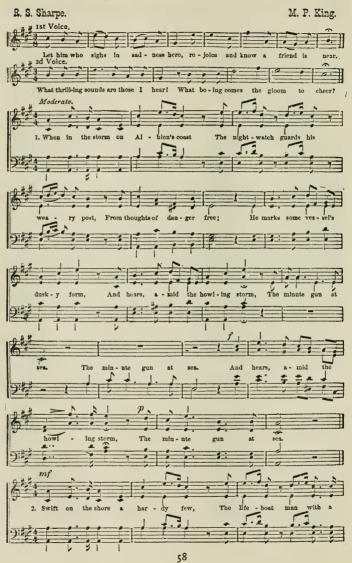
Jarboard Watch.

T. Williams.



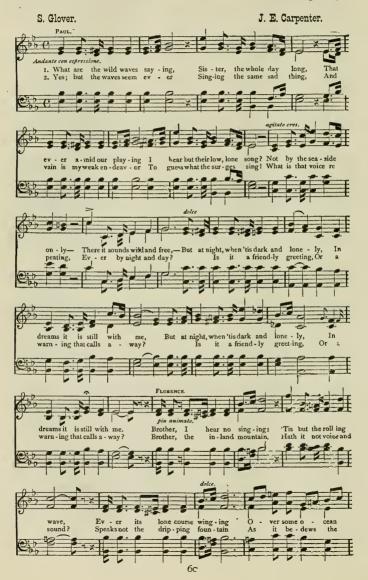


The Minute Gun at Sea.





What are the Wild Waves Saying

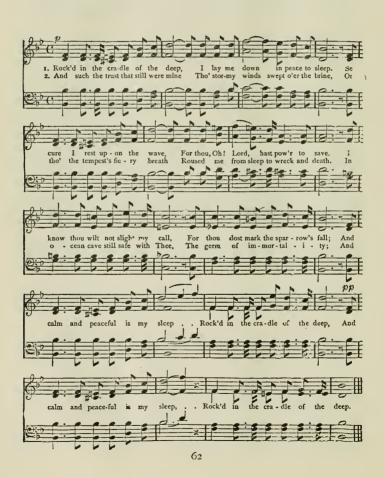




Bocked in the Gradle of the Deep.

J. P. Knight.

Emma Willard, 1832.



Barney Buntling.

William Pitt

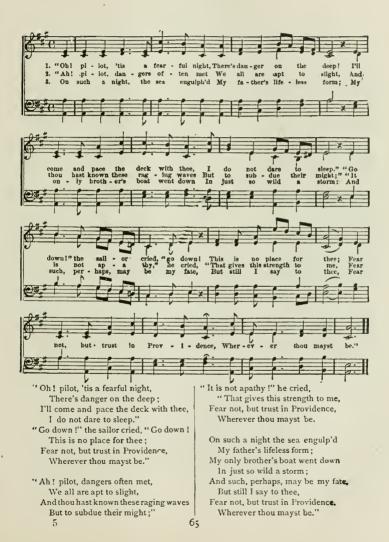
Old English Song.



3 Wet Sheet and a Flowing Sea.



The Pilot.



Jamie's on the Stormy Sea



Ere the twilight bat was flitting, In the sunset, at her knitting, Sang a lonely maiden, sitting

Underneath her threshold tree. And as daylight died before us, And the vesper star shone o'er us, Fitful rose her tender chorus, "Jamie's on the stormy sea."

The Canadian Boat Song.

Thomas Moore.



Faintly tolls the evening chime, Our voices keep tune and our oars keep time. Our voices keep tune, and our oars keep time. Soon as the woods on shore look dim, We'll sing at St. Ann's our parting hymn.

Row, brothers, row, the stream runs fast, The rapids are near, and the day-light's past, The rapids are near, and the daylight's past.

Why should we yet our sail unfurl?
There is not a hreath the blue wave to curl,
There is not a hreath the blue wave to curl;
But when the wind blows off the shore

C 'sweetly we'll rest the weary oar; Blow, hreezes, blow, the stream runs fast, The rapids are near, and the daylight's par The rapids are near, and the daylight's v

Utawa's tide, this trembling moon
Shall see us float o'er thy surges soon;
Saint of this green isle, hear our prayers,
Oh, grant us cool heavens and fav'ring ai,
Blow, breezes, blow, the stream runs fa
The rapids are near, and the daylight's pass.
The rapids are near, and the laylight's pass.

The Little Fishermaiden.

By Ludolph Waldmann.

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Tights Far Out at Sea.

A. S. Gatty.





The Torpedo and the Whale.

A "SHELL" OF OCEAN.





Part II.

HISTORIC AND PATRIOTIC SONGS.

ROMANTIC REALITIES.

LL history reveals the fact that music, wedded to stirring and patriotic words, has in every age had a powerful influence on the course of public events. Nor is this true alone of civilized peoples. Among almost all savage races, the warriors excite themselves to martial ardor by songs which thrill their souls. The war dances, alike of our North American Indians, of the African negroes, and of the semi-civilized races which dwell in Asia, are accompanied by songs which, though wild, and incoherent to European ears, have an inspiring influence upon themselves. The powerful effect of songs and ballads is quite as clearly seen in the history of more civilized people, and even in recent times.

The old Scotchman, Fletcher, of Saltoun, once wrote, "I knew a very wise man that believed that, if a man were permitted to make all the ballads he need not care who should make the laws of a nation." By this he seems to have meant that the bard really has more influence over the minds of a people, and is more powerful in directing their action, than the legislator. Carlyle wisely said, "The meaning of song goes deep;" and a more recent writer has declared that "it goes as deep as the heart of

man, the throbbings which it controls more readily and widely than do the speeches of statesmen, the sermons of preachers, or the writings of journalists." It was clearly because the influence of legend and of patriotic appeal, joined with familiar tunes, so strongly roused the emotions of the people, that the ancient bards of Ireland, Scotland and Wales were held in such high lionor in the old royal courts and princely castles of these lands, and were regarded with veneration by the people everywhere.

About two centuries ago, Lord Wharton wrote a political ballad, which was set to music, the title of which was "Lilliburlero." It was very poor poetry; but somehow the rude verses struck a chord in the popular heart, and were sung everywhere. It was written in opposition to King James II., and so wide was its influence that Lord Wharton boasted, it is said, that it "sang James II. out of three kingdoms." The songs sung by English Jacobites, when in the middle of the last century, they tried to restore the Stuart Pretender to the throne, did much to arouse enthusiasm and inspire hope in his cause.

wisely said, "The meaning of song goes deep;" and a more recent writer has declared that "it goes as deep as the heart of Burus's clarion song "Scots wha hae," or

that the Briton feels his love of country swelling in his heart as he hears the familiar strains of "Rule Britannia" or "Ye Mariners of England," or that American souls are kindled to the same emotion when their ears are greeted with the "Star Spangled Banner." The sound of "John Brown's Body" and Mrs. Howe's noble "Battle Hymn of the Republic' echoed on every hilltop and in every valley where our soldiers marched and battled in the civil war; while "Dixie," "The Bonnie Blue Flag," and "Maryland, my Maryland," resounded back defiant strains from the southern camps. Thus music and song, appealing as they do strongly to the deep emotions of strong men, as well as of gentle women and little children, have a serious use in the most momentous struggles, and sometimes produce grave changes in the destinies of nations and continents.

If the United States has no purely indigenous national anthem, she is rich in political songs that in every great crisis have borne no slight part in "firing the popular heart." The Revolution gave birth to "Yankee Doodle." The impending war with France, in 1798, brough forth "Hail Columbia;" the war of 1812 evoked the "Star Spangled Banner;" the late civil war was the cause of more stirring words and music than had ever before appeared in the history of a single republic. As, for want of a better, the "Star Spangled Banner" seems to be regarded as the national anthem of the United States, that will be noticed under national songs. Here we proceed to give some account of other historic and political American lyrics.

The origin of the American national air, "Yankee Doodle," is enveloped in almost as great obscurity as that which surrounds the authorship of "God Saye the King." Though the song is but little more than a

century old, the number of different accounts of its origin which are given is extremely bewildering.

In Littell's Living Age (1861) a story is told, on the authority of a writer in the New York Evening Post, to the effect that the song is sung in Holland by German harvesters, whence it may have come to America. Unfortunately for the credibility of this account, its inventor has fitted some words to the tune which are in no known language, conclusively proving the story to be a hoax, though the Duyckinks have thought it worth reproducing in their Cyclopædia.

It is stated that in Burgh's "Anecdotes of Music," (1814) the air of "Yankee Doodle" is said to occur in J. C. Smith's "Ulysses"—a statement we have been unable to verify as no copy of that opera is accessible.

A writer in All the Year Round, (1870) alleges that T. Moncrieff had traced the air to a Fife-Major of the Grenadier Guards, who composed it as a march in the last century. It is most probable that the air was originally a military quickstep, but this account of its authorship is too vague to be accepted implicitly.

In Admiral Preble's "History of the Flag of the United States" it is stated that the tune occurs in an opera of Arne's to the words, "Did little Dickey ever trick ye?" This is an error; the song in question is in Arnold's "Two to One," (1784) and there the tune is called "Yankee Doodle."

Passing by the fanciful opinions that "Yankee Doodle" is of Spanish or Hungarian origin, we come to the traditional account of its origin, which agrees with what may be gathered from the above accounts, viz: that the tune is of English origin and not older than the middle of the last century. The Boston fournal of the Times for September, 1768, is said to contain the earliest mention of it, in the fol-

lowing paragraph: "The British fleet was | a version printed about 1790, and there are brought to anchor near Castle William; that night * * * those passing in boats observed great rejoicings, and that the 'Yankee Doodle' song was the capital piece in the band of music." It is only a few years before this that the traditional account places the origin of the song.

In 1755, during the French and Indian war, General Amherst had under his command an army of regular and provincial Among the former was a Dr. Schuckburgh (whose commission as surgeon is dated June 25, 1737) to whom the tune is traditionally ascribed, though it seems more probable that he was only the author of the words. It is said that "the fantastic appearance of the colonial contingent, with their variegated, ill-fitting, and incomplete uniforms," was a continual butt for the humor of the regular troops, and that Dr. Schuckburgh recommended the tune to the colonial officers "as one of the most celebrated airs of martial musick." The joke took, to the no small amusement of the British corps. Brother Jonathan exclaimed that it was "nation fine," and in a few days nothing was heard in the provincial camp but the air of "Yankee Doodle."

This account is said to have appeared in the Albany Statesman early in the present century; it is also to be found in Vol. III. of the "New Hampshire Collections, Historical and Miscellaneous," (1824). The words evidently date from about the year 1765. The original name of the song is "The Yankee's Return from Camp," and it begins:

> "Father and I went down to camp, Along with Captain Gooding: There we see the men and boys As thick as hasty pudding."

The author of the account of the song in the "New Hampshire Collections," quotes

several others extant, though even in 1829 it is said that the burlesque song was passing into oblivion. It is noticeable that in the later versions of the song the early notices of "Captain Washington" are replaced by the following:

> "And there was Captain Washington, And gentlefolks about him; They say he's grown so 'tarnal proud He will not ride without 'em."

The tune itself seems to have suffered several changes. As a melody it has little beyond simplicity in its favor, but there is a quaint, direct and incisive character about it which redeems it from vulgarity, beside which the historical associations of the tune, connected as it is with the establishment of American Independence, should have saved it from some of the criticisms to which it has been subjected. In the words of the Hon, Stephen Salisbury, "Yankee Doodle" is national property, but it is not a treasure of the highest value. It has some antiquarian claims for which its friends do not care. It cannot be disowned and it will not be disused. In its own words:

> "It suits for feasts, it suits for fun, And just as well for fighting."

A recent writer quotes the following anecdote related by John Ouincy Adams: ' After the Ministers Plenipotentiary of Great Britain and the United States had nearly concluded their pacific labors at Ghent, the burghers of that quaint old Dutch city resolved to give an entertainment in their honor, and desired to have the national airs of the two treaty-making powers performed as a part of the programme. So the musical director was requested to call upon the American Ministers and obtain the music of the national air of the United States. No one knew exactly what to give, and a consultation ensued, at which Bayard and Gallatin favored | joining in the chorus. It was also sung at 'Hail Columbia,' while Clay, Russell and Adams were decidedly in favor of 'Yankee Doodle.

"The director then inquired if any of the gentlemen had the music, and receiving a negative reply, suggested that perhaps one of them could sing or whistle the air. can't,' said Mr. Clay, 'I never whistled or sung a tune in my life. Perhaps Mr. Bayard can.' 'Neither can I,' replied Mr. Bayard. 'Perhaps Mr. Russell can.' Each confessed his lack of musical ability. 'I have it,' exclaimed Mr. Clay, and ringing the bell he summoned his colored body-servant. 'John,' said Mr. Clay, 'whistle "Yankee Doodle" for this gentleman.' John did so, the chief musician took down the notes, and at the entertainment the Ghent Burghers' Band played the national air of the United States, with variations, in grand style."

"Hail Columbia" was written in 1798 by Judge Hopkinson. At that period a war with France was thought inevitable. Party spirit ran high among all classes. A theatre was open in Philadelphia and a young man who had some talent as a singer announced his benefit on its boards. He was acquainted with Judge Hopkinson, and, discouraged at his prospect of success, called on him on Saturday afternoon and stated that he feared a loss instead of a benefit; but that if he could get a patriotic song adapted to the tune of the "President's March," then quite popular, he might depend on a full house. The Judge replied that he would try to furnish one. The next afternoon the young man came again, and the song was handed him. It was announced on Monday morning. In the evening the theatre was crowded to excess, and continued to be night after night through the entire seasonthe song being loudly encored and repeated many times during each night, the audience night in the streets by large assemblies of citizens, including members of Congress, and found favor with both parties, as neither could disavow its sentiments.

The enthusiasm became general, and the song was heard in every part of the United States. The object of the author was to get up an American spirit which should be above the interests, passions and policy of both belligerents and look and feel exclusively for our honor and our rights. Not an allusion is made either to France or England or to which was most in fault in their treatment of us. Of course, the song found favor with both parties throughout the entire country: it was truly American in sentiment, and nothing else, and the patriotic feelings of every American heart responded to it. It has endured beyond any expectation of the author, and beyond any merit it can boast of, except that of being truly and exclusively patriotic in its sentiment and spirit. The music was composed in 1789, by Professor Phylo, of Philadelphia, and played at Trenton, when Washington was en route to New York to be inaugurated. The tune was originally called the "President's March."

"Columbia, the Gem of the Ocean" is set to the music of the "Red, White and Blue," which dates from the Crimean War, when it was played alike by the English and their French allies.

Though written many years after the event which it commemorates, "The Sword of Bunker Hill," another historic song in America, has enjoyed a lasting popularity, and may safely be classed among the deathless songs-not because of any very inherent beauty in words or music, but owing to the fact that it sings of a crucial event in our annals.

The famous election lyric, "Tippecanoe,"

was written by Alexander Coffman Ross. He was born in Zanesville, Ohio, 1812, and died there in 1883. In the Zanesville Daily Courier, of June 7, 1873, Judge Sherwood, of Zanesville, gives the following particulars of the origin of the song. "The great political storm that swept over the country in 1840, was one of the most remarkable events ever known in the history of our government. The Whig campaign, which carried Harrison, the hero of Tippecanoe, and Tyler into the presidential chairs, began as early as February. Business generally was at a standstill; the currency was in such a confused state that specie to pay postage was almost beyond reach: banks had been in a state of suspension for a long time; mechanics and laboring men were out of employment or working for 62 1/2, 75, or 87 1/2 cents a day, payable in 'orders on the store;' money could be obtained with difficulty, and things generally had reached so low an ebb as to make any change seem desirable.

"As the Whigs promised 'two dollars a day and roast beef' to laborers, workingmen were inclined to trust them. On the twenty-second of February, Columbus, Ohio, was filled with a mighty throng of people. The rain came down in torrents, the streets were one vast sheet of mud, but the crowds paid no heed to the elements. A full-rigged ship on wheels, canoes, logcabins, with inmates feasting on corn-pone and hard cider, miniature forts, flags, banners, drums and fifes, bands of music, live coons, roosters crowing, and shouting men by the ten thousand, made a scene of attraction, confusion, and excitement such as has never been equalled. Stands were erected, and orators went to work; but the staid party-leaders failed to hit the keykote. Itinerant speakers mounted store-boxes, and blazed away. It was made known that the Cleveland delegation, on their route to the did not suit him, and when Saturday night

city, had had the wheels stolen from some of their wagons by Loco-focos, and were compelled to continue their journey on foot. One of these enforced foot-passengers was something of a poet, and wrote a song description of 'Up Salt River,' and was encored over and over again.

"On the spur of the moment, many songs were written and sung, through which the pent-upenthusiasm found vent; but the song of the campaign was to be written. On the return of our delegation, a Tippecanoe Club was formed, and a glee club organized, of whom Ross was one. The club meetings were opened and closed with singing by the glee club. Billy McKibbon wrote 'Amos peddling vokes,' to be sung to the tune of 'Yip, fal, lal,' which proved very popular; he also composed 'Hard times come again no more' and 'Martin's Lament,' sung to the tune of 'O, dear, what can the matter be?' Those who figured in that day will remember the chorus:

> "Oh, dear! what will become of me? Oh, dear! what shall I do? I am certainly doomed to be beaten By the heroes of Tippecanoe."

"This song was well received, but there seemed something lacking. The wild outburst of feeling demanded by the meetings had not yet been provided for. Tom Launder suggested to Ross that the tune of 'Little Pigs' would furnish a chorus just adapted for the meetings. Ross seized upon the suggestion, and on the succeeding Sunday, while he was in his church choir, his head was full of 'Little Pigs.' Oblivious to all else he had, before the sermon was finished, blocked out the song of 'Tippecanoe and Tyler too.' The line referring to Martin Van Buren, as originally composed by him

'Van, Van, you're a nice little man,'

came round he was cudgelling his brains to amend it. He was absent from the meeting, and was sent for. He came, and informed the glee club that he had a new song to sing, but that there was one line in it he did not like, and that his delay was occasioned by the desire to correct it.

"'Let me hear the line,' said Culbertson. Ross repeated it to him. 'Thunder!' said he, 'make it-Van's a used-up man!'-and there and then the song was completed. The meeting in the Court House was an immense one, the old Senate Chamber was crowded full to hear McKibbou's song 'Martiu's Lament,' which was loudly applauded and encored. When the first speech was over. Ross led off with 'Tippecauoe and Tyler too,' having furnished each member of the glee club with the chorus. That was the song at last. Cheers, yells and encores greeted it. The next day, men and boys were singing the chorus in the street, in the work-sliops, and at the table. Olcot White came near starting a hymn to the tune in the radical church on South Street. What the Marseillaise Hymn was to Frenchmen, 'Tippecanoe and Tyler too' was to the Whigs of 1840.

"In September, Mr. Ross went to New York to purchase goods. He attended a meeting in Lafayette Hall. Prentiss of Mississippi, Tallmadge of New York, and Otis of Boston, were to speak. Ross found the hall full of enthusiastic people, and was compelled to stand near the entrance. The speakers had not arrived, and several songs were sung to keep the crowd together. The stock of songs was soon exhausted, and the chairman arose and requested any one present who could sing to come forward and do so

"Ross said, 'If I could get on the stand, I would sing a song,' and hardly had the words out, before he found himself passing the amount of this influence it would be rapidly over the heads of the crowd, to be easy, of course, to fall into the error of at-

landed at length on the platform. Onestions of 'Who are you?' 'What is your name?' came from every hand. 'I am a Buckeye from the Buckeye State,' was the answer. 'Three cheers for the Buckeye State!' cried the president, and they were given with a will. Ross requested the meeting to keep quiet until he had sung three or four verses, and it did. But the enthusiasm welled up to an uncontrollable pitch. and at last the whole meeting joined in the chorus, with a vim and vigor indescribable. The song was encored and sung again and again, but the same verses were not repeated, as he had many in mind, and could make them to suit the occasion. While he was singing in response to the third encore. the speakers Otis and Tallmadge arrived. and Ross improvised:

'We'll now stop singing, for Tallmadge is here, here, here,

And Otis too, We'll have a speech from each of them, For Tippecanoe and Tyler, etc.'

"He took his seat amid thundering applause, and three times three for the Buckeye State. After the meeting was over, the crowds in the streets, in the saloons, everywhere, were singing 'Tippecanoe and Tyler too.' It traversed the Union, and was the most popular song of that song-singing campaign." This famous American political song has done valiant service in two Presidential campaigns, and after electing a grandsire elected his grandson.

Scottish history abounds in stirring song. The varying fortunes of the Stuart family formed the theme of a whole literature of songs and ballads, often set to music, the influence of which in sustaining the enthusiasm of the Jacobites, especially among the lower orders and in the remoter parts of the kingdom, was considerable. In estimating the amount of this influence it would be easy, of course, to fall into the error of at-

tributing to the tune alone an effect which) was in reality due, partly or wholly, to the words. The tune is no doubt originally merely the vehicle of the words; it gives them, however, vitality and greatly intensifies their effect; the multitude will not, as a rule, take the trouble to learn or even understand a political ballad, and for one who appreciates the words a dozen will probably pick up the tune. It is noticeable, too, that when a tune has once acquired a political significance it is frequently adapted to several sets of words, a fact which appears to show that it is the tune rather than the words which obtain the strongest hold upon the popular fancy.

The well-known martial air of "The Campbells are Coming" is very old. The "Great Argyle" is supposed to have been John Campbell of Argyle, who commanded the royal forces in Scotland during the rebellion of 1715. Sir Walter Scott refers to him in "The Heart of Mid-Lothian," as follows: "Few names deserve more honorable mention in the history of Scotland during the memorable year of 1715. Soaring above the petty distinctions of faction, his voice was raised for those measures which were at once just and lenient." The author of the song is unknown.

The words of "Bonnie Dundee" are by Sir Walter Scott. Miss Mitford, writing of it, says: "Nothing seems stranger, among the strange fluctuations of popularity, than the way in which the songs and shorter poems of the most eminent writers occasionally pass from the highest vogue into the most complete oblivion, and are at once forgotten as though they had never been. Scott's ballad, 'The Bonnets of Bonnie Dundee' is a case in point. Several persons complained, not only that it is not included amongst Sir Walter's ballads, but that they were unable to discover it else- paid for his trouble, composed a song (in

where. Upon mentioning this to another dear friend of mine, the man who, of all whom I have known, has the keenest scent for literary game, he threw himself upon the track, and failing to obtain a printed copy, succeeded in procuring one in manuscript, taken down from the lips of a veteran vocalist, not, as I should judge, from his recitation, but from his singing. At all events, the transcript is a curiosity.

"The whole ballad is written as if it were prose. I endeavored to restore the natural division of the verses; and having since discovered a printed copy, buried in the 'Doom of Devorgoil,' where, of course, nobody looked for it, I am delighted to transfer to my pages one of the most stirring and characteristic ballads ever written." The air of "Bonnie Dundee," under that title, dates from 1628, and the song seems of late years to have recovered its former vogue.

The exquisite air known as "The Coolin" is all that has descended to us of this song to which Thomas Moore has adapted beautiful and appropriate words in his "Irish Melodies." The hostility of the Ancient Irish to the English sway was shown by the long locks of the "coolin," and the disaffection of the modern Irish, in the rebellion of 1798, was exhibited in the close-cut hair of the rebels, from which circumstance was derived the contemptuous epithet of "Croppies." This close cropping of the hair was a result of republican sentiment, and first came into fashion in Ireland at the period of the French Revolution.

Another famous Irish song, though devoid of political significance, is "The Groves of Blarney," composed by Richard Alfred Milliken, the poet and barrister, in whose memoirs is found the following account of the origin of the song:

"An itinerant poet, with a view of being

Hyde, the beautiful seat of the Hyde family, on the river Blackwater, but instead of the expected remuneration, the poor poet was driven from the gate by order of the then proprietor, who, from the absurdity of the thing, conceived that it could be only meant as mockery: and, in fact, a more nonsensical composition could hardly escape the pen of a maniac. The author, however, well satisfied with its merits, and stung with indignation and disappointment, vented his rage in an additional stanza against the owner, and sang it wherever he had an opportunity of raising his angry voice.

"As satire, however gross, is but too generally well received, the song first became a favorite with the lower orders, then found its way into ballads, and at length into the convivial meetings of gentleman. It was in one of these that Milliken undertook, in the gaiety of the moment, to produce a song that, if not superior, should be at least equal in absurdity to 'Castle Hyde,' and accordingly, taking Blarney for his subject, he soon made good his promise." Francis Mahoney ("Father Prout") afterward added the two concluding stanzas.

The words of the English anthem "Rule Britannia" have been accredited to Thomson, author of "The Seasons;" but it is not certain that they are his. The song first appeared in the masque of "Alfred," in 1740, which was written by David Mallet and Thomson. An editor of Thomson's works ascribes the original ode to Mallet. For a long time the song was not included in the collected works of either. David Mallet was born in Scotland in 1700.

The air of "Rule Britannia" was composed by Dr. Thomas Arne, who was born in London in 1704, being the son of a wealthy upholsterer. He was educated at Eton, and his father designed him for the thought a slight upon the ladies.

praise as he doubtless intended it) of Castle | law, but while pursuing his studies, the boy satisfied his craving for music by learning to play with the strings of a spinet muffled in a handkerchief. One day his father was shown into a gentleman's house where a musical party was in full blast, and to his amazement his own son occupied the post of first fiddler. From that time he was allowed to play at home, and soon the family became exceedingly proud of his achievements. He taught his sister, the famous Mrs. Cibber, to sing. She had a charming voice, and he wrote an opera for her which had a run of ten nights. Arne wrote the first English music that rivaled Italian in compass and difficulty. His greatest work was the music to "Conns." He died in 1778. It is said that while attempting to illustrate a musical idea, he sang an air in faltering tones; the sound grew fainter. until song and breath ceased together.

"The girl I left behind me" is no doubt of Irish origin. It has been found in a manuscript dated about 1770. was also taken down," says Bunting, "from A. O'Neil, harper, A.D. 1800-anthor and date unknown. The air was written for a march, and the English version of the words, called 'Brighton Camp,' differs considerably from these." Chappel, while he puts in an English claim to the air, admits that it may be Irish. He thinks it was probably written in 1758, when there were encampinents along the coast-at Brighton, among the rest-where many tunes of this sort originated. Wherever it was first played, it is now almost a century since it became the soldier's and sailor's loath-toleave, and it has so long been played on every man-of-war as she weighed anchor, and for every regiment as it quitted a town where it had been stationed, that an omission to insert it in this collection would be

Saint Zatrick Was a Gentleman.









The Wicklow hills are very high, and so's the hill of Howth, sir,

But there's a hill much higher still, ay, higher than them both, sir;

'Twas on the top of this high hill Saint Patrick preached the samment,

He drove the frogs into the bogs, and bother'd all the varment. Oh! was I but so fortunate as to be back in Munster,

'Tis I'll be bound that from that ground I never more would once stir.

For there St. Patrick planted turf, and plenty of the praties,

With pigs galore, ma gra, ma 'store, and cabbages —and ladies

Then success, etc.

83

The Mearing of the Green.





Pankee Doodle.

National Air.



And there I see a swamping gun,
Large as a log of maple,
Upon a mighty little cart;
A load for father's cattle.

And every time they fired it off, It took a horn of powder; It made a noise like father's gun, Only a nation louder. And there I see a little keg,
Its heads all made of leather,
They knocked upon't with little
To call the folks together.[sticks,

And Cap'n Davis had a gun,
He kind o' clapt his hand on 't,
And stuck a crooked stabbing iron
Upon the little end on 't.

The troopers, too, would gallop up.
And fire right in our faces;
It scared he almost half to death
To see them run such races.

It scared me so I hooked it off, Nor stopped, as I remember, Nor turned about till I got home, Locked up in mother's chamber

Bail Columbia.

F. Hopkinson, 1798.



Columbia, the Gem of the Ocean.





Tippecanoe and Tyler Too.

A. C. Ross.



- 5. Let them talk about hard cider, eider, cider, And Log Cabins too,
 - At will only help to speed the ball, For Tippecanoe and Tyler too, etc.
- 6. His latch-string hangs outside the door, door,
 And never is pulled in, [door,
 For it always was the custom of
 Old Tippecanoe and Tyler too, etc.
- 7. See the spoilsmen and leg treasurers, treasurers,
 All in a stew,
 For well they know they stand no chance
 With Tippecanoe and Tyler too, etc.
- 8. Little Matty's days are numbered, numbered,
 And out he must go, [numbered,
 For in his place we'll put the good
 Old Tippecanoe and Tyler too, etc.]

89

The Groves of Blarney.

R. A. Millikin, 1799.



The Campbells are Coming.

Old Scotch Air.



The Campbells are comin', O ho, O ho,
The Campbells are comin', O ho, O ho,
The Campbells are comin' to bonnie Lochleven,
The _ampbells are comin' O ho, O ho!

Upon the Lomonds I lay, I lay, opon the Lomonds I tay, I lay thooked down to bonnie Lochleven, and neard three bonnie pipers play. The Campbrils are comin', etc. The great Argyle he goes before, He makes his cannon loudly roar; Wi's sound of trumpet, pipe and drum, The Campbells are comin' O ho! The Campbells are comin', etc.

The Campbells they are a' in arms,
Their loyal faith and truth to show;
Wi' banners rattlin' in the wind,
The Campbells are comin' O no, O hd;
"he Campbells are comin', rig.

Bonnie Dundee.

Sir Walter Scott.



To the Lords of convention, 'twas Claverhouse spoke,

"Ere the King's crown goes down there are heads to be broke;

Then each cavalier who loves honor and me, Let him follow the bonnets o' bonnie Dundee,"

Come fill up my cup, come fill up my can, Come saddle my horses and call out my men; Unhook the west port and let us go free, For it's up wi' the bonnets o 'bonnie Dundee.

Oundee he is mounted, he rides up the street, The bells they ring backward, the drums they are beat;

But the Provost (douce man) said "Just e'en let it be,

For the toun is weel rid o' that de'il o' Dun dee."

Come fill up my cup, etc.

We've hills beyond Pentland, an' lands beyond Forth,

If lords i' the south there are chiefs i' the north; We've brave Duinewassels, three thousand times three,

Will cry " Hey for the bonnets o' bonnie
Dundee!"

Come fill up my cup, etc.

"Then awa' to the hills, to the lea, to the rocks, 'Ere I own a usurper I'd crouch wi' the fox; And tremble, false Whigs, in the midst of your

Ye hae nae seen the last o' my lonness an the Come fill up my cup, etc.

The Girl & Teft Behind Me.

"Brighton Camp," 1760?



Bail to the Chief.

Sanderson



National Hymn.

Rev. S. F. Smith, 1832. "America."—"God Save the King."



Hill Hang my Harp on a Millow Gree.



Rule, Britannia.

Thomas Arne.



When Britain first at Heaven's command, Arose from out the azure main,

Arose from out the azure main, the azure main,
This was the charter the charter of the

land,

And guardian angels sung this strain:

Rule, Britannia, Britannia rules the waves!

Britons never shall be slaves.
Rule, Britannia, Britannia rules the
waves!

Britons never shall be slaves.

The nations not so blest as thee, Shall in their turn to tyrants bend, Shall in their turn to tyrants bend, to tyrants bend,

Whilst thou shalt flourish, shalt flourish great and free,

And to the weak protection lend.

Rule, Britannia, Britannia rules, etc.

To thee belongs the rural reign. Thy cities shall with commerce shine, Thy cities shall with commerce shine.

with commerce shine, And lands far over, far o'er the spreading

main, Shall stretch a hand to grasp with thine.

Rule, Britannia, Britannia rules, etc-

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The Boast Beef of Old England.

Richard Leveridge, d. 1758.



Our fathers of old were robust, stout, and strong, And kept open house with good cheer all day long, Which made their plump tenants rejoice in this

song, Oh! the roast beef, etc.

When good Queen Elizabeth sat on the throne, Ere coffee and tea and such slipslops were known, The world was in terror if e'en she did frown.

Oh! the roast beef, etc.

In those days, if fleets did presume on the main. They seldom or never return'd back again : As witness the vaunting Armada of Spain. Oh! the roast beef, etc.

Oh, then we had the stomachs to eat and to fight, And when wrongs were cooking, to set ourselves right,

But now we're a-hum i-I could, but-good night! Oh i the roast beef, etc.

Part III.

SONGS OF THE GREAT CIVIL WAR.

MAJOR AND MINOR.

LSEWHERE we have seen that songs of the sea are usually composed by landsmen. It has been pointed out that according to the same rule of authorship the war songs of a people have nearly all been written by non-combatants. The bards who followed the banners of the feudal lords and sang of their exploits and deeds of valor wore no armor and carried no swords.

When the late civil war broke out the generally recognized poets of America were William Cullen Bryant, Ralph Waldo Emerson, Oliver Wendell Holmes, Henry Wadsworth Longfellow, James Russell Lowell, Bayard Taylor, John G. Whittier, and perhaps we might add Walt Whitman. From them, if from any one, surely great poems might have been expected, but not one of them produced anything great.

At the date in question, too, the poets of to-day who have a national reputation, were just beginning to put forth their first productions. The great theme of the war was at once a source of inspiration for their pens. The country was flooded with patriotic poems and songs. A few only, in point of execution, were worthy of their

published at the time was "All Quiet Along the Potomac," written by a lady then altogether unknown to fame.

Those poets who had acquired a reputation, like Longfellow, certainly did not shine when they took up the theme of the war. "Yankee Doodle" we got during the Revolution, says Brander Matthews, and the "Star Spangled Banner" was the gift of the war of 1812. From the civil war we received at least two war songs which, as war songs simply, are finer than either of these-"John Brown's Body" and "Marching Through Georgia." Of the purely lyrical outburst which the war called forth but little trace is now to be discovered. In most cases neither words nor music had vitality enough to survive a quarter of a century. Really, indeed, two only survive-one Southern and the other Northern; one a war-cry in verse, the other a martial tune: one is the lyric, "My Maryland," and the other is the marching song, "John Brown's Body."

The origin and development of the latter, the rude chant to which a million of the soldier of the Union kept time, is uncertain and involved in dispute. The history of the authors. One of the best of the pieces former may be declared exactly; and by the courtesy of those who did the deed—for the making of a war-song is of a truth a deed at arms—we are enabled to state fully the circumstances under which it was written, set to music and first sung before the soldiers of the South.

The famous lyric, "John Brown's Body," was almost the first born of the songs of the civil war. In fact, it has been called a spontaneous generation of the uprising of the North. John Brown was hanged at Charlestown, Virginia, in December, 1859. The feeling which that execution called forth in Massachusetts found relief in a meeting in Faneuil Hall. That evening a crowd of boys and youths is said to have paraded the streets of Boston singing to a familiar air a monotonous lament of which the burden was, "Tell John Andrew John Brown's dead!"

A little more than a year later came the news of the shot against the flag at Sumter. Some memory of this street song seems to have survived and to have combined chemically with the tune of "Say, Brothers, Will You Meet Us?" a melody which Thane Miller heard in a colored church at Charleston, South Carolina, about 1859, and which he soon after introduced at a convention of the Young Men's Christian Association at Albany, New York. James E. Greenleaf, organist of the Harvard Church in Charlestown, Massachusetts, it is said, fitted this air to the first stanza of the present song, which became so great a favorite with the Boston Light Infantry in 1861 that additional verses were written for it by Charles S. Hall.

Charles Godfrey Leland calls it the "Marseillaise of Emaucipation," and says that though adapted to a Methodist hymn, it appears in the beginning to have been some kind of a voodoo song and may be possibly of a purely negro origin. Lieutenant Chandler, in an article on Sherman's march

to the sea says that during a halt at Shady Dale in Georgia, the (Federal) band struck up "John Brown's Body lies Mouldering in the Grave." Great was the amazement of the soldiers to see a number of negro girls come out one by one from the deserted houses, and forming a circle round the band, dance in a grave and dignified manner without smiling, as if in some kind of a magical or religious ceremony.

The dance over, they disappeared. The band played other airs, but the girls did not reappear; and their modest and earnest deportment on this occasion made an impression on the spectator. Inquiry of an old negro woman elicited the fact that the air was known as "the wedding tune," that it had no connection with hymns or songs, and that the colored girls all believed that they must dance whenever they heard it played or that they would never be married. The words and name of "John Brown's Body" were as yet unknown to every one in that obscure corner of the South. was convinced," says the writer, "that the tune was older where the words were unknown than where they are familiar." "I can only add," says Mr. Leland, "that there are yet in existence in the United States several voodoo airs and dances, and that one of the most accomplished ladies whom I ever met had learned something of them. It is very probable, as I have already suggested, that in its origin 'John Brown' belongs to this 'mysterious music.'"

The tune of the original air was modified to a march, and it became the song of the hour. There was a special taunt to the South in the use of the name of the martyr of abolition, while to the North that name was as a slogan. It was the regiment of Colonel Fletcher Webster (the Twelfth Massachusetts), which first adopted "John Brown's Body" as a marching song. The soldiers

down Broadway in New York, July 24, 1861, on their way from Boston to the front. They sang it incessantly until August, 1862, when Colonel Webster died, and when the tune had been taken up by the nation at large, and hundreds of thousands of soldiers were marching forward to the fight with the name of John Brown on their lips. There was a majestic simplicity in the rhythm, like the beating of mighty hammers. In the beginning the words were bare to the verge of bareness; but the Pall Mall Gazette of October 14, 1865, says: "The street boys of London have decided in favor of 'John Brown's Body' against 'My Maryland' and 'The Bonnie Blue Flag.' "

A writer in the Boston Herald says: "The song 'John Brown's Body' is of especial interest to the Grand Army men living in this State, for the reason that Martland's Band of Brockton was the first organized corps of musicians that ever played this tune in public, and can, therefore, claim the honor of bringing it before the American people." Regarding the tune the same writer says: "The air of 'John Brown's Body' was a recognized camp-meeting tune before the war, and was sung to an almost numberless series of words. The manner in which it was first taken to Fort Warren was simple. Two members of the Tigers were present at a camp-meeting service in a small town in New Hampshire during the fall preceding the occupancy of the fort. One of these men was named Purington, and the other John Brown. They heard the song at the camp-meeting, and as the air was one of those catching tunes and easy to remember they learned it before leaving.

"When the Tigers went to Fort Warren to remain with and join the Twelfth Regi-

of his regiment sang it as they marched two men went with the company. Then Purington, Brown, C. B. F. Edgerly, and James W. Greenleaf, the latter two also belonging to the company, formed a quartet and used to sing to words of their own getting up. It was not long before three of the members of the quartet began using the name of the fourth member, John Brown, in the song. Brown was a good-natured Scotchman, full of fun, and a general favorite of the regiment. They would sing John Brown this, and John Brown that, until Brown himself got tired even of his own The words were too firmly fixed in the minds of the singers to warrant their changing them very easily, however, and so, instead of fitting the words so that they would prove applicable to John Brown of the Tigers, they changed them over to suit John Brown of Harper's Ferry.

> "It was about this time that the musicians in the band caught the air and thought it would be a good scheme to play it at dress parade. This was the real beginning of the popularity of this widely-known tune. The air took so well that the band had to play it every day, as well as on dress parade. When Edward Everett formally presented the set of colors to the Twelfth Regiment on Boston Common, the speech of acceptance being made by Colonel Fletcher Webster of the regiment, the tune was played, and the assembled multitude fairly went wild over it.

"The verses now so familiar, 'John Brown's Body lies Moldering in the Grave' were written by Frank E. Jerome, quite a young man at that time, afterward residing at Russell, Kansas, where he was employed upon the Russell Record. The song then spread with great rapidity. Gilmore's band took it up, and from that it went to others, and was soon sung and played wherever the American flag could be found. When Martment, which was to be stationed there, these land's band played the air going up State

Street in June, 1861, the members also sang it as they marched along. The crowds which lined the sidewalks took up the air until their voices joined in one mighty chorus.

"The Twelfth Regiment went through New York, en route for Baltimore, soon after the above occurrence, and played and sang the song while marching down Broadway. It there received the same great welcome that it did in Boston, and the multitudes at once joined in the chorus. A reporter of one of the New York dailies then secured a copy of the music and printed it. The copies sold like wildfire, and the tune was on everybody's lips. It was carried throughout the war, and regiment after regiment would sing it at the dusk of evening, and its popularity increased as day after day sped on.

"The words, however, proved insufficient for the popularity of this tune. Julia Ward Howe's 'Battle Hymn of the Republic' was written to the air in December, 1861, soon after the beginning of the war, and the words proved fully as catching as those in relation to John Brown of Ossawatomie. This song also spread rapidly over the country and became immensely popular in the regiments at camp. Such words as 'Hang Jeff Davis' and 'Glory, glory, hallelujah' were also originated and spread, until the different songs adapted to this tune became aumerous. But all of the different sets of words which are known so well to-day had their origin from 'John Brown's Body.' These songs were among those that served to make camp-life in the civil war less tedious, and these songs became a part and parcel of the soldier's daily existence."

"The Battle Hymn of the Republic" was the incarnation of the patriotism and martial feeling pent up in "John Brown's Body." Mrs. Howe, a few years ago, narrated in *The Century* an account of the cir-

cumstances under which the lyric was written. Mrs. Howe was in Washington, D. C., in December, 1861, when the city was full of soldiers and patriotic spirit was everywhere astir. She says:

"It happened one day that, in company with some friends, among whom was the Rev. James Freeman Clarke, I attended a review of our troops at a distance of several miles from the city. The manœuvres were interrupted by a sudden attack of the enemy, and instead of the spectacle promised us we saw some reinforcements gallop hastily to the aid of a small force of our own, which had been surprised and surrounded.

"Our return to the city was impeded by the homeward marching of the troops, who nearly filled the highway. Our progress was therefore very slow, and to beguile the time we began to sing army songs, among which the John Brown song soon came to mind. Some one remarked upon the excellence of the tune, and I said I had often wished to write some words which might be sung to it. We sang, however, the words which were already well known as belonging to it, and our singing seemed to please the soldiers, who surrounded us like a river, and who themselves took up the strain, in the intervals crying to us: 'Good for you.'

"I slept as usual that night, but awoke before dawn the next morning, and soon found myself trying to weave together certain lines, which, though not entirely suited to the John Brown music, were yet capable of being sung to it. I lay still in the dark room, line after line shaping itself in my mind, and verse after verse. When I had thought out the last of these I felt that I must make an effort to place them beyond the danger of being effaced by a morning nap. I sprang out of bed and groped about in the dim twilight to find a bit of paper and the stump of a pen which I remem-

bered to have had the evening before. Hav- those who once loved my hymu still sing it. ing found these articles, and having long been accustomed to scribble with scarcely any sight of what I might write in a room made dark for the repose of my infant children, I began to write the lines of my poem in like manner. (I was always careful to decipher these lines within twenty-four hours, as I had found them perfectly illegible after a longer period.) On the occasion now spoken of, I completed my writing, went back to bed, and fell fast asleep.

"A day or two later, I repeated my verses to Mr. Clarke, who was much pleased with them. Soon after my return to Boston I carried the lines to James T. Fields, at that time editor of the Atlantic Monthly. title, 'Battle Hymn of the Republic,' was of his devising. The poem was published soon after in the magazine, and did not at first receive any special attention. We were all too much absorbed in watching the progress of the war to give much heed to a copy of verses more or less. I think it may have been a year later that my lines, in some shape, found their way into a Southern prison, in which a number of our soldiers were confined. An army chaplain who had been imprisoned with them came to Washington soon after his release, and in a speech or lecture of some sort described the singing of the hymn by himself and his companions in that dismal place of confinement. People now began to ask who had written the hymn, and the author's name was often sung in the course of the war and under a great variety of circumstances. Among other anecdotes I have heard of its having ance led a 'forlorn hope' through a desperate encounter to a successful issue.

"The wild echoes of the fearful struggle have long since died away, and with them all memories of unkindness between ourselves and our Southern brethren. But | South, for the Confederacy felt the flush

In many a distant Northern town where I have stood to speak, the song has been sung by the choir of some one of the churches before or after my lecture. I could hardly believe my ears when, at an entertainment at Baton Rouge, which I shared with other officers of the New Orleans Exposition, the band broke bravely into the John Brown tune. It was scarcely less surprising for me to hear my verses sung at the Exposition by the colored people who had invited me to speak to them in their own department. A printed copy of the words and music was once sent me from Constantinople, by whom I never knew. But when I visited Robert College, in the neighborhood of that city, the good professors and their ladies at parting asked me to listen well to what I might hear on my way down the steep declivity. I did so, and heard, in sweet, full cadence, the lines which scarcely seem mine, so much are they the breath of that heroic time and of the feeling with which it was filled."

Charles Carroll Sawyer, long a resident of Brooklyn, N. Y., was, without doubt, one of the most popular and most successful song-writers of the war. He gives this as the origin of his famous song "When this Cruel War is Over": "During the year 1861-2, many songs were published, but they were all filled with the love of the soldier for those whom he had left at home, and, thinking it would cheer and comfort our brave boys, I composed and published the song 'When this Cruel War is Over,' which seemed to reach the hearts of both armies, so that in a few months I found it almost impossible to supply the demand. The song reached the unprecedented sale of nearly one million copies."

Turn we now to the war-songs of the

and glow of patriotism and martial ardor as intensely as the North. First, then, we glance at "Maryland, my Maryland." It was written by Mr. James R. Randall, a native of Baltimore, and since residing in Augusta, Georgia. The author was a professor of English literature and the classics in Poydras College, Louisiana, where, in April, 1861, he read in the New Orleans Delta the news of the attack on the Massachusetts troops as they passed through Baltimore.

"This account excited me greatly," Mr. Randall writes. "I had long been absent from my native city, and the startling event there inflamed my mind. That night I could not sleep, for my nerves were all unstrung, and I could not dismiss what I had read in the paper from my mind. About midnight I arose, lit a candle and went to my desk. Some powerful spirit appeared to possess me, and almost involuntarily I proceeded to write the song of 'My Maryland.' I remember that the idea appeared to take shape first as music in the brain—some wild air that I cannot now recall. The whole poem of nine stanzas, as originally written, was dashed off rapidly, when once begun."

There is often a feeling afloat in the minds of men, undefined and vague for want of one to give it form, and held in solution, as it were, until a chance word dropped in the ear of a poet suddenly crystallizes this feeling into song, in which all may see clearly and sharply reflected what in their own thought was shapeless and hazy. It was Mr. Randall's fortune to be the instrument through which the South spoke. By a natural reaction his burning lines helped "to fire the Southern heart." To do their work well his words needed to be wedded to music. It was left for a lady of Baltimore, Miss Hattie Cary, afterward the wife of Prof. H. N. Martin, of Johns Hopkins University, to lend the lyric the musical

wings it needed to enable it to reach every camp-fire of the Southern armies.

"The glee club was to hold its meeting in our parlors one evening early in June," she writes, "and my sister Jennie, being the only musical member of the family, had charge of the programme on the occasion. With a school-girl's eagerness to score a success, she resolved to secure some new and ardent expression of feelings that were by this time wrought up to the point of explosion. In vain she searched through her stock of songs and airs. Nothing seemed intense enough to suit her. Aroused by her tone of despair, I came to the rescue with the suggestion that she should adapt the words of 'Maryland, my Maryland,' which had been constantly on my lips since the appearance of the lyric a few days before in the South. I produced the paper and began declaiming the verses. 'Lauriger Horatius!' she exclaimed, and in a flash the immortal song found voice in the stirring air so perfectly adapted to it. That night when her contralto voice rang out the stanzas the refrain rolled forth from every throat present without pause or preparation: and the enthusiasm communicated itself with such effect to a crowd assembled beneath our open windows as to endanger seriously the liberties of the party." "Lauriger Horatius" has long been a favorite college song, and it had been introduced into the Cary household by Mr. Burton N. Harrison, then a Yale student. The air to which it is sung is used also for a lovely German lyric, "Tannenbaum, O Tannenbaum," which Longfellow has translated "O, Hemlock Tree."

Unquestionably the greater part of its popularity was due to the fact that it lent itself readily to the vocal uses of large bodies of men. In this respect it resembles that old piece "Rule Britannia," which gave every

one an opportunity to come in with a thun- rod, Thompson, Ryan, Flash and Cookedering chorus, whether he could sing or not. Like "God Save the Queen" it has a limited compass—one note more than an octave -a feature essential to a common use, "My Maryland" might be shouted by a company or a regiment or even an army, and so it became the song of the Southern people.

From New Orleans came one of the songs of the South, the "Bonnie Blue Flag." The tune is an old Hibernian melody, the "Irish Jaunting Car." The words were written by an Irish comedian, Harry McCarthy, and the song was first sung by his sister, Miss Marion McCarthy, at the Varieties Theatre, in 1861. General Butler fined every man, woman or child, who sang, whistled or played it on any iustrument, twenty-five dollars, besides arresting the publisher, destroying the sheet music, and fining the publisher five hundred dollars.

But the South did not sing as much as the North. True, she had her share of gifted and impassioned poets-Ticknor, Randall, Tim-

whose productions gleam star-like through the luminous artistic haze of the period. The "Bonnie Blue Flag" was once very popular; it was one of the prettiest of Southern airs. Then there was another song known as "Stonewall Jackson's Way." But with the exception of these and perhaps a few other pieces, "My Marvland" was eminently the war-song of the South.

A very considerable proportion of the Southern war-songs were written by ladies. It must be confessed that most of the pieces were echoes and imitations of poems that have been written in other lands. For instance, we have Scott's "March, March, Ettrick and Teviotdale" parodied or imitated in the poem "March, March On, Brave Palmetto Boys." So we find Moore's "Minstrel Boy" imitated in Colonel Hamilton Washington's verses, "Our Boys are Gone," and "Campbell's Mariners of England," in Benjamin F. Porter's "Cavaliers of Dixie," Instances of such imitations might be multiplied, but these will suffice.



flag of the free.



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My Maryland.

Jas. R. Randall, 1861.



The despot's lieel is on thy shore,
Maryland, my Maryland!
His torch is at thy temple door,
Maryland, my Maryland!
Avenge the patriotic gore
That flecked the streets of Baltimore,
And be the battle queen of yore,
Maryland, my Maryland!

Hark to an exiled son's appeal,
Maryland, my Maryland!

My mother State, to thee I kneel,
Maryland, my Maryland!

For life and death, for woe and weal, Thy peerless chivalry reveal, [steel, And gird thy beauteous limbs with Maryland, my Maryland!

Thou wilt not cower in the dust,
Maryland, my Maryland!
Thy gleaming sword shall never rust,
Maryland, my Maryland!
Remember Carroll's sacred trust,
Remember Howard's warlike trust,
And all thy slumberers with the just,
Maryland, my Maryland!

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Soldiers' Chorus.





Bonnie Blue Flag.

H. McCarthy.



John Brown's Body.

Chas. S. Hall.



Glory glory hallelujah, etc.

Glory, grory hallelujah, etc.

Sone There the Toodbine Twineth,

SONG AND CHORUS.



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Battle-Hymn of the Republic.

Julia Ward Howe.



Part IV.

SCOTCH AND IRISH SONGS.

CHAT BY THE WAY.

O Robert Burns, who has been named "the prince of song writers," is Scottish song indebted for many of its beautiful lyrics. Robert Burns, the national poet of Scotland, and in all literature one of the most brilliant geniuses, was born at Alloway, in the neighborhood of Ayr, January 25, 1759. Says Andrew Lang in a recent sketch: "The history of most of his life is so well known, and what is not well known requires so much conjecture and research to elucidate it, while so much space were needed for the elucidation, that a meager sketch must here suffice. In his poems his story lives unconcealed and imperishable; his loves and hates, his mirth, his bitterness, his repentance; there is not a mood but has its verse.

"Even in boyhood the education and native genius of Burns soon made him friends among all classes of people. He went to a dancing school, and began to make a great deal of love for himself and for less confident swains. He read Allan Ramsay, and began to write. Acquaintance with sailors and smugglers very considerably widened his moral ideas. He became a kind of rural Don Juan, though he had too much heart for the role. Burns was a man of

more attractions and stronger passions than his neighbors, and when that has been said, there is really no more to say. A worse man, or a man with a worse heart would easily have escaped from the entanglements with Jean Armour. A luckier man might have married Highland Mary, and been happy with his own true love, but such luck is given to few.

"In a letter of November, 1794, Burns says: There is an air, 'The Caledonian hunt's delight,' to which I wrote the song, ' Ye banks and braes o' Bonnie Doon.' This air. I think, might find a place in the Museum among your hundred, as Lear says of his knights. Do you know the history of the air? It is curious enough. A good many years ago, Mr. James Miller, writer in your good town, was in company with a friend Clarke; and talking of Scottish music, Miller expressed an ardent ambition to be able to compose a Scots air. Mr. Clarke, partly by way of joke, told him to keep to the black keys of the harpsichord, and preserve some kind of rhythm, and he would infallibly compose a Scots air. Certain it is that, in a few days, Mr. Miller produced the rudiments of an air, which Mr. Clarke fashioned into the one in question."

Mr. Johnson set about publishing his Scots Musical Museum, to which we owe all that is briefest and brightest of Burns. He contributed an astonishing number of the most beautiful, tender, passionate, and vivacious songs in any language, chiefly adapted to old Scotch airs, and molded now and then on old Scotch words. An edition of Scotch songs, with the old words and the words of Burns, would be a valuable book, though not precisely a book for drawing-rooms. Many of the ancient ditties were of a singular license, though that does not make them less useful to the student of popular manners and of literary history. But very often, as in the deplorable case of Allan Ramsay's verses, the new songs have devoured and destroyed the old. Indeed, as Hogg's mother told Scott, printing popular songs generally kills their natural life, much more than the printing of substituted words.

His country has been much scorned for her treatment of Burns. How was she to treat him? He deserved what Socrates said he merited, "to be kept at the public expense in the Town Hall." But he would not have accepted the offer had Scotland possessed a Prytaneum, and had Scotland made the offer. He did not try to live (as others in his position and not without a share of his genius, have lived) by literature. He came too early. Such a poet now might actually exist on the proceeds of his poetry. What can the world do for such geniuses as Burns and Byron? They do not "plough a straight furrow," as the Greek proverb ran; their passions are part of their glory, their sorrow and their shame. Their reward is immortality.

Burns is so much the greatest of Scotch poets that no other comes into the reckoning. Scott is a genius more universal, more genial, and a character infinitely more amiable and delightful. But for the mere essence of poetry and spirit of song, there is

not the equal of Burns, not only in Sotch verse, but in the literature of the world. Sappho and Catullus are his peers; perhaps, indeed, no other lyric poet can be named with Sappho. The Teuth Muse does not compete with mortals, as the Nine sang against Thamyris the Thracian. She has a legendary magic, and dwells alone. But Catullus, with much of the fire, affection and humor of Burns, has nothing like his range.

Burns is not only a lyric poet of unsurpassed energy, and of art usually unerring, but he is a satirist, and a descriptive poet second to few. He takes our hearts by storm; he rushes in with the fifes and pipes playing gloriously; he wins us at once by a natural intrepid gallantry of art. It is for this gay courage, or again for his brief natural sadness, that he is so esteemed, and for an art neither fairy-like, like Keat's; nor magical, like Virgil's; nor full of winning grace, like that of Horace; but simple, unaffected, completely appropriate, and classically clear. For loyal despair what can equal

Now a' is done that men can do And a' is done in vain;

for loval gallantry,

Oh, Kenmare's on and awa Willie, for fresh beauty of nature,

When o'er the hill the eastern star; for proud content,

I hae a wife o' my ain;

for jollity (the rhyme Scott parodied in his last year),

Blythe, Blythe and merry was she; for pathos,

John Anderson, my Jo, John,

and so on. Who can number all these watchwords of the Scotch people, to which a ready response is made by how many myriads of hearts all the world round? If he carried the famed theory of Aucassin rather far when he wrote

The kirk and state may gae to hell, And I'll go to my Anua,

his example was not so attractive as to tempt many readers after him. It is not the faults of Burns, on the whole, nor his shamefaced glorying in them that remain in the memory and the imagination. We cannot believe that he has really encouraged the faults of his countrymen, as some say. There is no encouragement in that shamefaced glorving of "The Daddy o't," not in his pitiful repentances. It is the good element in him, the tender heart, and proud courage and sound humor that survive, that inspire his verse and communicate themselves to his hearers. On the rest the righteousness of oblivion scatters pity, and leaves us only the memory of a great poet.

The last days of Robert Burns were, as everybody knows, so wretched that it is painful even to think of them. The pangs of mortal illness, the joint result of disappointment and dissipation, were aggravated by poverty which touched the verge of pauperism; and he and his large family were often indebted to the kindness of neighbors for the commonest comforts of life, as well as for the attention which the invalid required. Among these ministering angels was a young lady, Miss Jessie Lewars, who especially endeared herself to the poet, who smoothed the dying pillow vexed by a dunning demand for thirty-five dollars.

One day, when he was able to walk a short distance, he called at her house, and in course of conversation told her that if she would play him any tune of which she was fond, and for which she desired new verses, he would gratify her wish to the best of his ability. Miss Lewars sat down at the piano and played over several times the air of an old Scotch song. In a few moment Burns handed her these exquisite lines, which

deserve the deathless fame they have won:

Oh, wert thou in the cauld blast,
On yonder lea, on youder lea,
My plaidie to the angry airt,
I'd shelter thee, I'd shelter thee:
Or did misfortune's bitter storms
Around thee blaw, around thee blaw,
Thy shield should be my boson,
To share it a'. to share it a.'

Or were I in the wildest waste,
Sae black and bare, sae black and bare,
The desert were a paradisc
If thou wert there, if thou wert there:
Or were I monarch of the globe,
Wi' thee to reign, wi' thee to reign,
The brightest jewel in my crown
Wad be my queen, wad be my queen.

A few weeks later Burns was in his grave. Many years later, when Jessie Lewars was a gray-haired widow, the verses attracted the attention of a young composer of rare genius, now world renowned—Felix Mendelssohn. Appreciating their tender beauty and simple pathos, and seeing that the air was unworthy of them, he wrote a new accompaniment; that to which they are now sung. So what may almost be called the dying song of the prince of song writers was married to immortal music, and Robert Burns, Jessie Lewars and Felix Mendelssohn are bound together in an indissoluble union of sad, yet sweet association.

Nor does the history stop here. Long after Mendelssohn had joined Burns and Jessie Lewars beyond the river, a Confederate officer, now deceased, who was at once a poet, artist and soldier, and whose fortune it was to erect the first and last fortifications on the soil of Virginia during the American civil war, wrote these other lines to Mendelssohn's music:

When shadows o'er our pathway fall, So dark and drear, so dark and drear, We know it is the Father's hand— That He is near, that He is near. Misfortune's bitter, blighting storm Around may lower, around may lower, Protected by His mighty arm We'll rest secure, we'll rest secure.

O Father, guide our faltering steps,
So prone to stray, so prone to stray;
And should they press the wildest waste,
O be our stay, O be our stay.

Should earth's alluring joys beguile,

To lead us on, to lead us on,
O Father, dim them with Thy smile—

Thy will be done, Thy will be done.

The exquisite ballad "Auld Robin Gray" was written by Lady Anne Lindsay, daughter of the fifth Earl of Balcarres. She was born on November 27, 1750, and at the early age of twenty-one produced the ballad which Sir Walter Scott says "is worth all the dialogues which Corydon and Phyllis have had together, from the days of Theocritus downward." In 1793, Lady A. Lindsay married Mr. Andrew Barnard, son of the Bishop of Limerick, with whom she went out to the Cape, on his appointment as Colonial Secretary under Lord Macartney. Mr. Barnard dying at the Cape, his widow returned to London, where she enjoyed the friendship of Burke, Windham, and others, until her death, which occurred in the year 1825.

It was not until she was in her seventy-third year that Lady Barnard made known the secret of the authorship of this ballad. An amusing story is told in connection with its production. On Lord Balcarres's estate was a shepherd of the name of Robin Gray, and for some act of his Lady Anne resolved to immortalize his memory. Upon her little sister entering her room one day, Lady Anne said: "I have been writing a ballad, my dear; and I am oppressing my heroine with many misfortunes. I have already sent her Jamie to sea, broken her father's arm, made her mother fall sick, and given her auld Robin Gray for a lover;

but I wish to load her with a fifth sorrow in the last four lines. Help me to one, I pray." "Steal the cow, sister Anne," said her sister. Accordingly, we are told that the cow was "lifted."

The author of the song "Comin' Thro' the Rye," is unknown. In 1795, or 1796, it is claimed by certain English authorities, the song was sung in the production of an English pantomime, but previous to that time, it is stated on satisfactory authority, Burns had tonched up an old Scottish song. The original version reads:

Comin' through the Rye, poor body
Comin' through the Rye,
She draiglet a' her petticoatie
Comin' through the Rye.
Oh, Jenny's a' wat, poor body,
Jenny's seldom dry;
She draiglet a' her petticoatie,
Comin' through the Rye.

Gin a body meet a body,
Comin' through the Rye,
Gin a body kiss a body,
Need a body cry?
Gin a body meet a body
Comin' through the glen,
Gin a body kiss a body,
Need the warld ken?

O Jenny's a' wat, poor body, Jenny's seldom dry; She draiglet a' her petticoatie, Comin' through the Rye.

This Burns beautified and refined into its present shape. Although most persons, after considerable mental difficulty, have been taught to believe that Burns referred to a little stream in the northwest of Ayrshire, called Rye, where the lads were given to lying in wait and kissing the lassies as they waded through the stream, their hands being employed in holding up their petticoats to keep them out of the water, Mr. A. B. Todd of the Cumnock Express, who is said to be an authority in Scottish literature, who was born a few miles from the Burn's

farm, and was intimate with some of) Burns's cronies, says that the idea expressed above is pure nonsense; that Burns never saw and probably never heard of the Rve: that the description of how Jenny "draiglet a' her petticoatie" doesn't mean that she wet it in the water of a stream, but bedraggled it walking through dew or rainladen grain.

The reader may adopt whichever version he prefers; for ourselves we must express our belief in the Rye of the river and not the rye of the field. The air is that of an old Scotch ballad-unch older than the modern song.

Nearly everybody who sings has sung or certainly they have heard sung the beautiful ballad "Annie Laurie." It is doubly interesting to any one who has spent a few days in the region which the song has made immortal, and especially to one who has enjoyed the hospitality of the Laurie family at the Terregles farm, in Maxwelton, near Dumfries. Annie Laurie was no myth. About two hundred years ago, Sir Robert Laurie, of Maxwelton, on the opposite side of the River Nith, from Dumfries, Scotland, quaintly wrote in his family register these words: "At the pleasure of the Almighty God, my daughter, Annie Laurie. was born on the sixteenth day of December, 1682, about 6 o'clock in the morning, and was baptized by Mr. George Hunter, of Glencairne." Annie's mother was Jean Riddle, to whom Robert was married "Upon the twenty-seventh day of July, 1674, at the Tron Kirk, Edinburgh, by Mr. Annaine," as was also recorded by her father himself.

Posterity owes to Mr. William Douglas, of Fingland, in Kirkendbrightshire (who wooed, but did not win the capricions Annie), the song of "Bonnie Annie Lautranscendent perfection of the maid of Maxwelton. Poetic justice would have required that Annie should have rewarded with her hand the poet lover, who was determined to make her name immortal; but she preferred another and a richer suitor, Mr. Alexander Ferguson, of Craigdarroch, and him she married. The William Douglas named is supposed to be the original of the song "Willie was a Wanton Wag," and it is related of him that, after having been refused by Annie Laurie he married a Miss Elizabeth Clerk, of Glenboig, in Galloway, by whom he had a family of four sons and two daughters.

Thus it is while the song of "Annie Laurie" lives from age to age the names of all concerned with the original of it survive in the recital of the romantic incidents connected with its composition. The air of "Annie Laurie" familiar to our ears in these days is the composition of Lady Jane Scott, authoress of both words and music of many songs which have become popular in Scotland. Her maiden name was Alicia Anne Spottiswoode. She married in 1836. Lord John Douglas Scott, a son of the Duke of Buccleuch.

Annie McVicar, author of the words of "The Blue Bells of Scotland," was born in Glasgow, 1755. Miss McVicar married Rev. James Grant, minister at Laggan, in Invernesshire. Mr. Grant died, leaving his wife with eight children dependent upon her. In this emergency, an old knack at rhyming came into her mind, and she collected her poems and published them successfully by subscription. A few years later she published three volumes entitled "Letters from the Mountains," which passed through several editions. Other volumes of prose and verse followed, and, with a pension granted her by the government, she passed rie," wherein he celebrated the beauty and the rest of her days in comfort, surrounded

by warm friends, in the city of Edinburgh. She reached the age of eighty-four, with faculties almost unimpaired, and died in 1838. She wrote "O where, tell me where" on the occasion of the departure of the Marquis of Huntly for the continent with his regiment, in 1799, and the air in its present shape was arranged by Charles Mackay and Sir Henry Bishop from an old melody which was generally regarded as Scottish, though they were inclined to the belief that it might be of English origin.

"Robin Adair," one of the most touching love-songs in existence, has been called a Scotch song set to an Irish air. The air, that of "Eileen Aroon" which signifies "sweet pearl of my heart," was written by one Carroll O'Daly, an Irish knight. O'Daly loved the daughter of a neighboring chieftain, Ellen Cameron, who returned his love. Her parents were opposed to the match, and O'Daly having gone abroad, made her believe him untrue, and secured her consent to marriage with his rival. O'Daly returned on the day before the wedding. On learning what was about to take place he composed the song, and next day, disguised as a harrier, sang it to the bride. In response to the question: "Wilt thou

go or stay with me, Eileen Aroon?" she contrived to whisper that she would go, and they fled together and were married.

Robin Adair was a young Irishman of good family, who was graduated from the Dublin University as a surgeon, and set out on foot for London about 1760. On the way he had the good fortune to set the leg of an English Countess who had been thrown from her carriage. Through her offices he was introduced into English society, and eventually loved and was loved by the daughter of the Earl of Albemarle, who learned the air from him and wrote the new words. The lovers being separated by their difference of station, the lady pined until the Earl was compelled to consent to her marriage with Adair to save her life. Her disease had gone too far, however, and she soon died. Adair became surgeon to George III. and was knighted, but to his death, at 70 years of age, he always wore mourning for his bride. A lady friend who had heard her sing "Robin Adair," wrote down the words and music and gave them to Braham, a celebrated English tenor of the period. No other song except "Home, Sweet home," ever had such popularity.

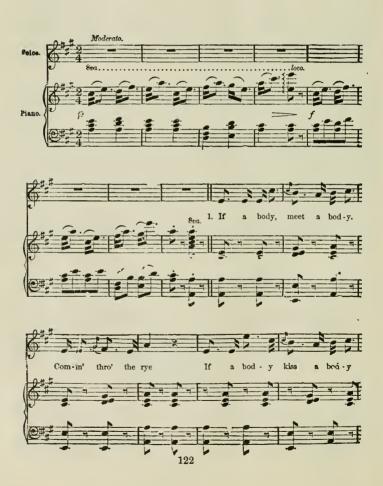


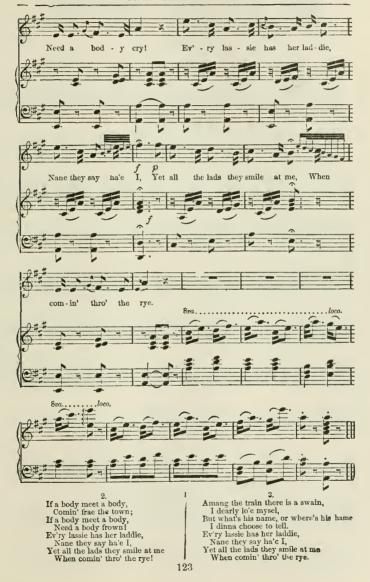
Annie Laurie.



Comin' Thro' the Rye.

Sung by JENNY LIND.





The Bear Little Shamrock.

CHERRY.





That dear little plant still grows in our land, Fresh and fair as the daughters of Erin; Whose smiles can be witch and whose eyes can command, In each climate they ever appear in.

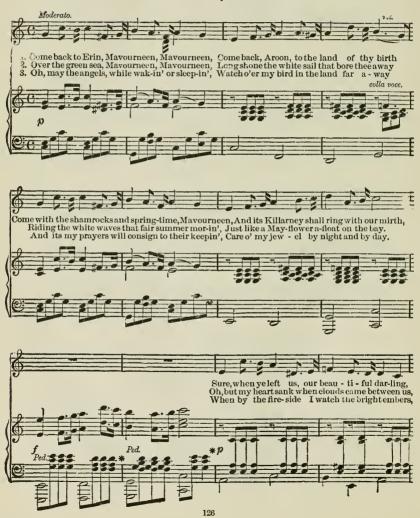
For they shine thro' the bog, thro' brake, and the mireland,

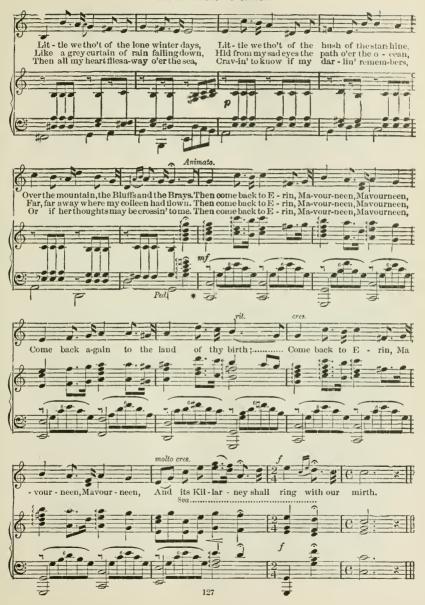
Just like their own dear little Shamrock of Ireland, The dear little Shamrock, the sweet little Shamrock, The dear little, sweet little Shamrock of Ireland.

That dear little plant that springs from our soil, When its three little leaves are extended; Denotes from the stalk we together should toil, And ourselves by ourselves be befriended. And still thro' the bog, thro' the brake, and the mireland, From one root should branch like the Shamrock of Ireland, The dear little Shamrock, the sweet little Shamrock, The dear little, sweet little Shamrock of Ireland.

"Come Back to Grin."

Words and Music by CLARIBEL.



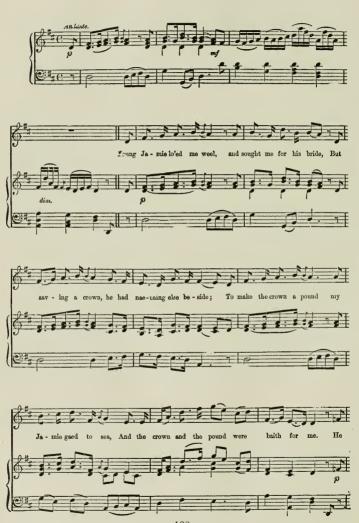


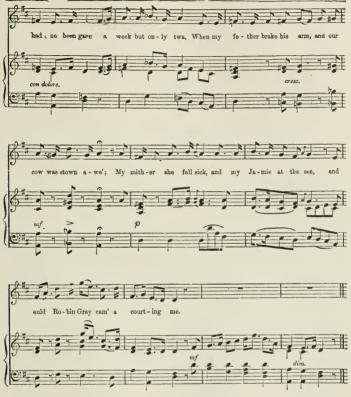
Dublin Bay.





Anld Robin Gray.





My father couldna work—my mither couldna spin; I toil'd day and night, but their bread I couldna win; Auld Rob maintain'd them baith, and, wit tears in his 'e, Said, "Jenny, for their sakes, will you no' marry mo?" My heart it said na, for I look'd for Jamie back; But the wind it blew high, and the ship it was a wrack; The ehip it was a wrack 't Why didna Jenny dee? Oh why do I live to say, O was'e me!

My father argued sair—my mither didna speak, But she look'd in my face till my heart was like to break; They gied him my hand, tho' my heart was at the sea; And said Robin Grey is gudeman to me. I hadna hear a wife, a week but only four, When mournfu' as I set on the stane se the door, I saw my Jamie's ghaist—I couldna think it be, Till he said, "I'm come hame, my love, to marry theel."

O sair did we greet, and mickle did we say; We took but as kiss, and we tore ourselves away. I wish that I were dead, but I'm no like to doe; Oh why do I live to say, O was'e me! I gang like a ghaist, and I carena to spin; I darena think o' Jamie, for that wad be a sin. But I will do my best a gude wife eye to be, For auld Robin Grey is a kind man to me.

Robin Adair.





- 2 What made th' assembly shine?
 Robin Adair.
 What made the ball so fine?
 Robin Adair.
 What when the play was o'er,
 What when the play was o'er?
 What when the play was o'er?
 Oh, it was parting with
 Robin Adair.
- 3 But now thou'rt far from me,
 Robin Adair.
 But now I never see
 Robin Adair.
 Yet him I loved so well,
 Still in my heart shall dwell,
 Yet him I loved so well,
 Oh, I can ne'er forget
 Robin Adair.

Twickenham Ferry.

THEO MARZIALS.





Killanney.

By M. W. BALFE.





Turnham Tolt.

FRED. E. WEATHERLY.

MILTON WELLINGS





The Blue Bells of Scotland.

Mrs. Jordan.



Oh, where! and oh, where! is your Highland laddie gone?

He's gone to fight the foe, for King George
upon the throne;

And it's oh! in my heart, how I wish him safe at home!

Oh, where! and oh, where! does your Highland laddie dwell?

Oh, where! and oh, where! does your Highland laddie dwell? He dwelt in Merry Scotland at the sign of the

Blue Bell!

And it's oh! in my heart, that I love my laddie well.

What clothes, in what clothes is your Highland laddie clad?

llis bonnet's Saxon green, and his waistcoat of the plaid;

And it's oh! in my heart that I love my Highland lad.

Suppose, and suppose that your Highland 1 should die?

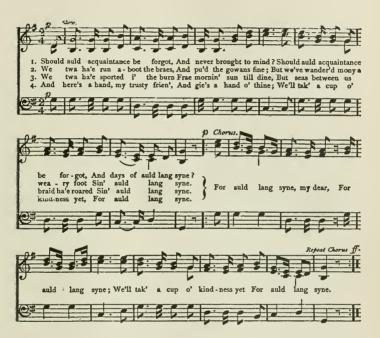
Suppose, and suppose that your Highland lad should die?

The bagpipes shall play over him, I d lay me down and cry;

And it's oh! in my heart there I wish he may not die.

Anld Lang Syne.

Robert Burns.



Should auld acquaintance be forgot,
And never brough* to mind?
Should auld acqua atance be forgot,
And days of auld lang syne?

For auld lang syne, my dear, For auld lang syne? We'll tak' a cup o' kindness yet For auld lang syne.

We twa ha'e run aboct the braes,
And pu'd the gowans fine;
But we've wander'd mony a weary foot
Sin' auld lang syne.

For auld lang syne, my dear, etc.

We twa ha'e sported i' the burn Frae mornin' sun till dine, But seas between us braid ha'e roared Sin' auld lang syne

For auld lang syne, my dear, etc.

And here's a hand, my trusty frien' And gie's a hand o' thine, We'll tak' a cup o' kindness yet, For auld lang syne.

or auld lang syne, my dear, etc.

Within a Mile of Edinboro Town.

James Hook, 1785?

Thomas D'Urfey, 1690?



He Banks and Braes o' Bonny Doon



Oft has I rov'd by bonnie Doon
To see the rose and woodhine twine;
When ilka hird sang o' its love,
And fondly see did I o' mine.
Wi'lightsome heart I pu'd a rose,
Fu's weet upon its thorny tree;
But my fauso lover stole my rose,
And. ah! he left the thorn wi' me.

On the Rocks by Aberdeen.

Words by Jean Ingelow.

Music by A. Scott Gatty.





you'll Soon Forget Nathleen

W. Langton Williams.





Part V.

SONGS OF HOME AND COUNTRY.

GOSSIP GRAVE AND GAY.

T is, perhaps, fitting that the story of "Home, Sweet Home" should form the introduction to the part on "Songs of Home and Country."

It has often been said that John Howard Payne was a native of East Hampton, Long Island, and his boyhood's home is pointed out with local pride as being one of several houses there. It is not exactly a case of— Seven cities claimed the poet Homer dead,

Through which the living Homer begged his bread, for Payne was neither Homer nor a beggar, though there is ample evidence that he was not loth to relate stories of his seasons of great poverty and distress, some of which stories are open to question; and there is, moreover, evidence to show that he was born at what was then No. 33 Pearl Street, in New York City, in a two-story house with arched doorway and peaked roof. Mr. Gabriel Harrison, of Brooklyn, Payne's biographer, declares that he was so told by his father, and that he believes it to be true from his investigations.

John Howard Hunt, the editor of the Sag Harbor *Express*, writes as follows: "The father of John Howard Payne was William Payne, who at one time lived in East Hampton. Afterward he removed to New York. It was the custom for Mr. Payne occasionally to spend the night with his friend Dr. John Howard, of Smithtown, my grandfather on the maternal side, and the one after whom both John Howard Payne and myself were named. On one of these occasions William Payne stopped with Dr. Howard as usual, and while conversing after supper Mr. Payne informed the doctor that a son had just been born unto him and added, 'Doctor, I want you to name him.' Dr. Howard replied, 'Do you really want me to name him?' Receiving an affirmative reply the doctor said, 'I will name him after myself—call him John Howard Payne.'"

The elder Payne later removed to Boston. He was a school teacher and taught elocution to the lad, who was the sixth of nine children. He discouraged his son, however, from becoming an actor, as he desired, and placed him in a counting-house in this city when he became old enough to be a clerk. The boy early established the *Thespian Mirror*, a boyish sheet, which he edited and wrote for with sufficient ability to attract the notice of G. Brockden Brown, the novelist, who assisted him to a college career. He matriculated at Union College, Schenectady, and promptly established there a paper

called the Pastime; but his father being unfortunate in business matters he left college and made his debut at the Park Theatre in New York, in the part of Young Norval in the tragedy of "Douglas, or the Noble Shepherd." He was at this time (February 24, 1800) nearly eighteen years old, having been born on June 9, 1791, but by those who saw him play in this and other cities he is said to have looked several years younger. His success as a juvenile phenomenon was measured with that of Master Betty, the celebrated English boy tragedian. During or immediately after his stage career he formed numerous friendships with men of influence and position.

About the year 1823, the young American, John Howard Payne, poet and playwright, after a disastrons sojourn in London, drifted to Paris, then as now the gayest capital of Europe. In a garret on the topmost story of a house in the Palais Royale he took up his abode. It is tolerably certain, from the written records that survive him. that he was at no time, as has been so often stated, in dire want. He said to himself that "money burnt a hole in his pockets." He certainly received considerable sums for the fruit of his pen, and with provident habits might have lived in comfort; if not in affluence. But like many another member of the noble guild of authors, Payne was a spendthrift, and consequently suffered from periodical purse-pinchings.

During one of these seasons, with its attendant dejection and despair, in that meanly furnished room, with the sounds of the happy, thoughtless crowds on the boulevard below welling up through the tiny casement, the opening words of the immortal song, "Mid Pleasures and Palaces," came to him as spontaneously as a sigh; and then and there he wrote the words that have "Home, Sweet Home" was penned under the portico of a nobleman's mansion in London is incorrect, though "good enough to be true." Its foundation probably lies in the fact that Payne was wont to tell of a time when he stood on Christmas Eve in a London street, penniless and hungry and cold, and heard with indescribable feelings of loneliness "Home, Sweet Home" played in a rich man's parlor.

In 1823, Charles Kemble bought Payne's manuscripts, among them a dramatic poem, "Clari, the maid of Milan." This latter, Kimble persuaded him to alter into the libretto for a opera, the music for which was to be composed by Henry Bishop. In doing this Payne introduced his poem "Home, Sweet Home." The music for this consisted of a setting of an old Calabrian peasant song, familiar for generations to the mountain-folk of Sicily. Some say that Payne himself heard it during his wanderings, and that he gave it to Bishop; but the truth would seem to be that Bishop obtained the air from a Captain Alexander, who served in Sicily under Lord Bentinck. Bishop never claimed the melody as his own, and in the title of the original English edition he announced the source from which it had been secured.

Another account, for which Dr. Charles Mackey is responsible, says that "Sir Henry Bishop composed the music of 'Home, Sweet Home,' in early manhood for Messrs. Goulding and D'Almaine, who were publishing a series of national melodies of all countries. A 'Sicilian melody' was wanted, and, as Sir Henry was unable to find one, he composed 'Home, Sweet Home' and passed it off as Sicilian. Several other publishers, thinking it really was Sicilian, and not copyright, pirated the music, and a series of actions ensued. Sir Henry since girdled the world. The legend that Bishop deposed on oath to the facts above

mentioned, and Messrs. Goulding and D'Almaine obtained nominal damages."

The song was published separately, and more than a hundred thousand copies were sold in less than a year, all of which profited Payne only as a matter of reputation. Even this came to him slowly, since his name was not attached to the first editions as anthor, and the publisher did not even send him a presentation copy.

The poetic or literary merit of the poem is not of a high order. Here are two of the stanzas which are now seldom seen or heard:

To us, in despite of the absence of years, How sweet the remembrance of home still appears: From allurements abroad which but flatter the eye, The unsatisfied heart turns and says with a sigh,

Home, home, sweet, sweet home,
There's no place like home, there's no place like
home.

"Your exile is blest with all fate can bestow, But mine has been checkered with many a woe; Yet Uough different our fortunes, our thoughts are the same,

And both, as we think of Columbia, exclaim,
11ome, home, sweet, sweet home,
There's no place like home, there's no place like home."

The "Old Oaken Bucket" was written sixty years ago by a New York printer named Samuel Woodworth. He was in the habit of dropping into a noted drinking saloon kept by one Mallory. One day, after drinking a glass of brandy and water, he smacked his lips and declared that Mallory's bran ly was superior to any drink he had ever tasted.

"No," said Mallory, "you are mistaken. There was a drink which, in the estimation of us both, far surpassed this."

"What was that?" incredulously asked Woodworth.

"The fresh water we used to drink from the old oaken bucket that hung in the well after returning from the fields on a sultry day."

"Very true," assented Woodworth, teardrops glistening in his eyes. Retiring to his printing office he seated himself at his desk and began to write. In half an hour

"The old oaken bucket, the iron-bound bucket, The moss-covered bucket, that hung in the well."

was embalmed in an inspiring song that has become as familiar as a household word. The name of Frederick Smith appears as composer of the air, but he was merely the arranger, as the melody is adapted from Kiallmark's music written for Moore's "Araby's Daughter."

There exists a very ancient fragment of song bearing the name "John Anderson, my Joe," and tradition points to the town piper of Kelso, a famous wag, as the original John. The tune is very old. As early as 1578, it was found written in Queen Elizabeth's "Virginal Book." Some English authorities think it is a modification of an ancient English air, "I am the Duke of Norfolk." Moore altered it, and included it among his Irish melodies, under the title of "Cruiskin Lawn."

The poem entitled "Homeward Bound," is supposed to have been written by a woman named Mrs. James F. Wiley, whose husband was a petty officer in the United States navy. The poem refers to the return of the *Hartford* from China in 1860, and it has also a metaphorical signification.

Jome, Sweet Frome.

JOHN HOWARD PAYNE.



The Old Oaken Bucket.

KIALLMARK.

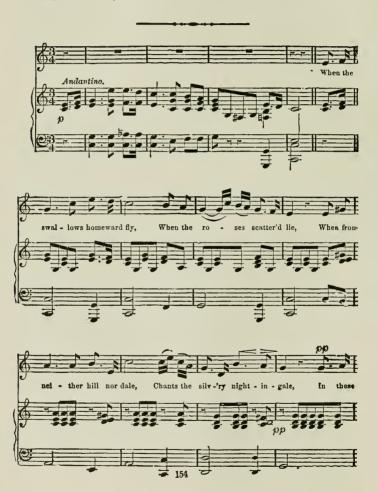




When the Swallows Homeward Fly

English Words by F. H. GORDON.

Music by FRANZ ABT.





When the white swan southward roves, There to seek the orange groves, When the red tints of the west Prove the sun has gone to rest; In these words my bleeding heart Would to thee its grief impart, When I thus thy image lose, Can I, ah I can I e'er know repose?

3 Hush! my heart, why thus complain? Thou must too, thy woos contain; Though on earth no more we rove Londly breathing vows of love; Thou my heart must find relief, Yielding to these words, belief: I shall see thy form again, Though to-day we part in pain.

Cheer, Boys, Cheer!





My Old Kentucky Kome.

STEPHEN COLLINS FOSTER

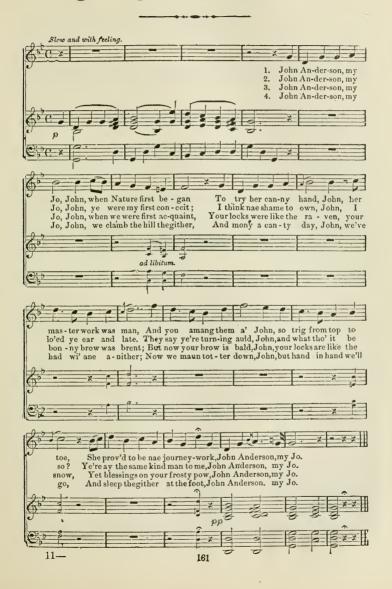


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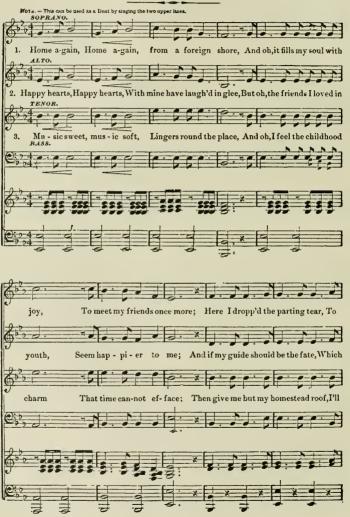
John Anderson, My Jo.

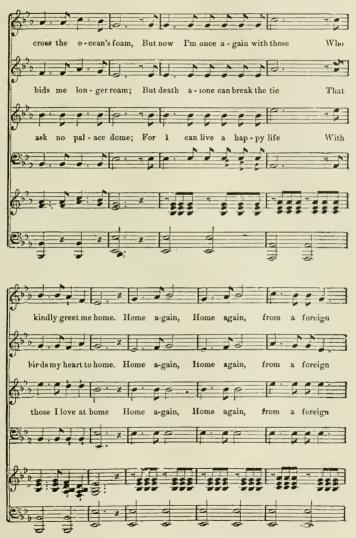


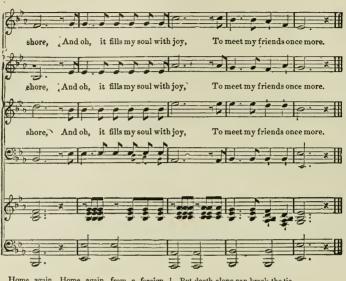
Yome Again.

QUARTET.

PIKE.







164

Home again, Home again, from a foreign shore,

And oh, it fills my soul with joy, To meet my friends once more; Here I dropp'd the parting tear,

To cross the ocean's foam,
But now I'm once again with those
Who kindly great me home

Who kindly greet me home.

Home again, Home again, from a foreign shore,

And oh, it fills my soul with joy, To meet my friends once more.

Happy hearts, Happy hearts,
With mine have laugh'd in glee,
But oh, the friends I loved in youth,
Seem happier to me;
And if my gride they let he fate.

And if my guide should be the fate, Which bids me longer roam, But death alone can break the tie That binds my heart to home.

Home again, Home again, from a foreign shore,

And oh, it fills my soul with joy To meet my friends once more

Music sweet, music soft,

Lingers round the place, And oh, I feel the childhood charm That time cannot efface;

Then give me but my homestead roof, I'll ask no palace dome;

For I can live a happy life With those I love at home.

Home again, Home again, from a foreign shore,

And oh, it fills my soul with joy, To meet my friends once more.

Oft in the Stilly Night.

Stevenson.

Moore's Melodies.



Oft in the stilly night, ere slumber's chain hath bound me,

Fond mem'ry brings the light of other days around me,—

The smiles, the tears of childhood's years, the words of love then spoken,

The eyes that shone, now dimm'd and gone, the cheerful hearts now broken:

Thus, in the stilly night, ere slumber's chain hath bound me, Sad mem'ry brirgs the light of other days around me.

When I remember all the friends so fink'e together

I've seen around me fall, like leaves in wintr weather,

I feel like one who treads alone some banque, hall deserted,

Whose lights are fled, whose garlands dead and all but him departed.

Thus, in the stilly night, etc.

Hearts and Homes.

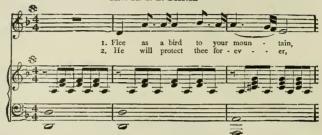
J. BLOCKLEY.





Flee as a Bird.

Mrs. M. S. B. DANA









Good-Aight.

SERENADE.

Words by ROBERT G. JOHNSON.

Music by A. ROTTENBACH

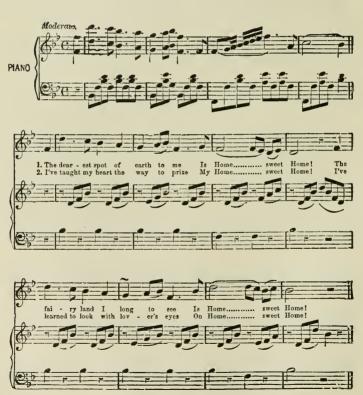




The Bearest Spot.

Composed and Arranged for the Piano-Forte.

By W. T. Wrighton.





Tullaby.

(PEEP OF DAY.)

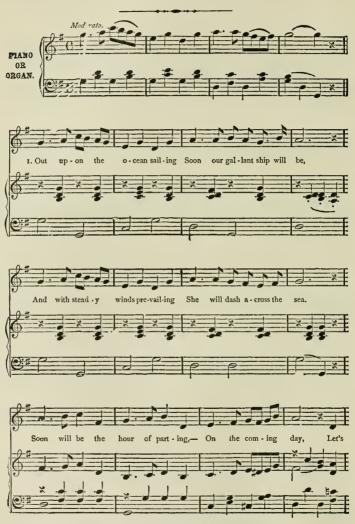
M. Dare.





Good-by, Dean Mothen.

Words and Music by Alice Hawthorne.



By permission of Sep Winner. 176







Storms are many on the ocean,
Wrecks are many on the sea,
Oh, with what a sad emotion,
Do I now depart from thee.
Dangers threaten every quarter
Wheresoe'er we roam,
But duty calls me o'er the water,
Far from thee and home.—Refrain.

3When I rock upon the billow
O'er the bosom of the deep,
As I rest upon my pillow
Dreams of thee shall sweeten sleep.
Days may bring their passing pleasures,
Brief and few I own,
But I shall seek earth's rarest treasures
All for thee alone.—Refrain.

Sweet and Low.

A SLUMBER SONG.

Alfred Tennyson.

J. Barnby.



Sweet and low, sweet and low,

Wind of the western sea:

Low, low, breathe and blow, Wind of the western sea;

Over the rolling waters go,

Come from the dying moon and blow, Blow him again to me,

While my little one, while my pretty one sleeps.

Sleep and rest, sleep and rest,

Father will come to thee soon:

Rest, rest on mother's breas',

Father will come to thee soon :

Father will come to his babe in the nest

Silver sails out of the west.

Under the silver moon

Sleep, my little one, sleep, my preme one, sleep.

Jomeward Bound.

J. W. Dadmun.



Out on an ocean all boundless we ride,
We're homeward bound, homeward bound;
Tossed on the waves of a rough, restless tide,
We're homeward bound, homeward bound;
Far from the safe, quiet harbor we rode,
Seeking our Father's celestial abode;

Promise of which on us each He bestowed,
We're homeward bound, homeward bound.

Wildly the storm sweeps us on as it roars,
We're homeward toound, homeward bound;
Look! yonder lie the bright heavenly shores,
We're homeward bound, homeward bound;
Steady! O pilot! stand firm at the wheel,
Steady, we soon shall outweather the gale;
Oh! how we fly 'neath the loud creaking sail,
We're homeward bound, homeward bound.

We'll tell the world as we journey along, We're homeward bound, homeward bound; Try to persuade them to enter our throng,

We're homeward bound, homeward bound; Come, trembling sinner, forlorn and opyressed Join in our number, O come and be blest; Journey with us to the mansions of rest, We're homeward bound, homeward bound

Into the harbor of heaven now we glide, We're home at last, home at last; Softly we drift on its bright silver tide, We're home at last, home at last; Glory to God! all our dangers are o'er, We stand secure on the glorified shore; Glory to God! we will shout evern ore, We're home at last, home at last.

Part VI.

NATIONAL SONGS.

CROTCHETS AND QUAVERS.

"A NATIONAL Hymn," says Brander Matthews, "is one of the things which cannot be made to order. No man has ever yet sat down and taken up his pen and said, 'I will write a national hymn,' and composed either words or music which the nation was willing to take for its own."

The second Empire of France could not find anything better for use on state occasions than the feeble and feminine "Partant pour la Syrie," and the United States of America have not yet been able to settle on any martial lyric at all worthy of the greatness of the nation, hesitating between the rather trivial "Yankee Doodle" and the not wholly satisfactory "Star Spangled Banner "-even the mighty struggle of the civil war having failed to suggest a war song acceptable in all respects. In fact, it seems as though a national hymn is born, not made. The one really great war song, the "Marseillaise," was due to the unconscious conjunction of the hour and the man. Rouget de l'Isle builded better than he knew and accomplished more than he intended. Had he been burdened by the desire to write a national hymn, it may well be doubted whether he would have produced

even a good partisan ballad. Time is the best collaborator of every poet, and it was this literary partner who won enthusiastic acceptance for the burning verses of Rouget de l'Isle.

The effect of the "Marseillaise" in arousing and exciting the revolutionary spirit of France is one of the prominent facts in the history of that country. To it, in no small degree, is attributed the success of the French arms against the allies who assailed the young republic. So potent, indeed, was the Marseillaise felt to be in kindling political passion, that both the Napoleons forbade its being sung or played in France during their reigns.

The question naturally arises: Why has the United States no national anthem of its own? There have been crises in our history of sufficient moment, one would think, to call forth an anthem of originality, dignity and power. True, on no less than three occasions, something was produced that sufficed for the time, but in each instance the words were dressed in borrowed music. An editorial writer in the New York Sun thus described our forlorn condition in this respect:

"We have been singing the English na-

tional anthem, God Save the Queen, for half do they think the British stole the hymn a century. On our centennial birthday, when the stroke of midnight ushered in the first of January, 1876, we fired guns, rang bells, kindled bonfires, and throughout the length and breadth of the land we sang our national hymn to the music of God Save the Oueen because that tune is called 'America.' While we were celebrating the one hundredth anniversary of our freedom from the British yoke, we were shouting the British national air, God Save the Queen, from Maine to California.

"The cause of this ridiculous blunder can be easily explained. In 1836 a Boston music publisher issued a collection of psalm tunes called 'The Boston Academy,' and on page 220 of this mongrel collection is a tune called 'America, National Hymn.' This tune is measure for measure and note for note the English national hymn, originally known as God Save the King, and changed to God Save the Oueen, when Victoria ascended the throne, on June 20th, 1837. Why the Boston publisher allowed the committee who compiled it, to introduce this English national melody into the collection and call it 'America, National Hymn,' is a problem that no student will ever solve; but the fact that it is so published in the 'Boston Academy,' and in many other catchpenny musical publications since, has led some ignorant Americans to regard it as the national air of America.

"George W. Morgan, the English organist, composed a 'Transcription and Variations on God Save the Oueen,' which for thirty years he played at his organ concerts in almost every city in the Union, always announcing it in his programmes as 'God Save the Oueen.' This fact in itself, one would suppose, ought to teach Americans that the tune which they sing and call

from us? If 'Hail Columbia,' the 'Star-Spangled Banner,' and the 'Red, White and Blue,' are not grand enough for state occasions, and we are obliged to appropriate a foreign national air as our own, let us take the noble old Marseillaise from the French. who were our allies in the Revolution, and not make ourselves supremely ridiculous by singing, as we did in 1876, the English national anthem while celebrating our crowning victory over the English.

"When the New York Schutzen Corps visited Germany in 1885, and were received by Emperor William on the Fourth of July. they sang the music of God Save the Oueen, which in Germany, and in fact all through Europe, is known as the English national hymn. Again, when James G. Blaine was nominated in Chicago, the Associated Press announced that 'the nomination was made unanimous, and the band played "America"' (God Save the Queen). So when Grover Cleveland was nominated, the 'nomination was made unanimous, and the band played "America:"' and thus we entwine the British national air into our great political events.

"In view of this lamentable state of facts. we suggest that Congress should rectify this egregious absurdity by offering a liberal reward for the best national anthem, the merit of it to be determined by a competent musical tribunal. We have sung God Save the Oueen because the 'Boston Academy' called it America, and we have sung it for more than half a century. We don't care to continue singing it any longer. As a people we are old enough, rich enough, and musical enough, to have a national hymn of our own. No such colossal fraud has ever been practised on any country since the earth was made as this, perpetrated by the Boston America is the British national authem. Or publisher and compilers, when they in-

serted in their book the accepted English anthem, 'God Save the Queen,' and called it 'America, National Hymn.' "

For the present, however, it would seem that "The Star-Spangled Banner" is best fitted to be dignified with the title of national anthem of the United States of America. It was composed by Francis Scott Key, of Baltimore, at the time of the bonibardment of Fort McHenry, in 1814, when that stronghold was successfully defended from the attack of the British fleet.

"The scene which he describes," says Chief Justice Taney, "and the warm spirit of patriotism which breathes in the song, were not the offspring of mere fancy or poetic imagination. He tells us what he actually saw, what he felt while witnessing the conflict, and what he felt when the battle was over and the victory won by his countrymen. Every word came warm from his heart, and for that reason, even more than from its poetical merit, it never fails to find a response in the hearts of those who hear it."

By authority of President Madison, Mr. Key had gone to the British fleet under a flag of truce to secure the release of his friend, Dr. Beanes, who had been captured by the enemy and was detained on board the flagship, on the charge of violating his parole. He met General Ross and Admirals Cockburn and Cochrane, and with difficulty secured from them a promise of the gentleman's release, but was at the same time informed that they would not be permitted to leave the fleet until after the proposed attack on Fort McHenry, which the admiral boasted he would carry in a few hours. The ship on which himself, his friend and the commissioner who accompanied the flag of truce, were detained, came up the bay and was anchored at the mouth of the Patapsco. within full view of Fort McHenry. They

entire day with an anxiety that can better be felt than described, until night prevented them from seeing it.

During the night they remained on deck. noting every shell from the moment it was fired until it fell. While the bombardment continued, it was evidence that the fort had not surrendered, but it suddenly ceased some time before day, and, as they had no communication with any of the enemy's ships, they did not know whether the fort had surrendered or the attack been abandoned. They paced the deck for the rest of the night in painful suspense, watching with intense anxiety for the return of the day. As soon as it dawned, their glasses were turned to the fort, and, with a thrill of delight, they saw that "our flag was still there!" The song was begun on the deck of the vessel, in the fervor of the moment when he saw the enemy hastily retreating to their ships, and looked upon the proud flag he had watched for so anxiously as the morning opened. He had written, on the back of a letter, some lines, or brief notes that would aid him in recalling them, and for some of the lines as he proceeded he had to rely on his memory. He finished it in the boat on his way to the shore, and wrote it out as it now stands immediately upon reaching Baltimore.

In an hour after it was placed in the hands of the printer, it was on the streets hailed with enthusiasm, and at once took its place as a national song. The music of "The Star-Spangled Banner," to which it was at once adapted, is an old French air, long known in England as "Anacreon, in Heaven." The song "Adams and Liberty" is set to the same air, nearly unchanged, though in "The Star-Spangled Banner" several changes were introduced in the air. Mr. Key died in 1846. At San Francisco watched the flag of the fort through the a monument costing \$150,000 has been

issued by Benjamin F. Tracy, Secretary of the U.S. Navy, July 26, 1889, "The Star-Spangled Banner" was ordered to be played by the band on all the ships in commission at "Morning Colors." By the same order, "Hail Columbia" was commanded to be played at "Evening Colors."

"God Save the Queen" (or King) is the British national anthem per se. Go to the theatre, to the concert, to a college athlete meeting, when the band, at a signal that the performance or the ceremony is at an end, strikes up the "God Save the Queen," and you will see all heads uncovered, all faces become grave, and in the midst of this imposing silence you will be struck with admiration and respect for this nation, in whom the sound of the national hymn makes all the chords of the love of country vibrate in every heart.

There is as much mystery about the origin of the British national anthem as there used to be about the sources of the Nile. The common account attributes it to Dr. Bull. King James I,'s organist; but other authorities discredit the evidence on which it rests. A French paper, the Charivari, has claimed the authorship of the music for Luilli, and quotes a portion of the words to which it was written. They occur in a sort of cantata composed for the young ladies of St. Cyr:

> Que tourjours glorieux, Louis victorieux, Voie ses enmentis Tourjours soumis,

and the resemblance to the words of the English national anthem is obvious. Handel, according to the French journal, copied the St. Cyr melody, and the English adopted it because George I. admired it.

Henry Carey, the author of "Sally in our Alley," was for many years credited with the composition, while others as confidently Save the Oneen" has enjoyed a wide popu-

erected to his memory. By a general order, assert that it was written or adopted by Dr. Bull.

> Chappell, in his "Popular Music," and Chrysander in his "Jahrbucher," have paid considerable attention to the claims of Henry Carey, and both J. Christopher Smith, Handel's amanuensis, and Dr. Harington testified that he was the author of both words and music. The composition was first made known in 1740, when Carey sang it as an original production at a public dinner. In 1745 it was sung in the theatres as a loval anthem immediately after the proclamation of "The Pretender" at Edinburgh. Burney and Arne made different arrangements of it. Dr. Bull's work is found under the simple title of "An Ayre," in a manuscript book dated 1619. It is by no means improbable that this "Ayre" was known to Carey, and that he made use of its form in his "God Save the King." Dr. Bull's tune, however, is in A minor and is written with the obsolete progressions of his day. To an ear accustomed to modern musical construction it is hardly recognizable as bearing resemblance to the wellknown anthem. Carey's music, on the other hand, is identical in rhythm and almost in melody with the present form of the song.

> The second strain of eight bars varies in melody only in the seventh measure, which acquired its present shape, with the triplet on the first beat, in France as early as 1766.

> There are three other old tunes which resemble Carey's nearly as much as Dr. Bull's. A ballad entitled "Franklin is Fled Away," printed in 1669, comes nearer to it than the other two, which are a Scotch carol of 1611 and a harpsichord exercise published by Purcell in 1696. Dr. Bull may have furnished some of the material, but Carey put the breath of life into the dust.

> The simple but majestic air of "God

larity. At this day it figures among the | legends. The tomb of Rouget de l'Isle at patriotic or national songs of no less than twelve different peoples. In Germany it is known as "Heil dir im Siegerkranz," in England it is "God Save the Oueen;" in Bavaria it becomes "Heil! Unserm König, Heil!" Switzerland uses it and calls it "Rufst du, mein Vaterland!" and it is in use to various sets of words in Brunswick, Hanover, Norway, Prussia, Saxony, Weimar, Wurtemberg and the United States.

It has been claimed that the Spanish royal march was composed by Frederick II. of Prussia, and that reliable Spanish authors admit his authorship of the Marcha real. One day, the story goes, the Spanish Ambassador was in the royal palace at Berlin, when the King handed him the march. The Ambassador, who was a great admirer of the King, immediately sent his composition to Madrid, where it was received with tremendous applause, and is still the most popular melody in Spain. When, in 1869, Marshal Sorano offered a prize for the best melody which could be used as a patriotic air, more than five hundred compositions were sent to him, but none of these was found good enough to displace the melody of Frederick II. But the "Hynn de Riejo" is Spain's national air, and was composed by Huerta.

Who wrote the "Marseillaise?" Rouget de l'Isle, of course, every one will answer, and we do not know that every one is wrong. But M. Arthur Loth, in his "Le Chant de la Marseillaise," seems inclined to assign the "Marseillaise," like the Homeric poems, to a company of literary persons. That nobody makes the songs of the people, or rather that everybody makes them, is a critical truism. As to the "Marseillaise," no doubt the common stories about its origin are myths. One does not go to authors like Lamartine for historical verity, nor to Michelet for critical examination of national Choisy-le-Roy bears this proud inscription:

Ouand La Revolution Française En 1792 Eut a combattre les Rois. Il Lui donna pour vaincre Le chant de La Marseillaise.

The origin of the "Marseillaise" is told as follows by a writer in Appleton's Journal: "At the beginning of the first revolution there was a young officer of engineers stationed at Strasbourg, whose name was Rouget de l'Isle. He was born in the Jura. He loved war like a soldier, the revolution like a thinker. He beguiled the tedious hours of garrison life by music and poetry. Sought after, for his double talent as a musician and poet, he frequented the house of Baron de Dietrich, a noble Alsacian of the constitutional party, friend of Lafayette, and mayor of Strasbourg. The wife of the baron and her young friends shared the enthusiasm of patriotism and of revolution which palpitated about the frontiers of France, as the extremities of the body are more subject to nervous convulsions than the heart. They loved the young officer, the inspiration of his heart, his poetry, his music. They played his first blossoming musical thoughts, they were the confidants of the stammerings of his genius.

'It was during the winter of 1792. Famine reigned in Strasbourg. The house of Dietrich, so opulent at the opening of the revolution, but now drained by the sacrifices exacted by the calamities of the time, had become impoverished; yet its frugal board was hospitable to Rouget de l'Isle, and the young officer sat before it morning and night, like a son or brother of the family. One day, when there had been nothing on the table but black bread and a few slices of ham, Dietrich looked at De l'Isle, with a sad and serene expression, and said:

'Abundance is lacking, but who cares if en- | scaffold only a few months later to the thusiasm does not fail our civic fêtes, and courage the heart of our soldiers? I have just now a bottle of Rhine wine in my cellar. Let it be brought and we will drink it to liberty and our country. Strasbourg is soon to have a patriotic ceremony, and De l'Isle must find in the last drops of our wine a hymn that will infuse into the soul of the people the intoxication of patriotism."

"The young women applauded, then filled the glasses of Dietrich and the young officer till the wine was all gone. It had grown late; the night was very cold. De l'Isle fell into a dreamy mood : his heart was moved, his head burning. He went into his solitary chamber and sought inspiration from his soul as a citizen, now composing upon his piano the air before the words, now the words before the air, and associating the whole so closely in his thoughts that he did not know which was born first, the note or the verse, and it became impossible for him to separate the sentiment from the expression. He sang everything and wrote nothing.

"Worn out, he fell asleep, his head resting on the piano, and woke up only at dawn. The chant of the night troubled his memory as the music of a dream. He wrote it down and ran over to Dietrich. He found him in his garden digging winter lettuce. The wife of the patriot mayor was not yet up. Dietrich called her, and a few friends like himself, who were passionately fond of music. One of his daughters accompanied Rouget as he sang. At the first strophe the faces of his listeners turned pale; at the second, the tears fell, and, at the last, a burst of enthusiasm broke forth. Dietrich, his wife, and the young officer were overcome with emotion. The hymn of the country was found. Alas! it was to be the hymn of terror. The unfortunate Dietrich himself marched to the

sound of the very notes born upon his hearthstone from the heart of his friend. and repeated by the voice of his wife.

"The new hymn flew from city to city over all the popular orchestras. Marseilles adopted it to be sung at the beginning and the end of the sittings of its clubs. The Marseillais popularized it in France, as they sang it marching to Paris. From this circumstance it took the name of 'Marseillaise.' The old mother of Del'Isle, royalist and religious, frightened by the sounding of the voice of her son, wrote to him: 'What is that revolutionary hymn, sung by a horde of brigands who traverse France, with which they associate your name?' De l'Isle himself, proscribed as a Federalist, heard the hymn with a shudder when it sounded as a threat of death in his ear as he was flying through a pass of the Jura. 'What do they call that hymn?' he asked of his guide. 'The Marseillaise,' answered the peasant. Thus he learned the name of his own work. He was pursued by the enthusiasm he had kindled behind him. He barely escaped death. 'The Marseillaise' is given in the heart of France, and it awakens the grandest and the most ferocious emotions; in one sense, an expression of disobedience and disorder, as Ruskin calls it, in the other, an expression of energy and devotion and vengeance, the most terrible, the most impressive challenge to the combative spirit of man and the intensest of self-reliance, now fluctuating and stormy, now muffled as in danger, now loud and triumphant as in victory, but always impressive, being the expression of the pride and passion and confidence of national life."

All things considered, "Scots wha hae" may fairly be regarded as the Scottish national anthem, even to the exclusion of "Auld Lang Syne," which is now the possession of English-speaking people in common. Burns wrote the words, says the author of "Familiar Songs," under the following circumstances: "On the thirtieth of July, 1783, he and a friend, Mr. Syme, were traveling on horseback by a moor road, where savage and desolate regions extended wide around. The sky was sympathetic with the wretchedness of the soil: it became lowering and dark; the hollow winds sighed; the lightnings gleamed; the thunder rolled. The poet enjoyed the awful scene; he spoke not a word, but seemed wrapt in meditation. What do you think he was about? He was charging the English army at Bannockburn." Next day the poem was produced. The old air, "Hey tutie taittie," to which it is sung, was, says tradition, Robert Bruce's march at the battle of Bannockburn. The measured drum beat is still to be heard all through it. "Scots wha hae" is a model national hymn—stirring and incisive words set to a martial but simple air.

"Die Wacht am Rhine" was composed by Carl Wilhelm in 1854, but it was little known until the France-Prussian War of

1870, when it sprung into sudden favor owing to the prominence which the Rhine boundary assumed in the campaign. Wilhelm received a royal pension of \$700 annually in 1871. Germany has no distinctively national air, the "Watch on the Rhine" sharing the popular favor with "What is the German Fatherland" and the so-called "Battle-Cry of Freedom" (Deutscher Freheit Schlachtruf), the music of the first having been written by Reichardt in 1825, and that of the latter by Methfessel in 1818. But Wilhelm's song has a little the best of it in popular favor, and in a sense has received the approval of the State, so that it may be regarded as the national air of the Fatherland. It is worthy of note here that the air of the English "God Save the Oueen' has been naturalized in Germany as a patriotic song with the words "Heil der in Siegerkranz." Some regard this as the national air of Germany, but the words were originally written by Heinrich Harries, a clergyman of Holstein, for the birthday of Christian VII. of Denmark. It was slightly altered for Prussian use by B. G. Schumacher.



The Star-Spangled Banner.

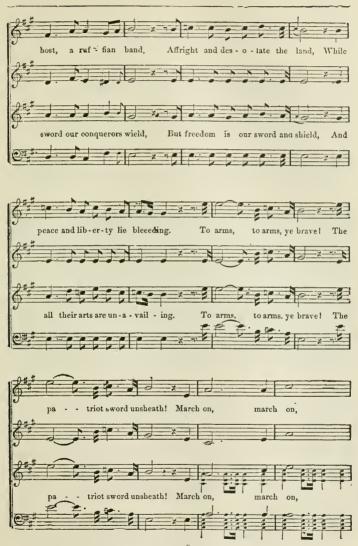
Francis Scott Key. 1814.

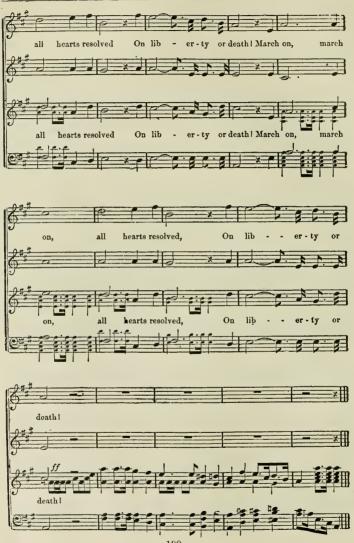


Marseilles Hymn.

QUARTET.







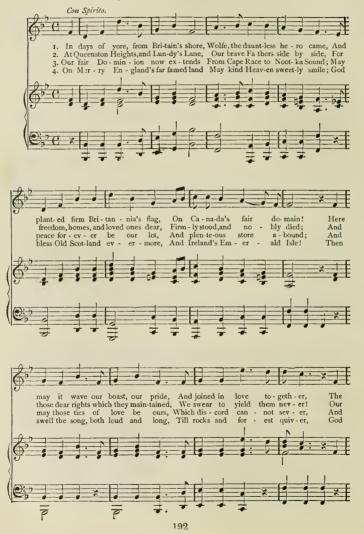
Scots, who hae wi' Wallace Bled.



The Maple Peaf forever.

The National Song of Canada.

Composed by ALEXANDER MUIR.





Liymne de Biego.

National Air of Spain.
By HUERTA.



From the "Airs of all Nations," by kind permission of John Ph dp Soust, late Director of the U. S. Marine Band, $19\frac{4}{3}$



t.
Serenely and with valor
Come raise your manly voices:
For all our land rejoices
In praises of the king.
With patriotic fervor—
Devoted to our nation—
We'll die for her salvation,
Her glories let us sing.

CHORUS.—Then soldiers patriotic,
The nation looks to you
To show by deeds of valor,
That to her cause you're true.

The sleeping sword awaken!
By words and deed we're plighted
To save the slave afrighted,
And make our brother free.
Though in the combat gory
A comrade brave should perish,
One thought we'll always cherish,
He died for libetry——Chorus.

3.
The thunder of the cannon,
The bugle of the battle,
Together with the rattle
Of musketry is rife.
The God of war admires
The man who knows no danger,
Whose heart to fear's a stranger,
And is ready for the strife.—Chorus.

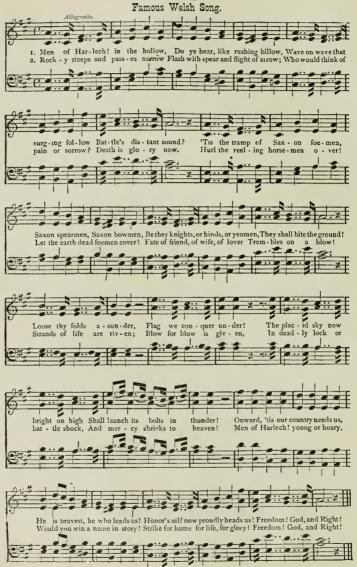
I.
Serenos alegres,
Valientes yosados
Cantemas soldados
El himno alalid,
De nustros acentos,
El orbe se admire,
Yen nostros mire
Los hijos del cid.

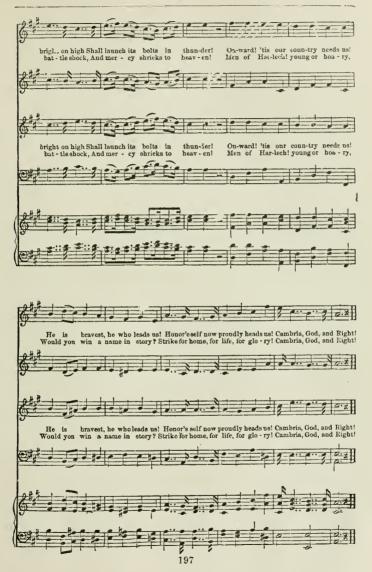
CHORUS.—Soldados la patria Nos lluma a la lid, Juremos par ella Vencer o morir.

2.
Blandamos el yerro
Del timido esclavo
Del fuerte del bravo
La faz no saber.
Sus huestes cual humo
Vereis disipadas
Y à nuestras espadas
Fugaces correr.—Chorus.

3.
La trompa guerrera
Sus ecos da al viento
Horror al sediento
Ya ruga el canon,
Ya Marte sanudo
La audacia provoca
Y el ingenio invoca
De nuestra nacion.—Chorns,

Men of Harleck.





The Garp that once through Tara's Halls.

(IRISH.)







Hing Christian Stood Beside the Mast.

National Song of Denmark.



This song was introduced in an Operetta, "The Fisherman," composed by Johann Hartman, and became very popular throughout Denmark. Hartman was a German, who settled in Copenhageo in 1768, where he died in 1791.—Engel.

By permission of John Philip Sousa, late Director of the Band of the U.S. Marine Corps, this arrangement is used here from his book "The Airs of all Nations."

200







2.

Nils Juel gave heed to the tempest's roar, Now is the hour! He hoisted his blood-red flag once more, And smote upon the foe full sore, And shouted loud through the tempest's roar, "Now is the hour!"

"Fly," shouted they, "for shelter fly!

Of Denmark's Juel who can defy

The power?"

3.

I...rth Sea! a glimpse of Wessel rent Thy murky sky! Then champions to thine arms were sent; Terror and death glared where he went; From the waves was heard a wail that rent Thy murky sky! From Denmark thunders Thordenskiold,

From Denmark thunders Thordenskiold. Let each to heaven commend his soul And fly!

4.

Dark rolling wave!
Receive thy friend who, scorning flight,
Goes to meet danger with despite—
Proudly as thou the tempest's might,
Dark rolling wave!
And 'might thy plessyres and alarms.

Path of the Dane to fame and might!

And 'midst thy pleasures and alarms, And war and victory, be thine arms My grave! 2

Nils Juel gav Agt paa Stormens Brag, Nu er det Tid! Han hejsede det rode Flag Og slog paa Fjenden Slag i Slag. Da skreg de hojt blandt Stormens Brag; "Nu er del Tid! "Fly," skreg de, "hver som vid et Skju! Hvo kan bestaa for Danmarks Juel I Strid!"

3

O Nordhav, Glint af Vessel brod Din morke Sky! Da tyde Kamper til dil Skjod, Thi med ham lynte Skrak og Dod. Fra Vallen hortes Vraal, som brod Den tykke Sky. Fra Danmark lyner Tordenskjold · Hver giv sij e Himlens Vold Og fly!

4.

Du danskes Vej ti Ros og Mage Sortladue Hav! Modtag din Ven, som uforsagt Vor mode Faren med Foragt Saa stolt som du mod Stormens Mage, Sortlande Hav! Og rask igjennem Larm og Spil Og Kamp og Sejer for mig til Min Grav.

God Save the Queen.

Words and Music by HENRY CAREY.



God Save our President!

A NATION'S PRAYER.

By SEPTIMUS WINNER.





The Watch on the Phine.

Ward by Max Schneckenburger.

Music by Carl Wilhelm,



Part VII.

SONGS OF RETROSPECT AND EXILE.

FACTS AND FANCIES.

T has often been asked: "Where are the old songs we heard so often when you and I were boys? What has become of the old familiar melodies?"

Gone with the hopes, and the joys and the roses, Nursed in the early dawn's smile; Gone like the bulrushes round little Moses, On the old banks of the Nile; Gone with the Janes and the Anns and Elizas, Down the back hallway of time.

How the Janes, Anns, and Elizas used to sing them to us, youngsters then—oldsters now! And where are the fair singers who so delighted the audience of one, leaning over the piano or sitting entranced on the sofa? "Singing to the young-eyed cherubim" or crooning lullabies to grandchildren. The old songs have been thrust out of fashion by Italian and French importations; operatic gens from "Pinafore," "Pirates of Peuzance," and "Mikado"; and by an infinite variety of vocal trash. A large volume might be compiled of forgotten American songs alone.

Some of these old songs, thus driven into hopeless oblivion, have a history attached which lends them an additional charm—at least to their old friends. "Sing a Song of Sixpence" is as old as the sixteenth cen-

tury. "Three Blind Mice" is found in a music book dated 1609. "The Frog and the Mouse" was composed in 1580. "Three Children Sliding on the Ice" dates from 1633. "London Bridge is Broken Down" is of unfathomed antiquity. "Girls and Boys Come Out to Play" is certainly as old as the reign of Charles II.

Among the better class of popular songs belongs Thomas Moore's "Last Rose of Summer," of which 1,500,000 copies have been sold in this country. Of "Kathleen Mayourneen," by F. N. Crouch, 500,000 copies have been sold, and it is still in much demand.

"The Last Rose of Summer" is one of the most exquisite, as well as one of the most widely popular songs which Moore wrote for old airs, and published under the general title of "Irish Melodies." Its air is altered from an old one called "The Groves of Blarney."

Rev. Charles Wolfe, author of the "Burial of Sir John Moore," who had a passionate fondness for the Irish national melodies, especially admired "The Last Rose of Summer," and wrote the following little story as an introduction to it:

"This is the grave of Dermid. He was the best

minstrel among us all—a youth of romantic genius and of the most tremulous and yet the most impetuous feeling. He knew all our old national airs, of every character and description. According as his song was in a lofty or a mournful strain, the village represented a camp or a funeral; but if Dermid were in his merry mood, the lads and lasses were hurried into dance with a griddy and irresistible gaiety.

"One day our chieftain committed a cruel and wanton outrage against one of our peaceful villagers. Dermid's harp was in his hand when he heard it. With all the thoughtfulness and independent sensibility of a poet's indignation, he struck the chords that never spoke without response, and the detestation became universal. He was driven from amongst us by our enraged chief; and all his relations, and the maid he loved, attended our banished minstrel into the wide world. For three years there were no tidings of Dermid, and the song and dance were silent,—when one of our little boys came running in, and told us that he saw Dermid approaching at a distance.

"Instantly the whole village was in commotion; the youths and maidens assembled on the green, and agreed to celebrate the arrival of their poet with a dauce; they fixed upon the air he was to play for them,—it was the merriest of his collection. The ring was formed; all looked eagerly toward the quarter from which he was to arrive, determined to greet their favorite bard with a cheer.

"But they were checked the instant he appeared. He came slowly, and languidly, and loiteringly along; his countenance had a cold, dim and careless aspect, very different from that expressive tearfulness which marked his features, even in his more melancholy moments. His harp was swinging heavily upon his arm; it seemed a burden to him; it was much shattered and some of the strings were broken. He looked at us for a few moments; then, relapsing into vacancy, advanced without quickening his pace, to his accustomed stone, and sat down in silence.

"After a pause, we ventured to ask him for his friends. He first looked up sharply in our faces, next down upon his harp, then struck a few notes of a wild and desponding melody, which we had never beard before; but his hand dropped, and he did not finish it. Again we paused. Then, knowing well that if we could give the smallest mirthful impulse to his feelings, his whole soul would soon follow, we asked him for the merry air we had chosen. We were surprised at the readiness with which he seemed to comply; but it was the same wild and heart-breaking strain he had commenced. In fact, we found that the soul of the minstrel had become an entire void, except one solitary ray that vibrated

sluggishly through its very darkest part. It was like the sea in a dark calm, which you only know to be in motion by the panting which you hear.

"He had totally forgotten every trace of his former strains, not only those that were more gay and airy, but even those of a more pensive cast; and he had got in their stead that one dreary, single melody. It was about a lonely rose that had outlived all his companions. This he continued singing and playing from day to day, until he spread an unusual gloom over the whole village. He seemed to perceive it, for he retired to the churchyard, and remained singing it there to the day of his death. The afflicted constantly repaired to hear it, and he died singing it to a maid who had lost her lover. The orphans have learned it and still chant it over poor Dermid's grave."

Thomas Haynes Bayly has been called "The Mantalini of song writers"; he wrote upward of eight hundred songs-

The reputation of Haynes Bayly has great tenacity of life. He had real tenderness, which he displayed in such songs as "Long, Long Ago" and "Oh, no, we never mention her," and considerable wit and humor, but his sentiment was too often mere sentimentalism, his love lackadaisical, and his melancholy very genteel and effeminate—wearing white kid gloves and wiping its eyes, in which there were no tears, with highly perfumed cambric pocket-handkerchief—a very Mantalini of the art of poetastry. Perhaps his best lyric is "Isle of Beauty."

It is said of "The Harp that Once Thro' Tara's Halls" that about nine hundred years before Christ, Ollav Folla, King of Ireland, founded schools of philosophy, astronomy, poetry, medicine, and history. He also organized a species of parliament, by a triennial assemblage of chiefs, priests, and bards at Teamor, or Tara, and the record of their laws was called "The Psalter of Tara." Thomas Moore's song recalling the departed glories of the ancient meeting-place of clan and king is set to the plaintive old air of "Grammachree."

"In reading over the songs that were sung by our English grandfathers," says a writer in Appleton's Journal, "we naturally divide them into three classes: the ballad. the convivial, and the madrigal. The first still remains with us, occupying about the same position as of yore; the second class has almost succumbed to the latter day temperance movement, only the most incorrigible daring to indulge in anything bacchanalian; while the third, often very silly, has given way to those mournful ditties which inform us of the precise spot in which the remains of the angelic Lilly Dale do rest, or impart to us the auxiety of some young man regarding his 'mother now.'

"As now, so in our grandfathers' time, a lively, pretty air would cover a multitude of sins in the poetry it accompanied; and if the notes were but free and jingling, a country boor would not mind confessingin language there was not a possibility of his understanding—the terrible effects the glances of the beautiful Daphne had produced upon his too susceptible heart. Especially in the amative songs was the language apt to be excrutiatingly flowery; where to-day we are satisfied with singing the praises of plain Nelly Gray or Kitty Clyde, then nothing would satisfy short of Chloe, Cynthia, or Phillis, which seem to have been the favorites, while at times their Pegasus would reach a Musidora, Sparabella, Blandusia, or Manxelinda. We can easily believe that any young lady who had survived such a name as either of these must have been above the common, and worthy of all tribute.

"Then, as now, love formed the great theme of the poet's song, and we are forced to the conclusion that, however unfortunate these poets may have been in other respects, they were each and every one of them especially favored in possessing the handsomest of the female sex to love and cherish, and further, that 'handsomest young ladies' were as numerous then as 'handsomest babies' are now. What is there in the soft passion that allies it so to poetry? Men who never attempted anything of the kind, either before or after, have been guilty of metrifying the charms of their first love. Fortunately a large proportion of such poetry is cast into the stove when their 'heart's treasure' first proves fickle, followed by old bouquets, hair-pins, and other mementos they have surreptitiously become possessed of. Still sufficient remains to prevent our complaining of any scarcity. How many pairs of lips have been compared to cherries, or sets of teeth to strings of pearls; how many eyes have been called heavenly blue, and how many heads of red hair have been entered as golden tresses? One ancient lover, who seems to have been in a very bad way, sings:

"'Alas! when charming Sylvia's gone,
I sigh, and think myself undone;
But when the lovely nymph is here,
I'm pleased, yet grieve; and hope, yet fear.'

"Further on, after dying with grief when she leaves him, he revives at her return, while, all in the same space of time, he smiles, freezes, pants, and burns. Another unfortunate exclaims:

"' Enchanted by your voice and face, In pleasing dreams I fainting lie; I bleed, fair nymph, I bleed, apace, And, oh I languish! oh! I die!'

According to another authority, if he bleed long enough he will probably recover, for he tells us:

"'Love's a distemper that comes with high feeding,
And is cur'd, like a fever, by emptying and
bleeding.'"

Forming an important feature in the comic songs of to-day are the negro, Irish, and Yankee melodies. Of the first and last

of these, our grandfathers were entirely wanting, while they had but few of the second in comparison with ourselves. In looking over the songs of the past we are quickly struck with this absence, and it leaves the impression on the mind of a scarcity of comic songs, which is really the case.

They were not altogether wanting in dialectic songs, the most admired of which were the Scotch and Welsh. A quite favorite Scotch comic song, to those with sufficient linguistic powers to master it, was "Let us a' to the Bridal," which describes the great goings on at the wedding of Jockie to Maggie, a list of the company present, and the bill of fare of the feast.

It has been said that in the words of her "Love Not!" Mrs. Caroline Norton might well have embalmed her own bitter experiences. The music was composed by John Blockley.

The century-old song, known as "Days of Absence," "Rousseau's Dream," or "Greenville," owes its words and music to Jean Jacques Rousseau, the celebrated French author, in 1775. He was born in Geneva, June 28, 1712, and was descended from a family of Paris booksellers and Protestant refugees. His mother, the daughter of a clergyman, died when he was born, and his grief that he should have met so bitter a loss was often referred to by him. Although he was a very delicate boy, before he was nine years old he had spent whole nights in reading novels with his father, who had a visionary and restless disposition. From an engineer, a lawyer, and an engraver, with whom he lived successively, he picked up a varied fund of information.

After a series of adventures of the most romantic and miserable sort, he devoted

himself to the study of music, which he afterward taught, and invented a new system of musical notation. He published several operas and musical works before he turned his whole attention to the writings for which he is chiefly known. Rousseau died at Ermonville, near Paris, July 2, 1778. His melody has now been so long associated in our minds with its hymn-book title of "Greenville," that it seems odd to connect it with this French love-song.

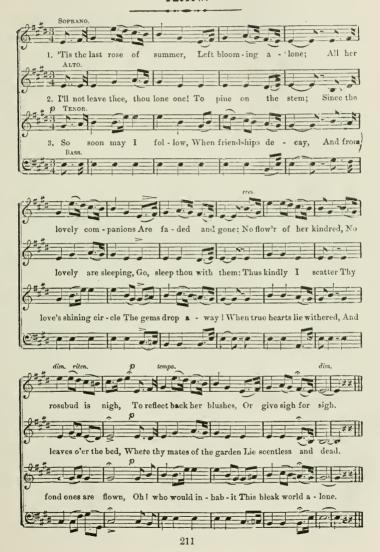
Closely connected with the subject of the antiquity of certain tunes is their transmigration. Under "Songs of the Church" this theme has been briefly touched, but some equally strange "transmogrifications" have taken place in secular melodies.

Some songs, it has been said, are older than the common law, as old as custom, hoarier than manners. Such airs, with varying names and varied strains, are like the ballads, the proverbs, and the sayings of the people. They may be tracked back and back until the track is lost. Origin or author they have never had. They have been harped and blown and fiddled, thrummed, and danced by the ages. Antiquarians have searched diligently for author and origin for the ballads and for the saws, proverbs, and sayings of the people. The search has only established that these always were just as they are, with minor variations.

Who composed "Rack Back, Davie,"
"Old Granny," "Rye Straw," "Forked
Deer," "Leather Breeches," "Old Zip
Coon," "Natchez-under-the Hill," "Billy
in the Low Grounds," and hundreds of other
popular country fiddler airs? Their names
have changed and their strains have been
varied, but they may be heard fiddled out
and danced out the world over. They
might have been heard centuries ago.

The Last Bose of Summer.

FLOTOW.



The Old Sexton.

H. RUSSELL.





Heart Bowed Down.

BOM THE OPERA OF "THE BOHEMIAN GIFL."

M. W. BALFE.

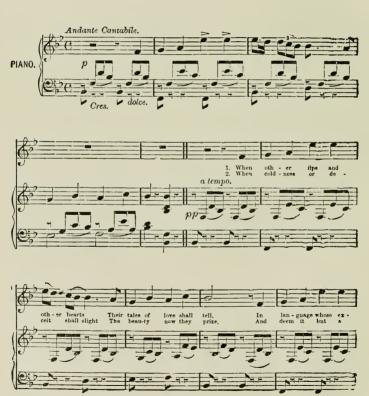




Then You'll Remember Me.

&S SUNG IN THE OPERA OF "THE BOHEMIAN GIRL."

Words by ALFRED BUNN, Esq. Music by M. W BALFE.





Twenty Pears Ago.

Words by G. J. CHESTER.

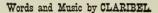
Music by A. SCOTT GATTY





I Cannot Sing the Old Songs.

BALLAD.









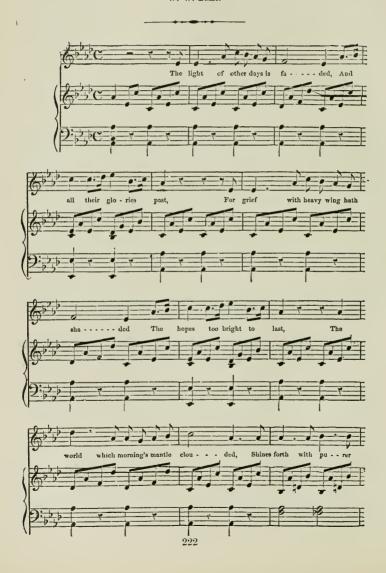


2 I carnot sing the nid songs,
Their charm is sad and deep
Their melodies would waken
Old sorrows from their sleep
And though all unforgotten still,
And sadly sweet they oe,
They are too dear to me. a

- 3 I cannot sing the old songa-For visions come again, Of golden dreams departed, And years of weary pains Perhaps when earthly fetters Have set my spirit free,
- 1: My voice may know the old songs For all eternity.:

The Light of Other Days.

W. W. Balfe.





The leaf which autumn tempests wither,
The birds which that take wing,
When winter winds are past, come hither,
To welcome back the apring;
The very ivy on the ruin,
In gloom, full life displaya;
But the heart, alone, sees no renewing
The light of other days.

Ben Bolt.



I Preamt I Dwelt in Marble Halls

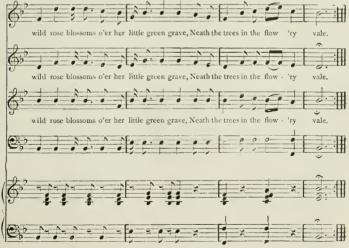


Willy Dale.

H. S. THOMPSON.







The Danube River.

Hamilton Aide.



The Switzer's Farewell.

G. Linley.



Adieu, dear land, with beauty beaming, Where first I rov'd a careless child, Of thee my heart will e'er be dreaming, Thy snow-clad peaks and mountains wild.

Dear land that I cherish,
Oh, long may'st thou flourish;
My mem'ry must perish
Ere I forget thee.

Far from my home I now must wonder, In stranger land be doomed to dwell, Oh, best belov'd, my heart grows fonder, [well. While thus I breathe my last fare-

Receive this sad token, I leave thee heart-broken, Our parting is spoken, Beloved one, farewell.

ine Old English Gentleman.



old pate,

Of a poor old English gentleman, who had an old estate;

He kept a brave old mansion at a bountiful old

With a good old porter to relieve the old poor at his gate, Like a fine old English gentleman, all of the

olden time.

His nall so old was hung around with pikes' and guns, and bows,

With swords, and good old bucklers, that had stood 'gainst many foes; And there his worship sat in state, in doublet

and trunk-hose, And quaffed a cup of good old wine to warm

his good old nose,

'ike a fine old English gentleman, all of the olden time.

ope'd his house to all,

And, though threescore and ten his years, he featly led the ball;

Nor was the houseless wanderer then driven from the hall,

For, while he feasted all the great, he ne'er forgot the small,

Like a fine old English gentleman, all of the olden time.

But time, though old, is strong in flight, and years rolled swiftly by,

When autumn's falling leaf foretold this poor old man must die!

He laid him down right tranquilly, gave up life's latest sigh, While heavy sadness fell around, and tears

bedewed each eye, For this good old English gentleman, all of the olden time.

Long, Long Ago.

Carl Matz. arr.



Tell me tales that to me were so dear,
Long, long ago, long, long ago;
Sing me the songs I delighted to hear,
Long, long ago. long ago.

Now you are come, all my grief is removed, Let me forget that so long you have roved, Let me believe that you love as you loved, Long, long ago long ago.

Do you remember the path where we met,
Long, long ago, long, long ago?
Ah, yes, you told me you ne'er would lorget,
Long, long ago, long ago.

Then, to all others my smile you preferr'd

Still my heart treasures the praises I heard, Long, long ago, long ago.

Though by your kindness my fond hopes were raised,

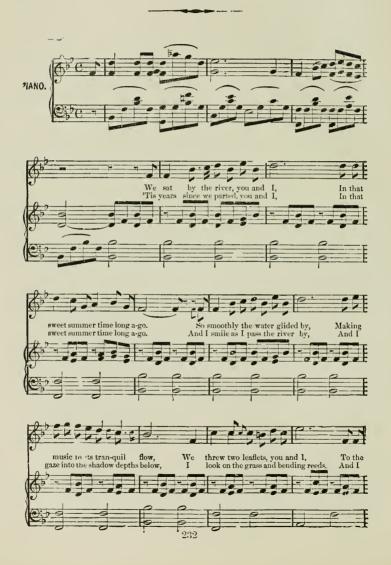
Long, long ago, long, long ago.

You, by more eloquent lips have been praised,
Long, long ago, long ago.
But by long absence your truth has been tried.
Still to your accents I listen with pride,
Blest as I was when I sat by your side,

Long, long ago, long ago.

We Sat by the River.

CLARIBEL.





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Do they think of me at Yome?

POPULAR BALLAD

Music by G. W. GLOVER.





Bliss Forever Past.

By M. W. BALFE.





The Last Greeting.

Franz Schubert.



Adieu! 'tis love's last greeting,
The parting hour is come!
And fast thy soul is fleeting,
To seek its starry home!
Yet dare I mourn when Heaven
Has bid thy soul be free,
A life of bliss has given
For evermore to thee!
Yet dare I mourn when Heaven
Has bid thy soul be free,

A fairer life has given For all eternity! Adieu! go thou before me,
To join the seraph throng!
A secret sense comes o'er me,
I tarry here not long!
Adieu! there comes a morrow,
To ev'ry day of pain!
On earth we part in sorrow,
To meet in bliss again!
Adieu! there comes a morrow,
To ev'ry day of pain!
On earth we part in sorrow,
To meet in bliss again!

She Edore a Edreath of Roses.



The first time that we met Her lovely face was smiling Beneath her curls of jet, Her footstep had the lightness,

Thomas Haynes Bayly.

Her voice the joyous tone, The tokens of a youthful heart, Where sorrow is unknown; I saw her but a moment.

Yet methinks I see her now, With the wreath of summer flowers Upon her snowy brow,

A wreath of orange blossoms When next we met she wore; The look upon her features Was more thoughtful than before; nd standing by her side was one Who strove, and not in vain.

To sooth her leaving that dear home She ne'er might view again; I saw her but a moment, Yet methinks I see her now, With the wreath of orange blossoms

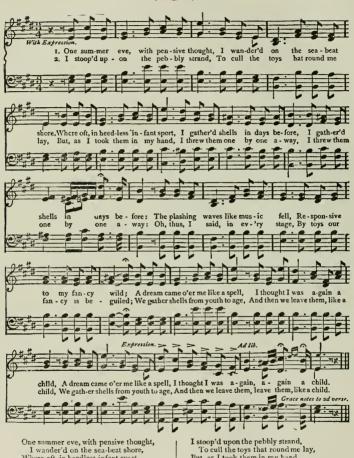
Jos. P. Knight.

Upon her snowy brow. And once again I see that brow, No bridal wreath is there, The widow's sombre cap conceal. Her once luxuriant hair; She weeps in silent solitude, And there is no one near, To press her hand within his own, And wipe away the tear; I see her broken-hearted! Vet methinks I see her now, In the pride of youth and beauty,

With a garland on her brow !

Shells of Ocean.

J. W. Merry.



One summer eve, with pensive thought, I wander'd on the sea-beat shore, Where oft, in heedless infant sport, I gather'd shells in days before; I gather'd shells in days before: The splashing waves like music fell, Responsive to my fancy wild; A drum came o'er me like a spell,

I thought I was again a child,
dream came o'er me like a spell,
I thought I was again a child.

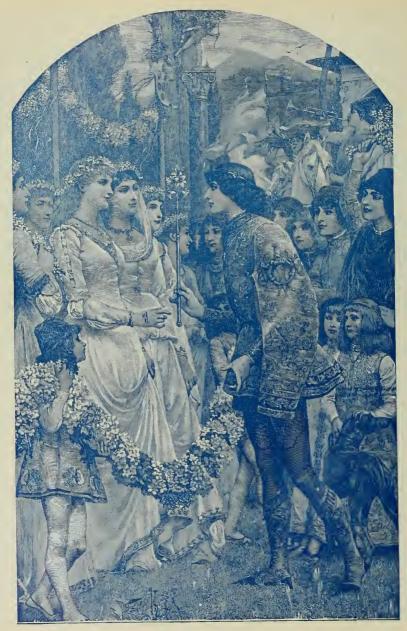
I stoop'd upon the pebbly strand,
To cull the toys that round me lay,
But, as I took them in my hand,
I threw them one by one away,
I threw them one by one away;
Oh, thus, I said, in ev'ry stage,
By toys our fancy is beguiled;
We gather shells from youth to age,
And then we leave them, like a child,
We gather shells from youth to age,
And then we leave them, like a child,



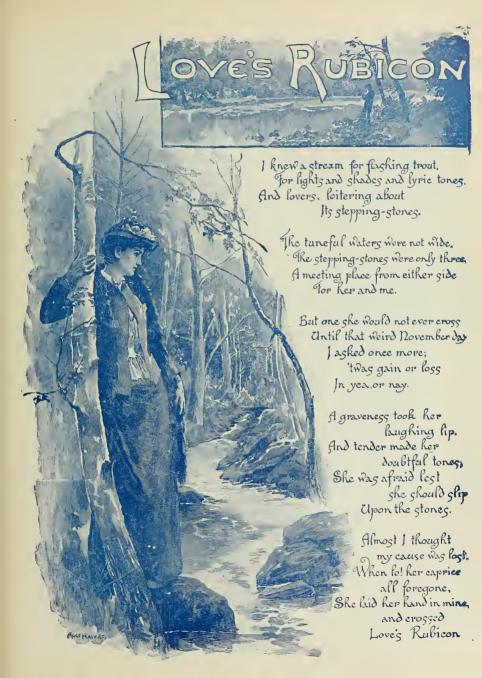
THE PRIMA DONNA.

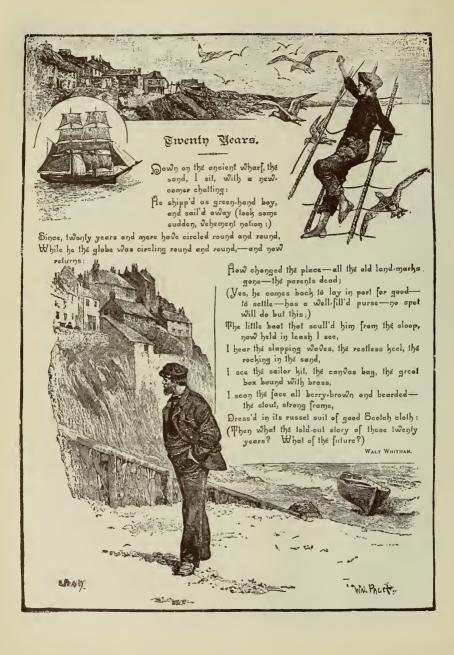






A MAY DAY FESTIVAL.







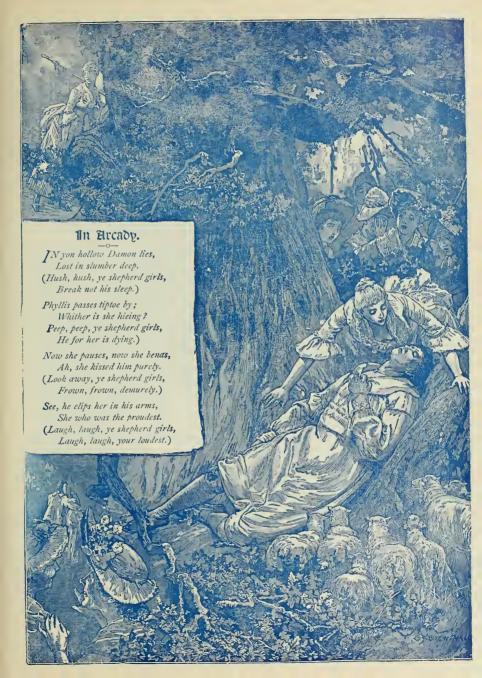


THE QUARTETTE.















Isle of Beauty.

Thos. H. Bayly.



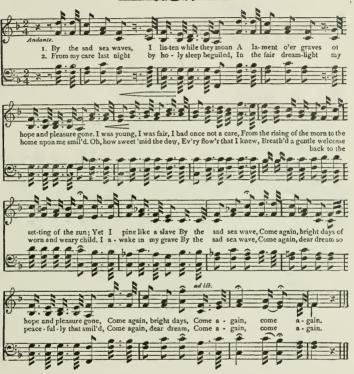
J've been Roaming.

Chas. E. Horn.



By the Sad Sea Waves.

J. Benedict.



By the sad sea waves, I listen while they moan

A lament o'er the graves of hope and pleasure gone.

I was young, I was fair, I had once not a care,

From the rising of the morn to the setting of the sun;

Yet I pine like a slave By the sad sea wave,

Come again, bright days of hope and pleasure gone,

Come again, bright days, Come again, come again. From my care last night by holy sleep beguiled.

In the fair dream-light my home upon me smil'd.

Oh, how sweet 'mid the dew Ev'ry flow'r that I knew,

Breath'd a gentle welcome back to the worn and weary child.

I awake in the grave By the sad sea wave,

Come again, dear dream, so peacefully that smil'd,

Come again, dear dream. Come again, come again.

The Good-Bye at the Poor.

Music by STEPHEN GLOVER.





In Happy Moments.

Composed by W. V. WALLACE.





Blissful Dyeams Come Stealing o'er Me.

FRANZ ABT.





- 1. Bliss ful dreams come steal ing o'er me, Bring ing hap py scenes gone by;
- 2. Though each day fresh care be bringing, That brief vis ion soothes my heart;







Down the Quiet Valley.

SONG AND CHORUS.

By SEP. WINNER.





Let my grave be made 'neath the wildwood shade,
Beside my darling Hallie;
Oh let me ret near the one loved best,
Now sleeping in the valley;
For my joys have fied and my lopes are dead,
My heart is sighing ever;
Since her smile is gone and I'm left alone,
For our fitte has been to sever—Chorus.

Pesterday.

Written by M. A. BROWNE.

Composed by J. BLOCKLEY.





2 We stood amid these bow'rs, When last I wept adieu, Surrounded by fair flowers Of many a brilliant hue; I saw the glittering tear, That dimm'd thine eye's bright ray But thou no more art near, And past is yesterday, But thou no more art near, And past is yesterday.

The Golden Shore.

A. S. GATTY.





Where are the Friends of my Nouth.



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There are Friends that TH4 H4v4r Jorget.





"Oh Mother! Take the Wheel Away."

Claribel.





Far Away.

Music by Mrs. J. W. BLISS and Miss M. LINDSAY.





The Exile of Erin.

Thomas Campbell.

Air, "Savourneen Dheelish."



Days of Absence.

Rousseau, 1775.

"Rousseau's Dream."



Days of absence, sad and dreary, Cloth'd in sorrow's dark array; Days of absence, I am weary, She I love is far away. When the heavy sigh be banish'd;

When this bosom cease to mourn? Hours of bliss, too quickly vanish'd, When will aught like you return.

Not till that loved voice can greet me, Which so oft has charmed mine ear, Not till those sweet eyes can meet me, Telling that I still am dear: Days of absence then will vanish,
Joy will all my pangs repay;
Soon my bosom's idol banish
Gloom, but felt when she's away,

All my love is turned to sadness, Absence pays the tender vow, Hopes that filled the heart with gladness,

Memory turns to anguish now; Love may yet return to greet me, Hope may take the place of pain; Antoinette with kisses meet me, Breathing love and peace again.

Irish Emigrant's Lament.

Helen Selina Sheridan (Lady Dufferin). Wm. R. Dempster. 1. I'm sitting on the stile, Ma-ry, Where we sat side by 2. The place is lit - tle changed, Ma-ry, The day as bright as 5. Yours was the brave, good heart, Ma-ry, That still kept hop - ing 6. I thank you for the patient smile, When your heart was fit to side. On then, The on, When the break, When the bright May morn -lark's loud song ing, long When a - go, first you were my in my ear, And the corn is is a - gain! But I green had my soul, And my arm's young strength was gone; There was trust in God left pain gnaw-ing there, And you hid it for my sake: hun - ger and green, And the lark sang loud and high, And the was springing of your hand, And your breath warm on my cheek, the soft clasp And I on your lip, And the kind look on your the pleasant word, When your heart was sad and brow; 1 com - fort ev - er sore; Oh, I'm you your lip, Ma-ry, the words And the love-light in And the red eye, list'ning for You nev - er - more will speak. And Tho' you for that same, Ma-ry, you can't hear me now, thank - ful you are gone, Ma-ry, Where grief can't reach you more I Oh, I'm Ma - ry, And the love-light in list'ning You nev - er - more will speak. keep for the words Ма-гу, Tho' you can't that same, are gone, hear me now. bless you for Ma-ry, Where grief can't reach more. thank - ful you you

Part VIII.

OLD LOVE SONGS.

LOOKING BACKWARD.

HE love songs that never die belong to a generation and a day that are past. They remind us of the old paradox, that a dead languages lives because it is dead. No composer of our time writes songs of the character of those sung by our grandmothers and grandsires.

Especially is this true of love songs. The sentimental music of to-day is either very much better or very much worse—often mainly the latter—than the songs of affection of Moore and Glover, and Bishop and their imitators. What can be said of the musical or literary value of "Stick to Your Mother, Tom," "Wait Till the Clouds Roll By," or "Grandfather's Clock," "Sweet Violets," "White Wings," or "Little Annie Rooney"?

"With the moral import of our songs no fault is to be found," says a current writer. "They breathe a domestic allegiance that is highly commendable. Those whose memories go back as far as the war will recall the wild cries for maternal ministrations that broke out with the hostilities and kept up until after the surrender at Appomattox. 'Rock me to Sleep, Mother," 'Mother Come and Kiss Me,' 'Break it Gently to My Mother,' 'Mother, Take Me Home

Again, '' Let me Kiss him for his Mother,' songs like these were supposed to voice the state of soldierly feeling at the front, and were sung again and again to lachrymose audiences in minstrel shows and the now obsolete family concerts, or as part of the musical accompaniment of moving panoramas of battle-scenes.

"Since the war the popular song-writers have expressed a diminished anxiety to be taken home and treated in this manner, and they have even ventured to deal with 'Mother's Slipper' more lightly than the slipper dealt with them, but the tenor of their verse is in the direction of stricly permissible reminiscence and affectionate expostulation. There is nothing injurious in this. Compared with the frivolous and suggestive excerpts from opera bouffe that go the rounds of French gamins, and the light-witted rhymes that are sung in Teutonic cities, for the sake of the melody, let it be hoped these American songs are commendable for sobriety of statement and worthiness of purpose. They whine somewhat, but they do not offend the moral sense, nor do they surprise by their absolute vacuity."

Henry Carey, author of "Sally in Our Alley," was born about 1663. He was a

prolific writer of songs, but one or two of which are still widely sung. His fame rests mainly upon this one song, which touched the popular heart, and which was, indeed, one of the most popular songs ever written in England: answers to it, parodies, and imitations appeared almost without number. In the third edition of his poems, Carey gives an account of its origin as follows: "The real occasion was this: A shoemaker's 'prentice, making a holiday with his sweetheart, treated her with a sight of Bedlam, the puppet-shows, the flying chairs, and all the elegancies of Moorfields; from which, proceeding to the Farthing-pie-house, he gave her a collation of buns, cheese, cakes, gammon of bacon, stuffed beef, and bottled ale; through all which scenes the author dodged them, charmed with the simplicity of their courtship, whence he drew this little sketch of nature; but, being then young and obscure, he was very much ridiculed by some of his acquaintance for this performance which nevertheless made its wavinto the polite world, and amply recompensed him by the applause of the divine Addison, who was pleased, more than once, to mention it with approbation."

Carey seems to have been a man of good qualities and character. He was the principal projector of the fund for worn-out musicians, their widows and children. announcing a benefit concert to be given him, the London Daily Post, of December 3, 1730, said: "At our friend Harry Carey's benefit, to-night, the powers of music, poetry, and painting assemble in his behalf; he being an admirer of the three arts. The body of musicians meet in the Haymarket, whence they march in great order, preceded by a magnificent moving organ, in form of a pageant, accompanied by all the kinds of musical instruments ever in use, from Tubal Cain until the present day. A great multi- Crouch, born in England, about 1800.

tude of booksellers, authors, and printers form themselves into a body at Temple Bar, whence they march, with great decency, to Covent Garden, preceded by a little army of printer boys, with their proper instruments. Here the two bodies of music and poetry are joined by their brothers of the pencil, where, after taking some refreshments at the Bedford Arms, they march in solemn procession to the theatre, amidst a vast crowd of spectators." Carey died by his own hand at his house in Coldback Fields, London, 1743.

The thoroughly Frenchy little song called "Jeannette and Jeannot" is the production of two Englishmen, says the anthor of "Our Familiar Songs." "Charles Jefferys, who wrote the words was born January 11, 1807, and died in London, June 9, 1865. In early life he was clerk and book-keeper in a wine-merchant's office, but in 1835, he established a music-publishing business. He wrote a great number of songs and lyrics, and was prominent in English musical affairs for a quarter of a century.

" 'Jeannette and Jeannot' was suggested by a little bronze group, which Mr. Jefferys purchased, and which is still in the possession of the family.

"Charles W. Glover, who set these words to music, was a brother of Stephen Glover. He was a pupil of Thomas Cooke, a violinplayer at Drury Lane, and finally musical director of the Oneen's Theatre. He was known in connection with much excellent musical work, writing the words of a few and the notes of innumerable songs. He was born in 1807, and died in London, 1863."

The words of "Kathleen Mavourneen" are by Annie (Barry) Crawford, an English actress, who was born in Bath, in 1731, and died in 1801. The air is by F. W. Nicholls London. Afterward he taught music at Plymonth, where he composed this song, for the copyright of which he received £5. He came to the United States with an Italian opera troupe in 1848, and settled in Portland, Me., afterward removing to Baltimore,

Robert Tannahill was the author of the beautiful song, "Jessie, the Flower o' Dumblane." The heroine of the song has been much speculated about. Each Jessie, in the old town, had the honor of being represented as the "blooming fair." But Jessie was but a poet's dream. Tannahill never was in Dumblane; had he been, he would have known that from there the sun could not be seen going down "o'er the lofty Ben Lomond."

The exquisite air was made by Robert Archibald Smith, who is celebrated as a composer and student of Scottish airs, of which he made some of the sweetest. He set some of Tannahill's best songs. He was born at Reading, England, in 1780, and died in Edinburg in 1829.

Sometime during the eighteenth century likely to lose.

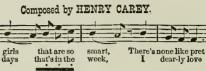
1817, he was violincellist in King's Theatre, | (probably the reign of George II.) the lovely tune of "Drink to Me Only with Thine Eyes" saw light. All attempts to discover the author of this simple and beautiful air have hitherto proved unavailing, and in all probability will remain so. Ben Johnson's words, after so many years, found a worthy setting.

> No music of Dr. Arne has stood the test of time so well as his national melodies and his Shakespearean settings. It is somewhat sad to look down the long list of his larger works, feeling almost certain that few, if any, of them which were the delight of his own generation are known to the present one. Whether this oblivion is merited or not is beyond the province of the present paper, and we gladly turn to his Shakespearean songs, which, as Mr. Husk says of "Where the Bee Sucks," are of perennial beauty. Of course the influence of Handel is very prominent in these songs, but they combine with it a great freshness of their own, and already the decision of a century has placed them in a position they are not

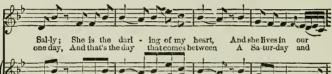


Sally in Our Alley.

BALLAD.









al-ley; There's ne'er a la - dy in the land That's half so sweet as Sally: \ Monday; For then I'm drest all in my best, To walk abroad with Sally: \ Sheisthe





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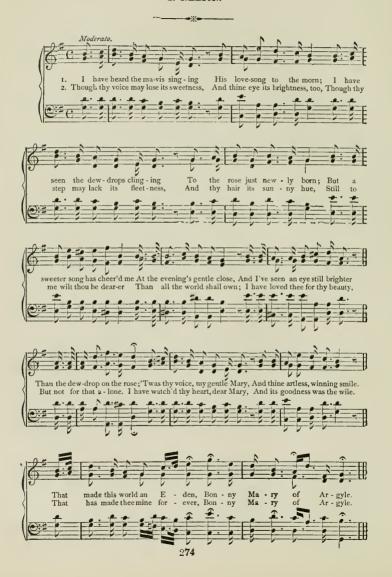
Beannette and Jeannot.





Mary ot Argyle.

S. NELSON.



Oh, No! We Never Mention Her!



Juanita.

A SPANISH BALLAD.

By Hon. Mrs. Norton.





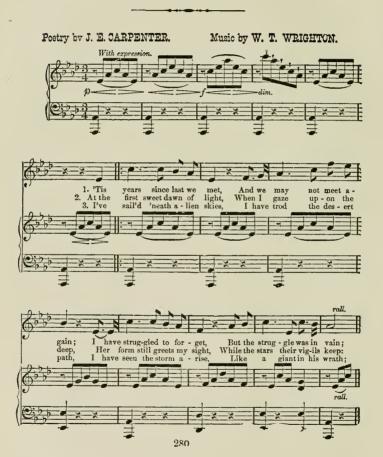
The Bloom is on the Bye.





Her Bright Smile Haunts Me Still.

BALLAD





Jessie, the Flower o' Dumblane.

Robert A. Smith.

Robert Tannabill



Drink to Me Only With Thine Gyes.



[•] The words of this old song are from Ben Jonson's "The Forest," translated from the Greek of Philostratus, who dourshed in the second century of our era

The Low-Backed Car.

Samuel Lover.



Jove's Young Dream.

Thomas Moore.



Oh! the days are gone, when beauty bright, My heart's chain wove;

When my dream of life, from morn till night, Was love, still love;

New hope may bloom, and days may come Of milder, calmer beam,

But there's nothing half so sweet in life As love's young dream,

Oh, there's nothing half so sweet in life As love's young dream.

Tho' the bard to purer flame may soar, When wild youth's past;

Tho' he win the wise, who frowned before, To smile at last:

He'll never meet a joy so sweet

In all his noon of fame,

As when first he sung to woman's ear His soul-felt flame,

And, at ev'ry close, she blushed to hear The once-loved name.

Oh! that hallowed form is ne'er forgot, Which love first traced;

Still it lingering haunts the greenest spot On mem'ry's waste!

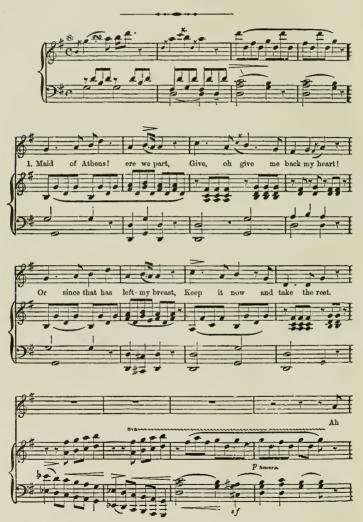
'Twas odor fled as soon as shed;
'Twas morning's winged dream!

'Twas a light that ne'er can shine again On life's dull stream !

Oh, 't was light that ne'er can shine again On life's dull stream.

Maid of Athens.

G. Kiallmark.





The Your of Parting.

(FOR TWO VOICES.)

Words by E. A. White.

Music by Bellini.



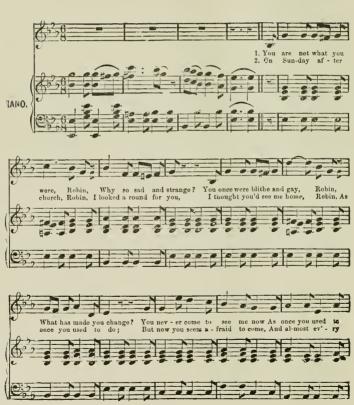


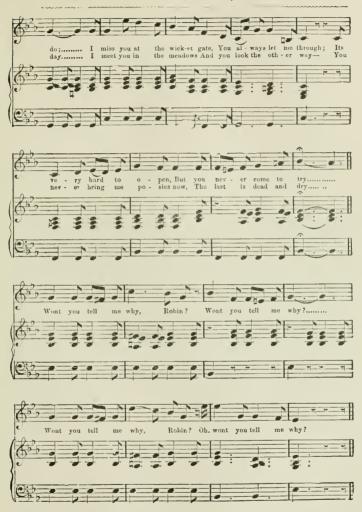
Tdlon't you Tell Me Tdlhy, Robin?

BALLAD.

Composed and Arranged for the Piano-Forte.

By CLARIBEL.





2 The other night we danced, Robin, beneath the hawthorn-tree, I thought you'd surely come, Robin, if but to dance with me; But Allan asked me first, and so I joined the dance with him, But I was heavy-hearted, and my eyes with tears were dim, And, oh, how very grave you looked, as once we passed you by, Wont you tell me why, Robin? oh, wont you tell me why?

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Touch the Harp Gently.

written by SAMUEL N. MITCHELL. Comp

Composed by CHARLES BLAMPHIN.





Highland Mary.

Robert Burns.



Araby's Daughter.

E. Kiallmark

Thomas Moore, 1817.



And still, when the merry date-season is burning,
And calls to the palm-groves the young and the old,
The happlest there, from their pastime returning,
At sunset will weep when thy story is told.
The young village maid, when with flowers she dresses
Her dark flowing hair for some festival day,
Will think of thy fate till, neglecting her tresses,
She mournfully turns from the mirror away.
Nor shall Iran, beloved of her hero! forget thee,—

Nor shall Iran, beloved of her hero! forget thee,—
Tho' tyrants watch over her tears as they start,
Close, close by the side of that hero she'll set thee,
For the innermost shrine of her heart.
They'll weep for the chieft
They'll weep for the mai

Shall sweeten thy hed and illumine thy sleep.
Around thee shall glisten the loveliest amber
That ever the sorrowing sea-bird has wept;
With many a shell, in whose hollow-wreath'd chamber,
We, Peris of Ocean, by moonlight have slept.
Farewell! O farewell! until Pity's sweet fountain
Is lost in the hearts of the fair and the brave, [Lain,
They'll weep for the chleftain who died on that mounThey'll weep for the maiden who alreps in the wave.

With everything beauteous that grows in the deep;

Each flower of the rock and each gem of the billow

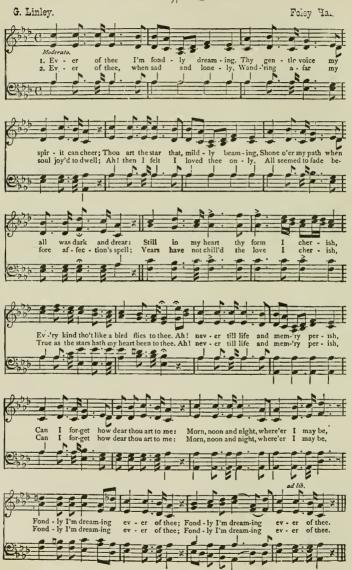
Farewell! be it ours to embellish thy pillow

A Warrior Bold.





Ever of Thee.



Come with the Gipsy Bride.



Bouglas, Tender and True.

Words by MISS MULOCK.

Music by LADY JOHN SCOTT.





- 4 I was not half worthy of you, Douglas! Not half worthy the like of you, Now all men besides are to me like shadows, Douglas! Douglas! teuder and true.
- 5 Stretch out your hand to me, Douglas! Douglas! Drop forgiveness from Heaven like dew; As I lay my heart on your dead heart, Douglas! Douglas! Douglas! tender and true.

In the Gloaming.





Yow Can I Leave Thee?

SOLO OR DUET.

II. CHAMER.





Hid in the vine leaves, Sweet blows the vintage bud; Take it and cherish it:

It speaks of me.
What though the blossom fade
Swiftly as hope decayed,
Love, like the mortal fruit,
Clings to its root.

Had I a dove's wings,
How would I speed to the
Falcon and falconet

Holding for naught.
What if a feather'd dart
Fell'd me upon thy heart!
Under thy tearful eye
I crave to die.

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I Mandered by the Brookside.

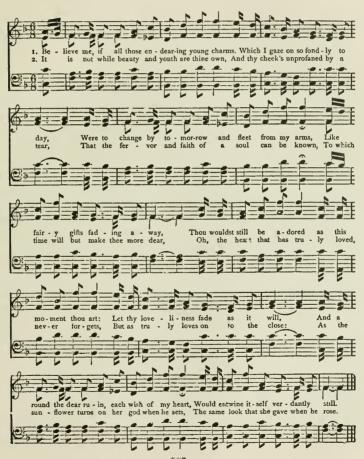
James Hine.

Richard Monckton Milnes.
(Lord Houghton.)



Those Endearing Young Charms.

Davenant.



When the Gorn is Maving, Annie Dear.

Words and Music by CHARLES BLAMPHIN.





Sweet Love of Mine.

SONG.





I'll Plant a Rose Beside Thy Grave.

Words and Music by PERCY GUYER.





I'll plant a rose beside thy grave,
To beautify the lonely scene;
The spot shall be my resting place,
I'll see the sod kept fresh and green.
But, ah! the rose will never seem
The same sweet flower it was to me;
The grass will never look as green,
Since I can wander not with thee.—Cho

To shed its shade and sweet perfume.
I'll wear a bud upon my breast,
For thou art buried in my heart,

My soul from thine can never part .- Cho.

Thy form is only resting there,

Take Back the Heart.

Composed by CLARIBEL.





Good Bye, Sweetheaut, Good Bye.

JOHN L. HATTON.

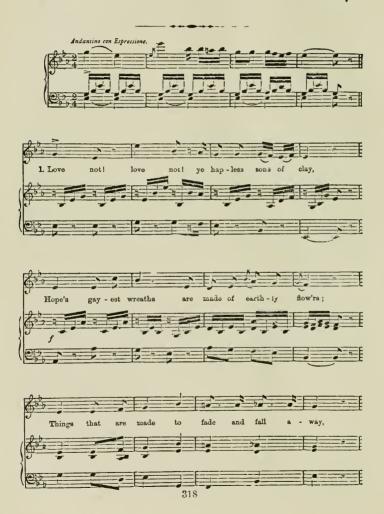




Love Not.

Mrs. Caroline Norton.

John Blockley.





2.

Love not! love not! the thing you love may die,
May perish from the gay and gladsome earth,
The silent stars, the blue and smiling sky,
Beams on its grave, as once upon its birth.—Love not!

3

Love not! love not! the thing you love may change,
The rosy lip may cease to smile on you,
The kindly beaming eye grow cold and strange,
The heart still warmly beat, yet not be true.—Love not

A

Love not! love not! oh warning vainly said,
In present hours, as in years gone by:
Love flings a halo round the dear one's head,
Faultless, immortal, till they change or die.—Love not!

Tittle Maggie May.

Words by G. W. MOORE.

Music by C. BLAMPHIN





I Love My Love.





Fly Forth, O Gentle Dove!

Petry by F. E. WEATHERLY, B. A.

Music by CIRO PINSUTL





Mo, Sir!

SPANISH BALLAD.



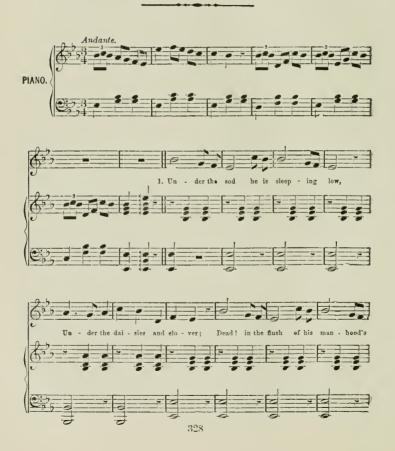
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Unden the Sod.

Composed and Arranged for the Piano-Forte.

BY A CONTRIBUTOR.









- 2 Under the daisies my true love lies, With the pale mould for his pillow; Quenched is the glow of his love-lit eyes, And dreamless his rest 'neath the willow. Fair, fair, with a tender grace. The daisy and butter-cup lingers, Decking the sod of this hallow d place With tender and delicate fingers.
- 3 Though the bright sun of his life had set, When from my presence they bore him, Still he is living, and loves me yet, And still in my heart I adore him.
- Roll, roll, ye resistless years, Gather us quickly, pale Reaper; Safe are they sheltered from earthly fears, Each dreamless and motionless sleeper.
- 4 Tender and true was thy heart, my love,
 Loyal the troth that we plighted,
 Soon we shall meet in the mansions above,
 And meeting shall be reunited.
 Joy, joy to the wating heart,
 Life and its sorrows are over,
 Soon I shall clasp thee, no more to part,
 My tender and beautiful lover!

Time of Apple Blossom.

Words by H. B. FARNIE.

Music by FABIO CAMPANA





My Blue Eyed Aelly.

SOLO AND CHORUS.

Written and Composed by CHARLES BLAMPHIN





Embarrassment.

OR, PERPLEXITY.

English words by J. M. A.

FR. ABT.





Some Day.





Only a Face.

By VIRGINIA GABRIEL.





Thy Face.

Words by R. LEJOINDRE.

Music by C. H. R. MARRIOTT.





Only a Lock of her Hair.

Words by Dr. CARPENTER. Music by W. T. WRIGHTON. On - ly one lock of her
 Was it last night that I Andantino. ad lib. hair, On - ly some flow'rs that she wore, In - to her beau - ti - ful eyes? gaz'd Years have I treas-ur'd them where Oth-ers can see them no Hers up to mine they were rais'd. Mingled with mine were her Fa - ded the flow'rs are and dead,niore. sighs Still her warm breath on my cheek,-

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The Broken Ring.

GERMAN SONG.









5.

And when I hear the mill-wheel,
I feel a sudden thrill;
Oh, death to me were welcome,
This heart would then be still;
Oh, death to me were welcome,
This heart would then be still.

Jooking Back.

⊿ouisa Gray.

Arthur Sullivan.





Love's Old Sweet Song.

Words by J. Clifton Bingham.

Music by J. L. Molloy.

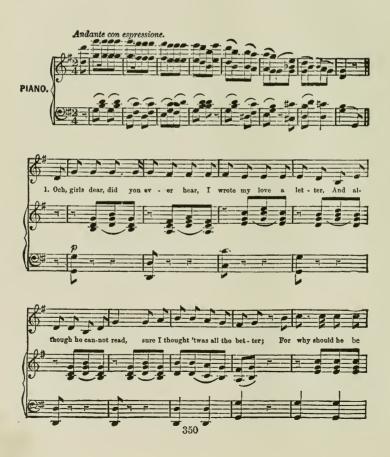




Katy's Letter.

Composed for the Piano-Forte.

By LADY DUFFERIN.





2 I wrote it, and I folded it, and put a seal upon it;
'Twas a seal almost as big as the crown of my best bonnet;
For I would not have the Postmaster make his remarks upon it,
As I said inside the letter that I loved him faithfully.

I love him faithfully,

And he knows it, oh, he knows it! without one word from me.

8 My heart was full, but when I wrote, I dared not put the half in, The neighbors know I love him, and they're mighty fond of chaffing; So I dared not write his name outside, for fear they would be laughing So I wrote, "From little Kate to one whom she loves faithfully."
I love him faithfully.

And he knows it, oh, he knows it! without one word from me.

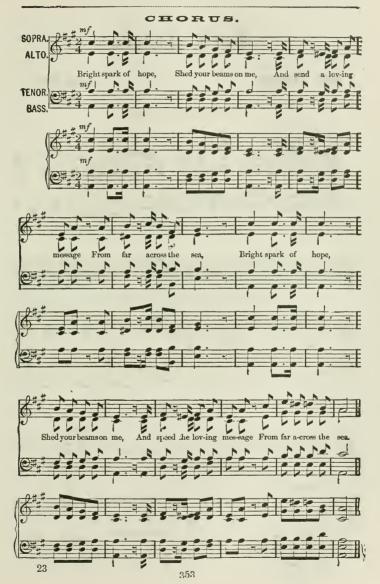
4 Now, girls, would you believe it, that Postman, so consaited,
No answer will he bring me, so long as I have waited;
But maybe there mayn't be one for the raison that I stated,
That my love can neither read nor write, but he loves me faithfully.

He loves me faithfully.

And I know where'er my love is, that he is true to me.

The Letter in the Candle.





Hairly Caught.

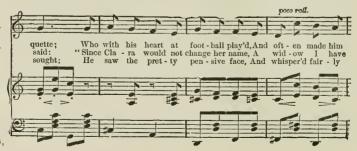
FRED. RAWKINS.

1

LOUIS DIEHL.









Rothing Else to Yo.

Composed and Arranged for the Piano-Forte.

Words by HERBERT FRY.

Music by J. L HATTON,





Beautiful Hell.

Composed and Arranged for the Piano-Forte.

By R. COOTE.





A Starry Right for a Ramble.

(KISS AND NEVER TELL.)

SONG AND CHORUS.

SAMUEL BAGNALL.

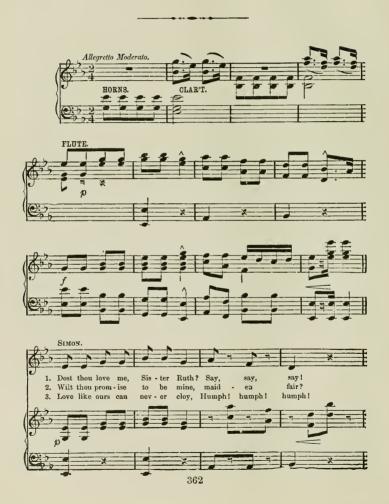




Post Thon Love Me, Sister Ruth?

COMIC DUET.

JOHN PARRY.

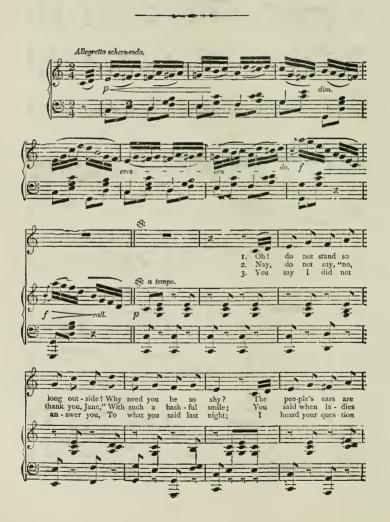




Come In and Shut the Door.

Words by J. P. H.

Music by J. G. CALLCOTT.



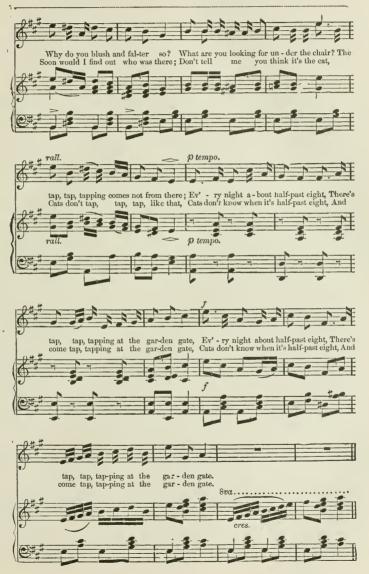


Tapping at the Garden Gate.

Words by J. LOKER.

Music by S. W. NEW.





Meet Me in the Twilight.

Written and Composed by J. W. CHERRY.





Primrose Farm.

Words by F. E. Weatherley.

Music by Milton Wellings.





Oh, You Little Parling!

(HUMOROUS BALLAD.)

Written and Composed by J. Tabrar.

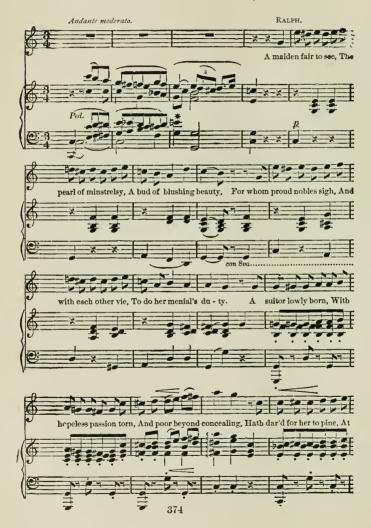
Arranged by Vincent Davie.





A Maiden Fair to See.

(PINAFORE.)





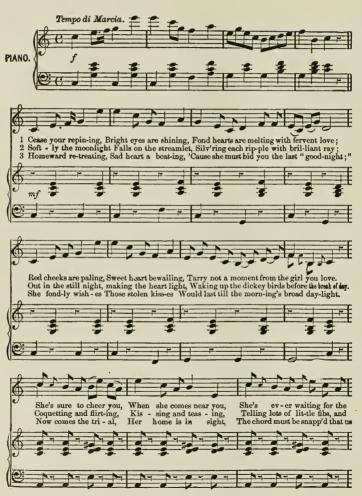
Segenade to Ida.





Wait Till the Moonlight Halls on the Water.

Words and Music by S. BAGNALL





Pull Down the Blind.

Words and Music by CHAS, McCARTHY, Arranged for Piano by J. HOLMES. Tempo di valse. PIANO. 1. Did you ev-er make love? If not have a try: I courted a 2. How lov-ing we were, how co-sy we'd chat? Bout one thing and 3. One night for a change, we went to the play. And when we got 4. Our courting days o'er at last we were wed, I of bless the girl once so bashful and shy A fair lit-tle crea-ture who, hye-the-bye, At coaxing and t'other, and this thing and that, With my arm round her waist, how cosy we sat. Like two little home she was awfully gay, She saw them make love and so learn'd the way, The piece was "Claude hour when to church her I led, I now call her Mary, she calls me Ned, We're happy and wheedling had such a nice way, Ev-e - ry night to her house I went, tur-tle doves perch'd on a tree; Such squeezing and teas-ing and pleasing we had, Such Melnotte," and suited her fine; She call'd me her rosehud, her duck, and her dear, She lov-ing, and never know strife; We've a fine handsome lass and two no-ble boys,

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(*) SPOKEN After 2d And if that Soldier would only have left us alone, she would never have exclaimed, CHORUS

" 3d Just at that moment a Policeman passed and said

" 4th And should an angry word rise t-ray lips, with a nucek smill con her face she'll explain.....

Over the Garden Wall.





- 3. One day I jumped down on the other side, Over the garden wall,
- And she bravely promised to be my bride,

Over the garen wall,

- Over the garden wall, But she scream'd in a fright,"here's father, quick, I have an impression he's bringing a brick," But I brought the impression of half a brick,
- 4. But where there's a will, there's always a way, Over the garden wall,
 - There's always a night as well as day, Over the garden wall.
 - Over the garden wall, We had'nt much money, but weddings are cheap, So while the old fellow was snoring asleep, With a lad and a ladder she managed to cresp Over the garden wall,

"Dolly Varden."

SONG AND CHORUS.

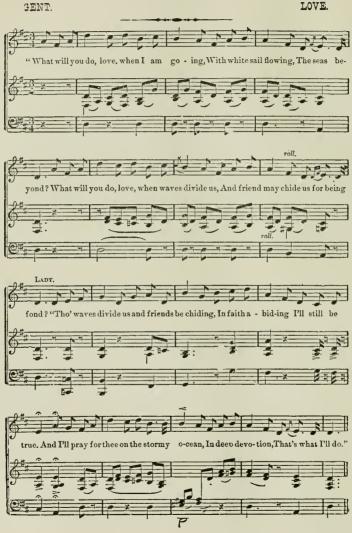
By SEP. WINNER.



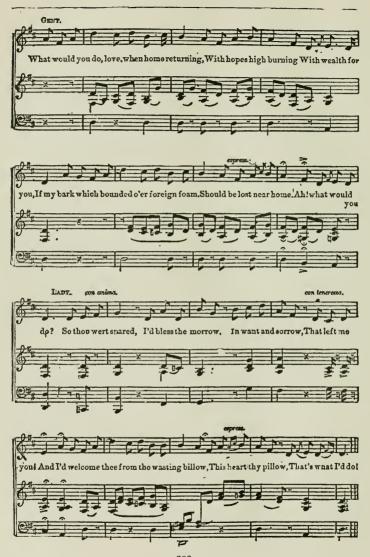
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Wilhat Will You Do, Love?







Part IX.

SONGS OF SENTIMENT

MELODIES FROM MANY SOURCES.

N this part are gathered many diverse strains, yet each has power to touch the heart. There should be a thought in every song, and if the thought has a moral character the song is the more likely to become popular, for the reason that it touches the inmost life.

Myriads of songs have been written which are now dead, and ought to be. They had no claim upon the popular heart. did not speak to the human soul. Words and music were both empty. They had no more power to awaken the deepest emotions of our nature than the sound of a carpenter's hammer. They were composed by shallow pretenders who were under the delusion that noise is music. To be sure. music appeals to the ear. So does the creak of a countryman's ox-cart; so does the squeak of a cornstalk-fiddle; so does the squalling of a brat in the alley, vet we would hardly pay a dollar to hear it. True music is eloquent. Like the voice of the orator, its bewitching charm stirs the secret depths of the heart.

Our songs of sentiment are rich in variety. The pathetic, the merry, the humor

in nature. Now the door closes and we are shut in with the pleasures of domestic life. Again we catch a wholesome lesson for our every-day life, and receive a strong impulse in the struggle to which none of us are strangers. Then the warm glow of friendship is quickened, and a quiver runs along the social ties binding heart to heart. It needs no labored effort to show the value of such high and noble sentiment in the home. especially where there are young persons whose characters are forming and are sure to be molded by surrounding influences.

A tearful song is "Mary of the Wild Moor." The words and music are English, and both very old, yet the song lives and each generation catches it from the preceding, because it is powerful to awaken human sympathies. The song, as it now appears, was arranged by Joseph Turner, and was published in 1845. The story is common enough, for it recites the fate of a beautiful girl whose devotion to her lover was disapproved by her parents. The lovers were married secretly; the youthful wife was soon deserted, and, seeking in her sorrow the home of other days, she died ous, are happily blended. Now the curtain upon the threshold over which her young is lifted and we look out upon bright scenes feet had so often tripped in childish glee.

of Mary's grave, of the father pining away in grief, and of the ruined cottage with a willow drooping over the door, is one of the most sorrowful commemorated in

The name of Charles W. Glover is associated with some of our best music, and he gained an enviable reputation for his valuable contributions to the world of song. He became well known in London, and for a time shared with his brother, Stephen Glover, the reputation of being among the best song-writers of his time. He wrote the music of "Little Gypsy Jane," which appears in the following pages. The sentiment of the words and the attractive quality of the music are such that "Little Gypsy Jane" has long been a favorite, and will be for many years to come. Glover died in London in March, 1863.

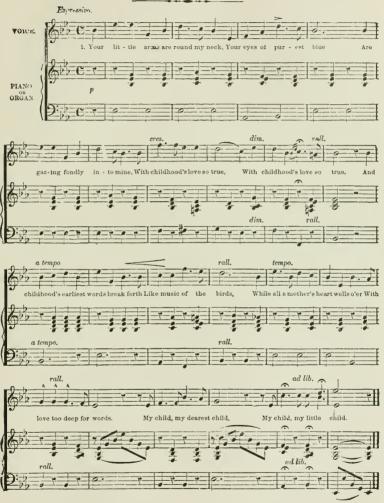
Septimus Winner's name is well known among the lovers of song. He has been a resident of Philadelphia for many years, and his life has been unreservedly devoted to the profession in which he has gained a wide celebrity. His songs, "Listen to the Mocking Bird," "What is Home Without a Mother?" "Only Friend sand Nothing More," together with many others, have been very popular and have reached a large sale. "Alice Hawthorne," the nom de plume under which he formerly wrote, was his mother's maiden name. He is an enthusiast in his art, as every man must be in for all lovers of rollicking jargon.

It is a simple pathetic tale, and the picture | whatever he undertakes if he would succeed. Mr. Winner has supplied music for a number of our best periodicals, and so has not only been a composer but an editor, His library is rich in materials relating to the popular music of the last forty years, and his reminiscences of song-writers and musicians are replete with interest.

> Widely separated in character from the songs already mentioned is the one entitled "Wait for the Wagon." It was sung by the country boys and girls whose voices are now cracked and hoarse with age, and its popularity is attested, not only by the fact that everybody has heard it, but almost everybody has sung it. If we look for artistic merit we shall not find it, nor is such merit essential to the life and popularity of any song. The most silly and ridiculous words and music may have their run, and it is not only true that "a little nonsense now and then is relished by the best of men," but also true that nonsense often has a better chance than sense and easily comes out ahead. The music of "Wait for the Wagon" was composed by R. Bishop Buckley, who organized Buckley's Minstrels in 1843. He was born in England in 1810 and died in Quincy, Massachusetts, in 1867. It will be long before the song, which pictures the country swain taking a ride with his Phillis over the rough road in the old wagon which is entirely innocent of springs, will cease to have a charm

My Little Child.

W. T. WRIGHTON.



Against my cheek your cheek ls press'd,
A rose-leaf soft and warm,
Yy arm is girdied round your waist

E to shield your tender form.;
Yet, in the far-off years to come,
What changes we may see;
I may become the feeble child,
Your arms encircle me.

My child, etc.

3. Tears, burning tears, may dan these eyes,
Dark cares o'ercloud my path;
For who can tell what smiles or tears
[: The unseen future hath?:]
So let them come, I will not shrink,
But still to God give praise,
If He but spare my little child
To cheor my latest days.
My child, etc.

Wait for the Wagon.

R. B. Buckley.



Will you come with me, my Phillis dear, To you blue mountain free? Where the hlossoms smell the sweetest.

Come rove along with me. It's every Sunday morning. When I am by your side,

When I am by your side, We'll jump into the wagon, And all take a ride.

Wait for the wagon, Wait for the wagon, Wait for the wagon, And we'll all take a ride.

Where the river runs like silver,
And the birds they sing so sweet,
I have c cabin, Phillis,

And something good to eat.
Come listen to my story,
It will relieve my heart,
So jump into the wagon,
And off we will start.

Wait for the wagon, etc. Do you believe, m.; Phillis dear, Old Mike, with all his wealth, Can make you half so happy.
As I with youth and health?
We'll have a little farm,

A horse, a pig, and cow, And you will mind the darry, While I will guide the plough. Wait for the wagon, etc.

Mary of the Wild Moor.



One night when the wind it blew cold,
Elew bitter across the wild moor,
Young Mary she came with her child,
Wand'ring home to her own father's door;
Crying, "Father, O pray let me in,
Take pity on me, I implore.

Or the child at my bosom will die
From the winds that blow o'er the wild moor.
"Oh, why did I leave this fair cot,

Where once I was happy and free?

Doom'd to roam without friends and forgot,
Oh, father, take pity on me!"

But her father was deaf to her cries, Not a voice or a sound reached the door; But the watch-dogs did howl, and the winds Blew bitter across the wild moor. Oh, how must her father have felt
When he came to the door in the morn;
There he found Mary dead, and the child
Fondly clasped in its dead mother's arms,
While in frenzy he tore his gray hairs,
As on Mary he gazed at the door,
For that night she had perished, alas!
From the winds that blew o'er the wild mor!
The father in grief pined away,
The child to the grave was soon horne
And no one lives there to this day,
For the cottage to ruin has gone.

Where a willow droops over the door, Saying, "There Mary perished, alas! From the winds that blow o'er the wild moor,"

The villagers point out the spot,

Speak to Me.

(ONLY BE KIND.)

Words by H. B. FARNIE.

Music by FABIO CAMPANA





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J've no Mother, now J'm Meeping,

Written and Composed by T. Smith.





- 2 Oh, how well do I remember, "take this little flow'r," said she, "And when with the dead I'm number'd, place it at my grave for me." Dearest mother, I am sighing, on thy tomb I drop a tear; For the little plant is dying, now I feel so lonely here.—Chorus.
- 3 I've no mother, still I'm weeping, tears my furrow'd cheek now lave, Whilst a lonely watch I'm keeping, o'er her sad and silent grave; Soon I hope will be our meeting, then the gladness none can tell, Who for me will then be weeping, when I bid this world farewell?—Chorus.

Grandmother's Quair.

Written, Composed and Sung by JOHN READ.





- Strange to say, I settled down in married life;

 I first a girl did court, and then the ring I bought,

 Took her to church and when she was my wife;

 The old girl and me, were as happy as could be,
- For when my work was over I declare, the'cr abroad would roam, but each night would stay at nome. And be seated in my old arm chair.—Chorus
- 4. Che night the chair fell down, when I pick'd it up I found
 The seat had fallen out upon the floor;
 And there to my surprise I saw before my eyes,
 A lot of notes, two thousand pounds or more;
 'Yhen my brother heard of this, the fellow I confess,
 Went nearly mad with rage, and tore his hair.
 But I only laughed at him, then said unto him 'Jem,
 Don't you wish you had the old arm chair?—Chorus,

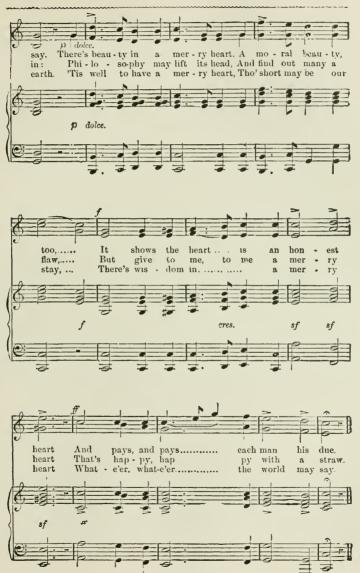
The Merry Heart.

Melody: The Guard on the Rhine, by Wilhelm.

Arranged for the Piano-Forts.

By JEAN LOUIS.





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Jet Me Dream Again.

STEVENSON.

SULLIVAN.





Scenes that are Brightest.

FROM MARITANA.

Music composed by W. V. WALLACE.





Humming Like the Beq.

Written by ALEXANDER KELVIE.

Composed by CHARLES BLAMPKIN.





The Moon is Beaming o'er the Lake



J've Brought Thee an Juy Jeaf. Words by O. D. MARTIN. Music by D. WOOD

Music by D. WOOD. From the I've brought thee an I - vy leaf, on - ly I'd have brought thee a flow - er, a beau-ti I'd have brought thee a rose-bud, a fai - ry An I - vy leaf green, a beau-ti - ful an I -ful flow like rose I - vy leaf, er, But To Bright and of wild heath-er grows, died, . air, . part, . And the And have till it fad - ed and and to per - fume the of true friendsaip 9 have sighed thy hair, true heart, would place in type of But Oh, re - pose; I've ing tide; So I de - spair; So thy heart; I've vi - o - let blos-soms in qui-et aroop'd in hu-man-i - ty's with-er the like the flow-er would fade in wear it for-ev - er, love, near-est brought thee brought thee brought thee brought thee leaf, leaf, leaf, an an colla parte. a tempo. on - ly on - ly on - ly on - ly an an

Sweet Birdie, Sing.

SONG.

Words by WALTER EGERTON.

Music by W. F. TAYLOR.











Only Friends and Aothing Mure.

Words by ALICE HAWTHORNE.

Music by SEPTIMUS WINNEP



By permission of SEP, WINNER & SON.

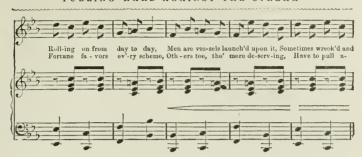


Pulling Yard Against the Styeam.

Composed and Arranged for the Piano-Forte.

By M. HOBSON.





CHORUS.



8 If the wind is in your favor, And you've weather'd ev'ry squall, Think o: those who luckless labor, Never get fair winds at all. Working hard, contented, willing, Struggling through life's eccan wide, Not a friend and not a shilling, Pulling hard against the tide.—Chorus. 4 Don't give way to foolish sorrow,
Let his keep you in good cheer,
Brighter days may eome to-morrow
If you try and persevere.
Deskest nights will have a morning,
Though the sky be overeast,
Longest lanes must have a turning.
And the tide will !** at last.—Chorus.

The Bright Wlaves are Dancing.

FRANZ ABT.





Spring! Gentle Spring!

Words by J. H. PLANCHE. Music by J. RIVIERL PIANO Chorus. Spring! Spring! tle Spring ! 1 Spring! tle gen 2 Spring! 3 Spring! Spring! gen - tle gen - tle Spring! Life Spring! Young - est and joy Spring! sea - son of the Hith - er haste and year, Gus - ty March be - fore thee flies, Neath thy balm - y ver - nal show'rs Spring! Gloom - y win - ter Spring! Flow' - rets blow, and Na - ture bring, Na - ture's dar - ling, haste thee, love! Fine. with thee bring A - pril Clear - ing with her smile ban • ish • ing, bir • dies sing for thy path thy length' -Car -

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Stnangers Pet.

CLARIBEL.





The Water Mill.





Rever A Care I Anow.

SONG AND CHORUS.

Arranged by SEP. WINNER.





If my Wishes would Come True.

SONG AND CHORUS.





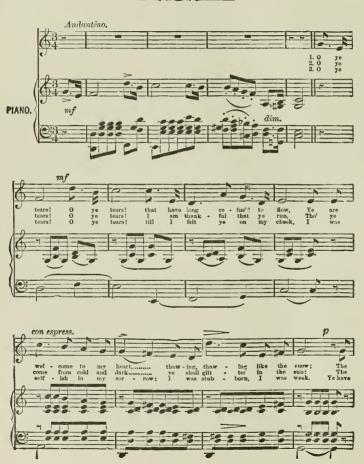


O Pa Tears!

SONG.

Words by DR. MACKAY.

Music by FRANZ ABT.









- 4. O ye tears! O ye tears! ye relieve me of my pain,
 The barren rock of pride has been stricken once again;
 Like the rock that Moses smote amid Horeb's burning sand,
 It yields the flowing water, to make gladness in the land.
 O ye tears! O ye tears!
- 5. There is light upon my path! there is sunshine in my heart,
 And the leaf and fruit of life shall not utterly depart;
 Ye restore to me the freshness and the bloom of long ago,
 O ye tears! I am thankful that ye flow.
 O ye tears! I happy tears!

When Autumn Leaves are Falling.

BALLAD.

Words by J. E. CARPENTER, Esq. Music by J. W. CHERRY.





And we muse o'er each present grief;
The hopes that we strive to strengthen,
We feel, like our joys, are brief;
And the leaves as they fall around us,
Remind us how short our span;
That the flowers which the Springtime found us,
But fade like the hopes of man,

Wilherefore?

Words and Music by SEP. WINNER.





I'm Called Tittle Buttercup.

SONG.

By ARTHUR SULLIVAN.





Zaddle your Own Canoc.

Composed and Arranged for the Piano-Forte.

By M. HOBSON.





Put Pour Shoulden to the Wheel;

OR,

"A Motto for Every Man."

Composed and Arranged for the Piano-Forte.

By HARRY CLIFTON





3 A coward gives in at the first repulse, A brave man struggles again,

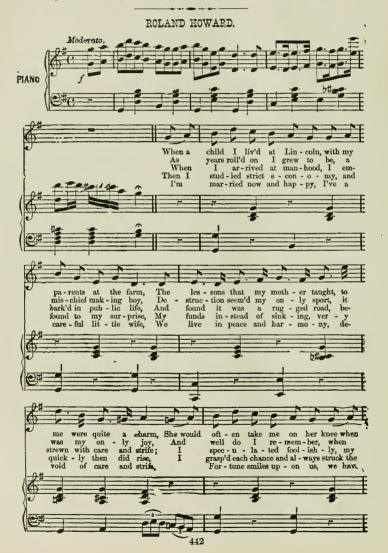
With a resolute eye and a bounding pulse,
To battle his way amongst men;
For he knows he has only one chance in his time.
To better himself if he can,

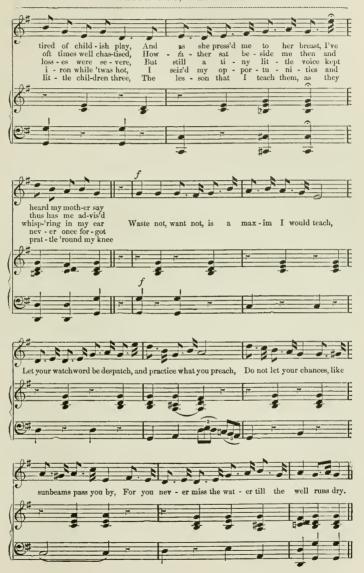
"So make your hay while the sun doth shine," That's a motto for every man .- Chorus.

Waste not, Want not,

OR,

'Dou Neven Miss the Waten Till the Well Runs Dry."





Whait for the Turn of the Tide.

"There is a tide in the affairs of men, which,
Taken at the flood, leads on to fortune."—SHAKESPEARS.

Written and Sung by H. CLIFTON.





The May Breeze.

T. KREIPL.





The Wee Bird.

Words by W. JERDAN, Esq.

Music by G. LINLEY.





The Open Mindow.

Words by H. W. LONGFELLOW.

Music by ALFRED SCOTT GATTY













The old Newfoundland house-dog
Was standing by the door,
He looked for his little playmates
Who would return no more,
They walked not under the lindens,
They played not in the hall,
But sorrow and silence and sadness
Were hanging over all.

2,

3.
The birds sang in the branches,
With sweet familiar tone,
But the voices of the children
Will be heard in dreams alone,
And the boy who walked beside nuc,
He could not understand,
Why closer in mine, ah, closer,
I press'd his warm soft hand,

I Built a Bridge of Fancies.

Words by Miss Mylne.

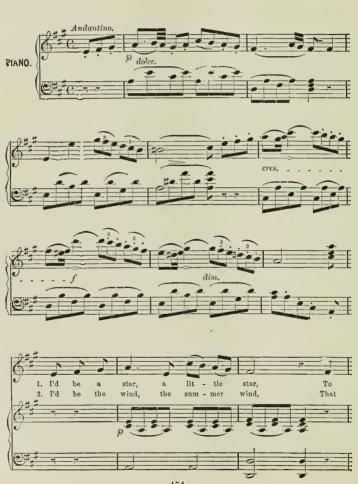
Music by Anne Fricker,





I'd Be a Stan.

Words by R. J. N. KEELING. Music by CHARLES H. GERKEN.





And only bloom to worship thee; Content if thou for one short hour, Would'st deign to look and smile on me.

4 I would be thine, I worship thee, By all that is earthly, divine; My ev'ry pulse heats but for thee, I would be thine, I would be thine

"Tined."

Words by MISS HELEN BURNSIDE.

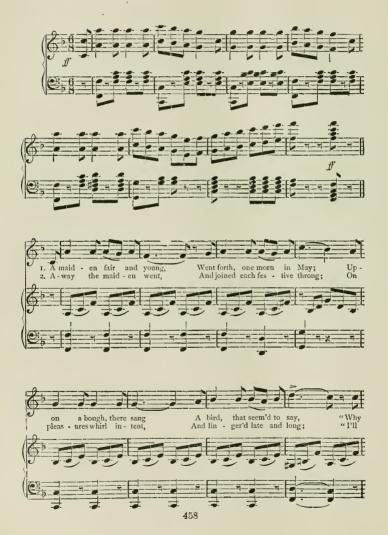
Music by MISS M. LINDSAY.

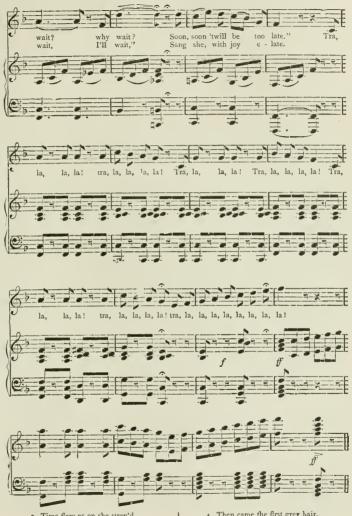




Too Late to Marry.

Words by W. H. BELLAMY. Music by R. SIDNEY PRATTEN.





3. Time flew as on she stray'd
Through Fashion's giddy round;
With many a heart she play'd,
And laughed at ev'ry wound,
"Too late! Too late!
Old Time itself shall wait!"
Tra, la, la, &c.

4. Then came the first grey hair,
And looks and hearts grew cold,
And wrinkles here and there,
Their tale unwelcome told!
Hard fate! Too late!
She sang, disconsolate!
Tra, la, la, &c.

The Farmer and the Pigeons

W. TAUBERT.





Quaker Cousins.

Words by Samuel K. Cowan, M. A.

Music by J. L. Molloy.





The Party at the Zoo.

(CHILDREN'S SONG.)

By Apsley Street.





Most and Chandon;

OR, THE NEW

CHAMPAGNE CHARLIE.





- 2 White wines are pale and have no taste,
 The red indeed have too much hue,
 Moselle in pleasing often fails,
 - Still Hock's too slow and suits but few, Burgandy, Sherry, Greek wines, Bordeaux Oh! I oh! I oh! I oh!
 - Like Port from Spain do but taste so, so, Oh! I oh! oh! Chorus. 467
- 3 Champagne's the wine for giving toasts, Let husbands toast their buxom wives, Whilst lovers drink to sweethearts true, And bachelors to married lives,
- They'll not keep single for long I know, Oh! I oh! oh! I oh!
- Bach'lors by "Cham" will be turn'd to bean;
 Oh! I oh! I oh! Chorus.

TEMPERANCE VERSION OF

Moet and Chandon;

OR, THE NEW

CHAMPAGNE CHARLIE.





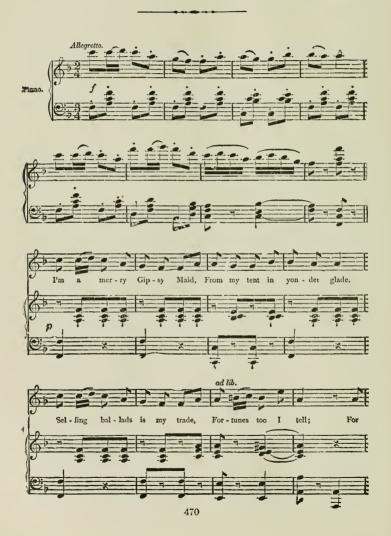
- 2 White wines are pale and have no taste, The red indeed have too much hue, Moselle in pleasing often fails, Still Hock's too slow and suits but fee
 - Still Hock's too slow and suits but few, Lager is heavy and thick you know, Oh! I oh h! I oh!
 - Water is dointy and free to flow,
 Oh! I ob! I oh! Charin
- 3 Champagne's the wine for giving toasts. For headaches, and for waste of wealth; But water pure is hetter far
 - To quench the thirst or drink ones healtn.

 Down on the banks where the lilies grow,

 Ohl I ohl oh! I oh!
 - Sparkling and bright do the streamtets from.
 Oh! I oh! Toh! Chorus

Little Gypsy Jane.

Words by EDWARD FITZBALL. Music by C. W. GLOVER





SONGS OF THE CHURCH.

HISTORICAL AND CRITICAL.

APPILY those Christian lyrics—healing words and music—that are most worthy of preservation are the property, not of a Church or of a country, but of the whole Christian world.

"Old Hundred" or "Old Hundredth" is the name given to the words and nussic of a hymn that is probably sung more than any other. Dr. Watts wrote the words, making a paraphrase of the one hundredth Psalm—the same one used in the "Jubilate Deo" of the Episcopal and Anglican Church services. John Wesley altered the stanzas slightly, and the first and fourth which Watts originally wrote are usnally omitted. The tune was composed by Guillaume Frane, in 1554. The "Long-Meter Doxology," with which Frane's melody is indissolubly associated was, says Jerome Hopkins, long attributed to Martin Luther.

Bishop Ken's famous Morning and Evening hymns originally formed part of a triad of which one on "Midnight" formed the third. The original of the "Evening Hymn" contained twelve stanzas; as usually sung the hymn has been reduced to five, and several minor changes in the phraseology have been introduced from time to time. "Tallis's Canon," composed in 1565, to which the "Evening Hymn" is sung, is

one of the oldest of modern psalm tunes. The "Morning Hymn" originally had fourteen stanzas. The tune was composed by F. H. Bartholomew, who flourished 1742–1808.

Thomas Ken was born in 1637; he was educated at Oxford and ordained about 1666. In 1684 he became chaplain to Charles II. and Bishop of Bath and Wells in the same year. He died in 1710.

Another popular and widely-used hymn is "Jesus, Lover of My Soul," written by Charles Wesley, and which appeared in his "Hymns and Sacred Poems," 1740. The third stanza of the original is nowadays omitted. The imagery is evidently borrowed from the New Testament account of Peter's attempt to walk on the Sea of Galilee, and, says Nutler, the author's genius and his rough experiences on the Atlantic Ocean account for the rest. There are one or two interesting stories concerning the origin of the hymn, but the commentator just named thinks they are apocryphal. The music was composed by S. B. March, born 1798.

"From Greenland's Icy Mountains" was written by Reginald Heber about 1809. He was, according to the story, staying with his father-in-law, the deen of St. Asaph's Cathedral, when a gentleman present, who

was to preach a missionary sermon, said he would like to have a good hymn for the occasion. Heber went aside, and in a short time returned with three verses of the hymn, which he at once set to music. He added the fourth verse, and the hymn was sung the next day. Heber became Bishop of Calcutta, including India, Ceylon, and Australia, in 1823, and died in 1825. Lowell Mason wrote the music to what is now the famous "Missionary Hymn."

In Rev. John Keble's "The Christian Year" will be found the lines of the hymn known the world over as "Sun of my Soul." They are a part of a poem of fourteen stanzas entitled "Evening," and our hymn is made up from these. The Christian Year first appeared in 1827, and no less than ninety-six editions were called for up to the time of the author's death, in 1866. It is without doubt "the most popular volume of religious poetry issued in the nineteenth century." The music is by Dr. W. H. Mark, the English composer and organist.

Probably no hymn in our language has been the subject of more comment than the "Lead, Kindly Light," of John Henry Newman, who began life a broad Churchman, and died in 1890 a cardinal of Rome. To an English writer, a friend of Newman, we are indebted for the following authentic account of the hymn:

More than one hymn has come from the pen of John Henry Newman, but in this direction it is as the author of "Lead, Kindly Light," that he will be remembered. When the hymn first appeared in the British Magazine and in "Lyra Apostolica" (1836) it was under the heading "The Pillar and the Cloud," and with the note, "At sea, June 16, 1833." We all know what was in the mind of Newman at this time. Doubt and gloom were hanging, like a dense black cloud, before him and

the light for which he was so painfully wrestling. He had given up his college duties, and had gone abroad with his friend Hurrell Froude. While traveling in the interior of Sicily he caught a fever and became dangerously ill. Of course he was despondent as well as sick; yet he tells us he knew he would not die. "I have a work to do in England," were the words he whispered into the cars of the servant who accompanied him.

It was at this time, then, and under these circumstances, that "Lead, Kindly Light," was written. "I was aching to get home," we read in "Apologia;" "yet for want of a vessel I was kept at Palermo for three weeks. At last I got off in an orange boat bound for Marseilles. Then it was that I wrote the lines, 'Lead, Kindly Light,' which have since become well known. We were becalmed a whole week in the Straits of Bonifacio. I was writing verses the whole time of my passage."

Further on the author writes: "And first I will say, whatever comes of saying it, for I leave inferences to others, that for years I must have had something of an habitual notion, though it was latent, and had never led me to distrust my own convictions, that my mind had not found its ultimate rest, and that in some sense or other I was on a journey. During the same passage across the Mediterranean in which I wrote 'Lead, Kindly Light,' I also wrote the verses which are found in the 'Lyra,' under the head of 'Providences,' beginning 'When I Look Back.' This was in 1833."

In 1853, Newman published a collection of "Verses on Various Occasions," in which "Lead, Kindly Light," is printed as No. xii., and with the heading "Grace of Congruity." As the hymn has been "doctored" by irresponsible individuals, it may be well to quote here the authentic version

as found in the volume just named. It is and a voluminous writer; but his fame as follows:

" Lead, kindly light, amid the encircling gloom, Lead Thou me on:

The night is dark, and I am far from home, Lead Thou me on.

Keep Thou my feet; I do not ask to see The distant scene-one step enough for me. I was not ever thus, nor prayed that Thou Shouldst lead me on:

I loved to choose and see my path; but now Lead Thou me on.

I loved the garish day, and, spite of fears, Pride ruled my will; remember not past years. So long Thy power hath blest me, sure it still Will lead me on

O'er moor and fen, o'er crag aud torrent, till The night is gone;

And with the morn those angel faces smile Which I have loved long since and lost awhile,"

Not many hymns are sung alike by Churchmen, Dissenters, and Catholics, but in "Jerusalem the Golden" we have one such example. It is part of a translation of a long Latin poem by Bernard of Cluny, from which several other Christian lyrics have been obtained, notably those beginning "The world is very evil," "Brief life is here my portion," and "For thee, O dear, dear country."

Bernard was a monk of the twelfth century, born of English parents at Morlaix, in France. He became a member of the monastery at Cluny, and claimed that the Holy Spirit assisted him in the composition of his poem. Dr. Neale, the translator, says: "It would be most unthankful did I not express my gratitude to God for the favor he has given some of the centos made from the poem, but especially 'Jerusalem the Golden.'" The tune was composed by Bishop Alexander Cening.

Reginald Heber in 1847 wrote a series of Hymns for the Weekly Church Service of the Year, wherein the Trinity hymn "Holy! Holy! Holy!" first found a place. He was a man of learning, piety, and energy,

rests mainly on his hymns. The words were set to music by John Bacchus Dykes. the English composer.

Many faithful ministers and congregations will appreciate this story of the Rev. John Fawcett, D.D., of Yorkshire, England, the author of the justly celebrated hymn, beginning "Blest be the tie that binds." Dr. Fawcett was pastor of a small Baptist church in Yorkshire, from which he received only a meagre salary. Being invited to London to succeed the distinguished Dr. Gill, he accepted, preached his farewell sermon, and began to load his furniture on wagons for transportation.

When the time for departure arrived, his Yorkshire parishioners and neighbors clung to him and his family with an affection which was beyond expression. The agony of separation was almost heart-breaking. The pastor and his wife, completely overcome by the evidences of attachment they witnessed, sat down to weep. Looking into his face, while tears flowed like rain down the cheeks of both, Mrs. Fawcett exclaimed: "Oh, John, John, I can't bear this! I know not how to go! "Nor I either," said he; "nor will we go; unload the wagons, and put everything in the place where it was before!" The people who had cried with grief now began to cry with joy.

He wrote to the London congregation that his coming was impossible; and so he buckled on his armor for renewed toils in Yorkshire on a salary less by two hundred dollars a year than that which he declined To commemorate this incident in his history, Dr. Fawcett wrote that hymn. Although a Baptist, he was converted at the age of sixteen under a sermon preached by George Whitefield, and at first united with the Methodist Church. The words were

set to music by Lowell Mason.

Sun of My Soul.

REV. JOHN KEBLE, 1827.

W. H. MONK.



- 3. Abide with me from morn till eve, For without Thee I cannot live; Abide with me when night is nigh, For without Thee I dare not die.
- 4. If some poor wandering child of Thine Have spurn'd to-day the voice divine, Now, Lord, the gracious work begin; Let him no more lie down in sin.
- 5. Watch by the sick; enrich the poor With blessings from Thy boundless store Be every mourner's sleep to-night, Like infant slumbers, pure and light,
- Come near and bless us when we wake, Ere through the world our way we take, Till in the ocean of Thy love We lose ourselves in heaven above.

Plest be the Tie that Binds.



475

Old Hundred.



476

For ever chase dark sleep away And hymns divine with angels sing,

Glory to Thee, eternal King.

And with sweet sleep mine eyelids close: Sleep, that may me more vigorous make

To serve my God, when I awake.

Strong Cower and Refuge is our God.

Ein' feste Burg ift unser Gott.

PSALM XLVI .-- " Deus noster refugium et virtus."



Abide with Me.

Mendelssohn.

H. F. Lyte, 1847. "Berlin."



I Fove to Tell the Story.



Jesus, Lover of my Soul.

Franz Abt.

Chas. Wesley, 1740,



Jesus, lover of my soul,
Let me to Thy bosom fly,
While the billows near me roll,
While the tempest still is high!
Ilide me, O my Saviour, hide,
Till the storms of life are past;
Safe into the haven guide;
|| Oh, receive my soul at last! ||

Other refuge have I none;
liangs my helpless soul on Thee
Leave, ah! leave me not alone,
Still support and comfort me!

All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenceless head
|| With the shadow of Thy wing!

Plenteons grace with Thee is found, Grace to pardon all my sin; Let the healing streams abound; Make and keep me pure within! Thou of life the Fountain art, I reely let me take of Thee; Spring Thou up within my hear! | Rise to all eternity! ||

From Greenland's Icy Mountains



Open the Pearly Gate.

Claribel.





We'd Better Bide a Wee.

Written and Composed by CLARIBEL



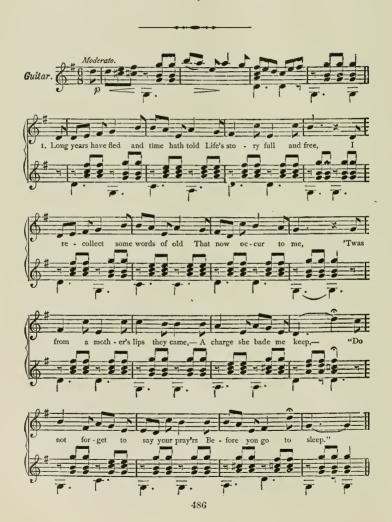


- When first we told our story, lad, Their blessings fell so free, They gave no thought to self at all, They did but think of me; But, laddie, that's a time away, And mother's like to die, annot leave the old folk now, Ye'd better bide a wee, etc.
- 3 I fear me sore, they re failing both,
 For when I sit apart,
 They'll talk of Heaven so earnestly,
 It well nigh breaks my heart!
 So, laddie, do not urge me more,
 it surely will not be,
 I cannot leave the old folk now,
 We'l's better bide a wee, etc.

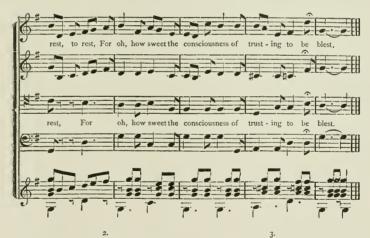
Don't Forget to Say Your Prayers

(SONG AND CHORUS FOR THE GUITAR.)

Words and Music by Alice Hawthorne.







There's comfort in the quiet thought, When worn with lurking care, That One, in mercy, deigns to hear The plainest simple prayer. When troubles crowd upon our way,

Tho' light perhaps, and brief,

There's something in the prayer we say
That brings the heart relief.—CHORUS.

Not all the good the world can give, Our losses to repay, Can compensate the stricken heart For that it takes away; But in the prayer we offer up,—
If faith is in the heart,
We find relief from sorrow's cup That hope seems to impart -- CHORUM

When the Mists have Cleared Away.

Composed by WM. J. WOLF.





When the silver mists have veiled us,
From the faces of our own,
Oft we deem their love has failed us,
And we tread our path alone;
We should see them near and truly,
We should trust them day by day,
Neither love nor blame unduly,
If the mists have cleared away.
We shall know, etc.

When the mists have ris'n above us,
As our Father knows his own,
Face to face with those that love us,
We shall know as we are known;
Love, beyond the orient mansions,
Floats the golden fringe of day;
Heart to heart we'll bide the shadows
Till the mists have cleared away.
We shall know, etc.

The Stray Dove.

Words and Music by BENJAMIN CROSS, Jr.



Copyright, 1888, by J. Gib. Winner.



Rest for the Wleary, Best.





Christians Awake

Arranged by Dr. A. S. Holloway.





He spake; and straightway the celestial choir In hymns of joy, unknown before, conspire; The praises of redeeming love they sang, And heaven's whole orb with hallelujahs rang, God's highest glory was their anthem still, Peace upon earth, and unto man good-will.

To Bethlehem straight the enlighten'd shepherds ran,
To see the wonders God had wrought for man;
Then to their flocks, still praising God, return,
And their glad hearts within their bosoms ourn;
To all the joyful tidings they proclaim,
The first Apostles of the Saviour's faine.

Oh! may we keep and ponder in our mind God's wondrous love in saving lost mankind; Trace we the Babe, who hath retrieved our loss, From the poor manger to the bitter cross; Tread in His steps, assisted by His grace, Till man's first heavenly state again takes place,

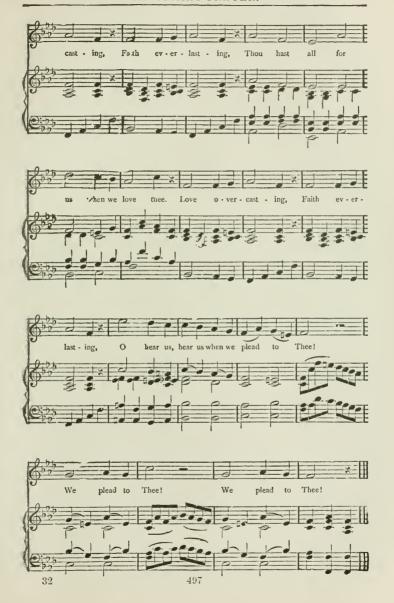
Then may we hope, the angelic hosts among, To join, redeemed, a glad triumphant throng: He that was born upon this joyful day, Around us all His glory shall display: Saved by His love, incessant we shall sing Eternal praise to heaven's Almighty King.

Christmas Prayer.

For Soprano or Tenor.

By I. E. Kochersperger.





We'ne Hearing the River.

SOLO

JAS. B. SYKES.



Verusalem the Golden.



Softly the Night is Sleeping.

A. T. Gardner.

















- 7. Come with the gladsome shepherds, Quick hastening from the fold; Come with the wise men, pouring Incense, and myrrh, and gold: Come to Him, poor and lowly
 Around the cradle throng;
 Come with your hearts of sunshine
 - And sing the angels' song .- Cho.
- 4. Weave ye the wreaths unfading The fir tree and the pine; Green from the snows of winter, To deck the Holy shrine. Bring ye the happy children!
 For this—is Christmas Morn,
 Jesus, the sinless Infant, Jesus, the Lord, is born .- CHO.

Evening Song.

English version by J. E. Carpenter.

Music by Franz Abt.









- 3 Bleaker winds the flowers benumbing;
 On the bearth the cricket sings;
 Home the laden hee flies humming,
 And the drowsy bat is coming,
 Darting on his leathern wings.
 Good-night1
- 4 Man now seeks his peaceful dwelling, Circles round the ruddy blaze, Of the sweets of labour telling, Till his heart with raptre swelling Grateful gives his Maker praise. Good-night!

Sunday Morning.

Franz Abt.





Home so Blest!

Words by B. S. Montgomery.

Music by Franz Abt.





Over the Stars is Rest.

(Ueber den Sternen ist Ruh.)

English words by Alice Hawthorne.

Music by Franz Abt.





The Litany Ligmn.



CHOICE SELECTIONS

OF



WALTZES, POLKAS, MARCHES, SONATAS, GAVOTTES GALOPS, ETC., ETC.

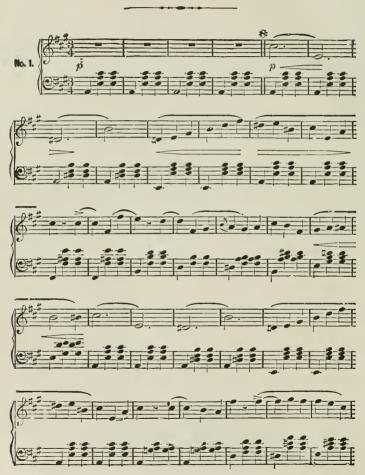
SELECTED FROM THE RAREST GEMS OF THE WORLD'S GREATEST COMPOSERS.



Madame Angot's Child.

(WALTZ.)

Charles Coote.





Girofle Ginofla.

WALTZ.

CHAS. LECOCO.

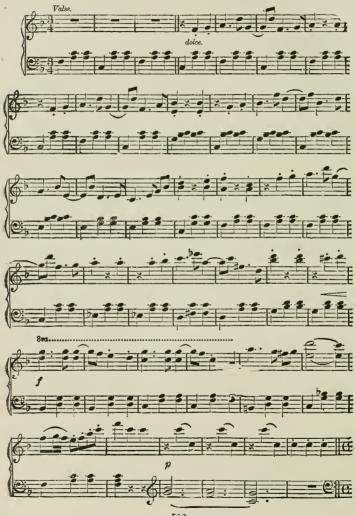




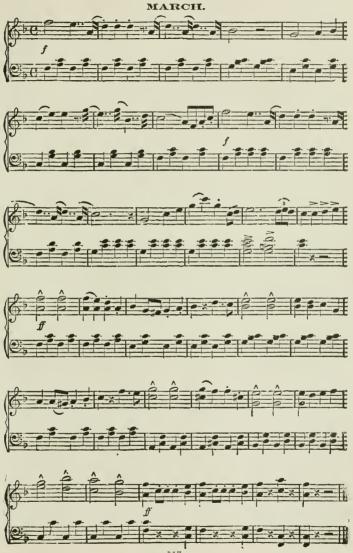
Boccaccio Waltz.

FRANZ VON SUPPR

H ALBERTI



E16



Perles et Dentelles.

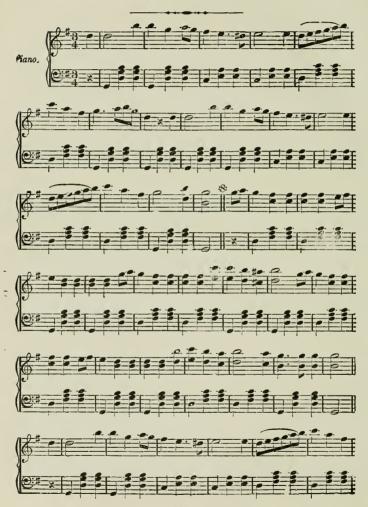
(PEARLS AND LACES.)

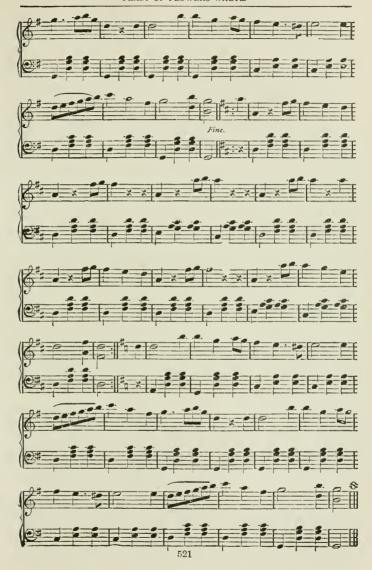
Valse, G. Ludovic



Feast of Flowers.

By F. H. H. Thomson.





Charming Waltz.

(TRES JOLIE.)

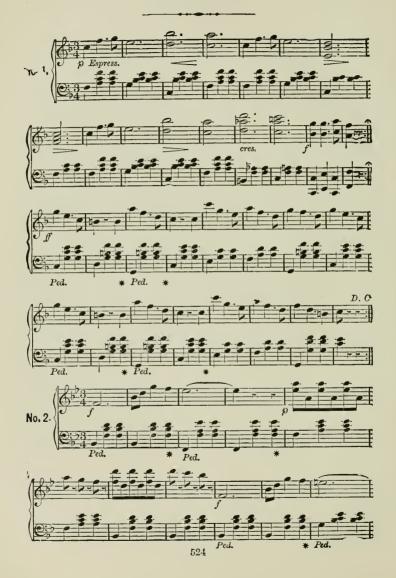
Arr. by E. MACK.

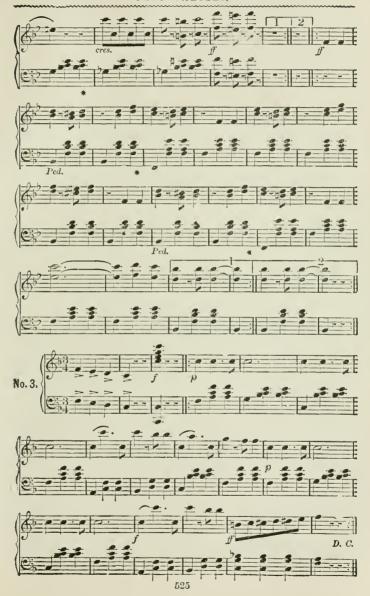




Peri Waltzes.

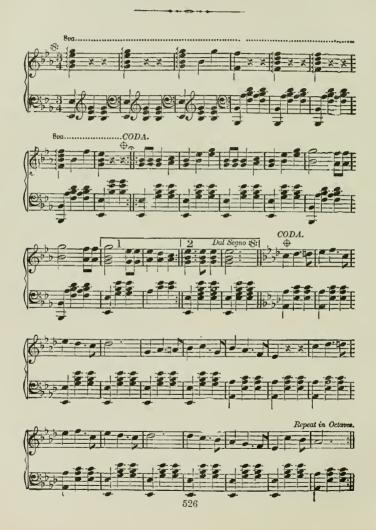
Charles L'Albert,





The Black Hawk Maltz.

By MARY E. WALSH.





Tyrolienne Waltz.

The Sylphs. No. 2

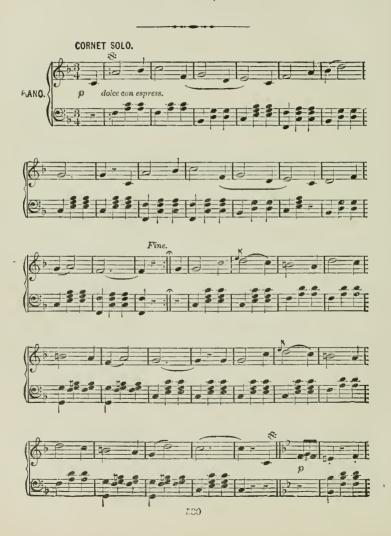
F Spindler.





Juliet Valse.

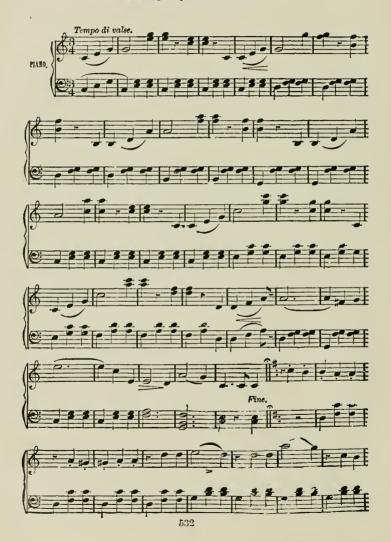
Charles Coote, Jr.





Beautiful Blue Danube Waltz.

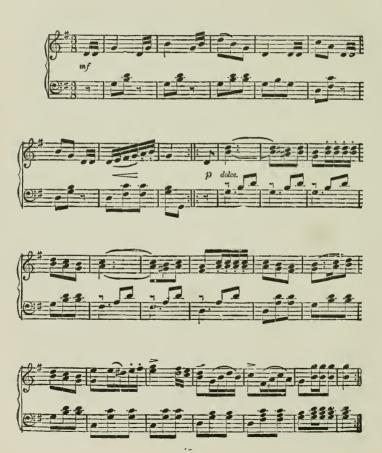
Arranged by SEP. WINNER.





Grafulla's Favorite Waltz.

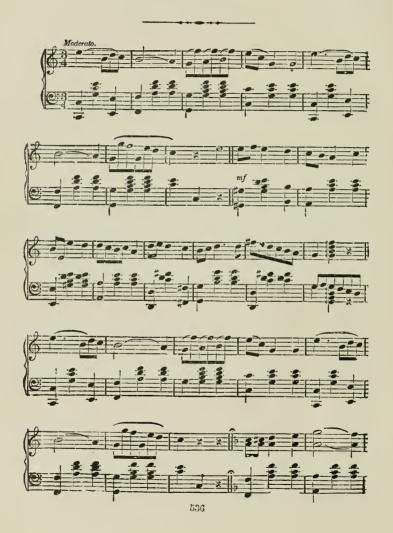
Arranged by SEP. WINNER.





"THild Flower."

POLKA REDOWA





L'Etoile—Schottisch.

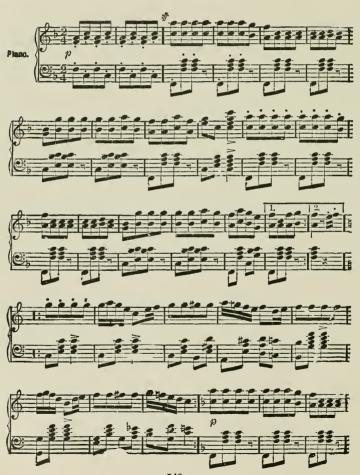
By CHAS. D. RENTGEN.

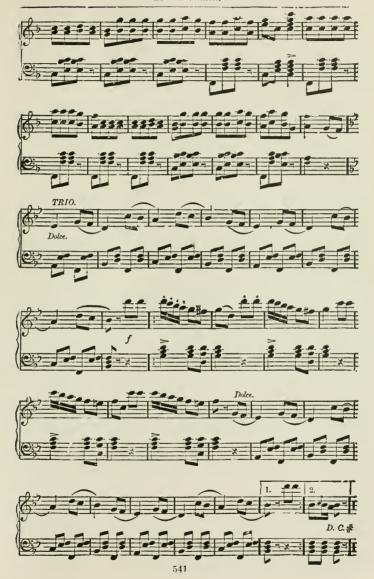




Anvil Polka.

A. PARLOW.

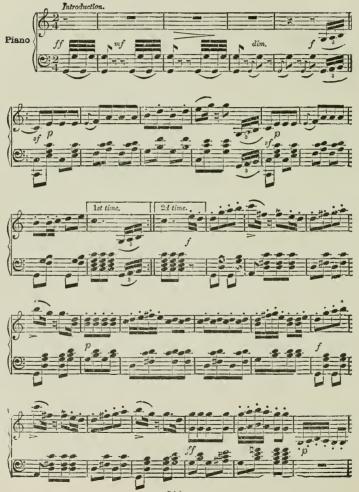


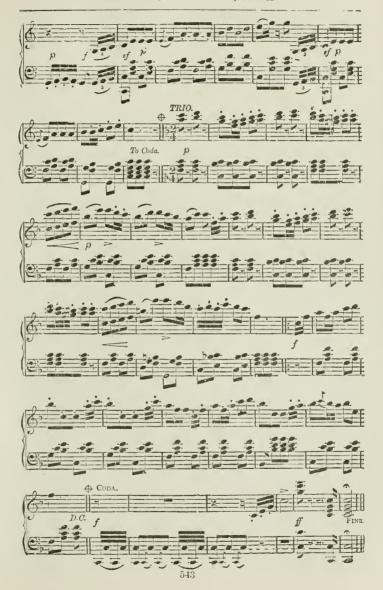


Antschke Polka.

(HEEL AND TOE.)

LUDWIG STASNY





The Storm Polka.

(La Tempete.)

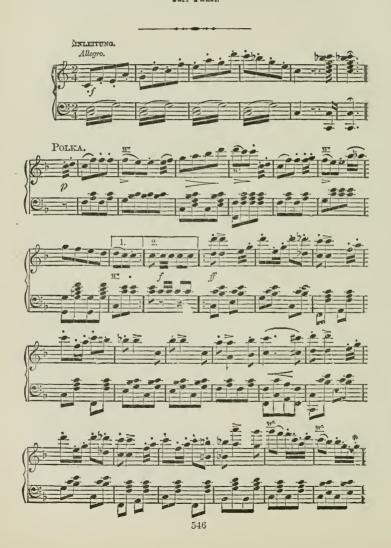
A. Wallerstein.





Springauf Polka.

Carl Faust.

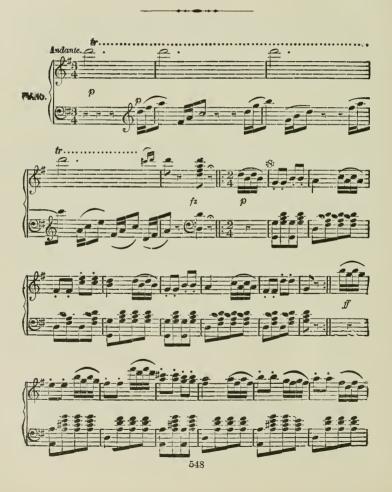




German Polka.

Composed and Arranged for the Piano-Forte.

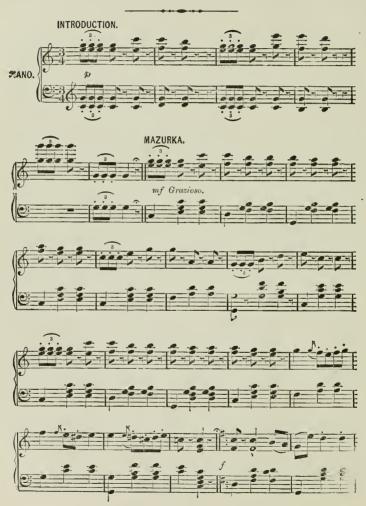
By C. Faust.





In Violette.

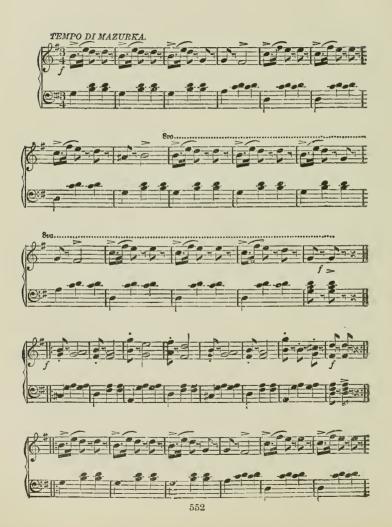
Mazurka von Faust.

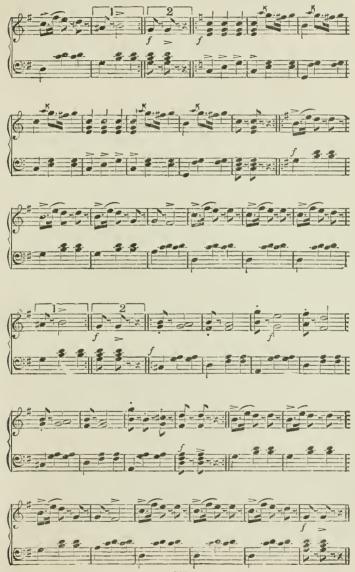




Little Fairy Mazurka.

STREABBOG.

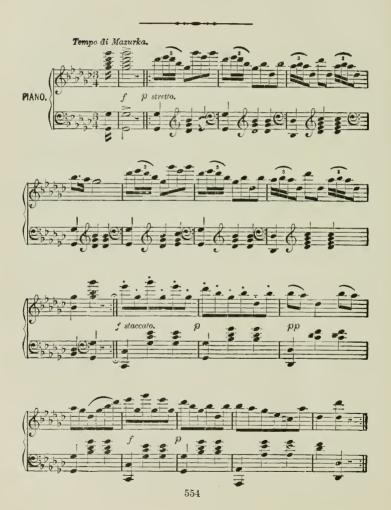




The Black Key Polka Mazurka.

Composed for the Piano-Forte.

By A. Herzog.





Minnehaha March.

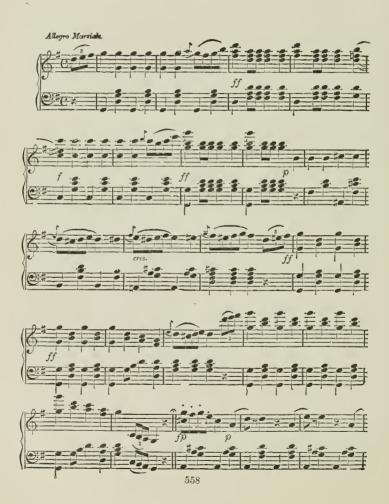
Mrs. H. C. Whilldin.

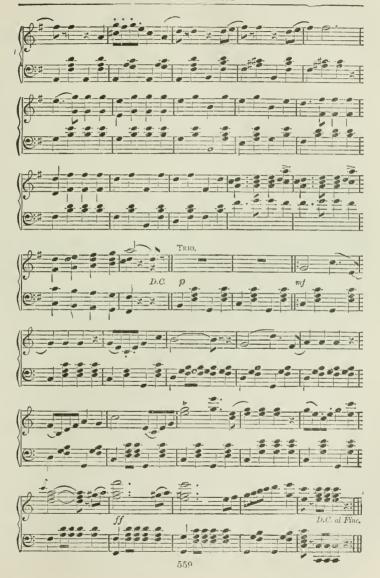




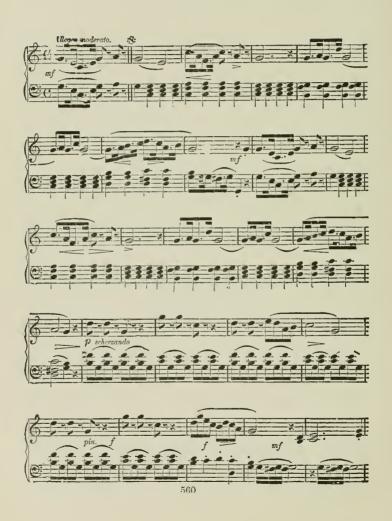
Fatinitza March.

FRANZ VON SUPPE.





Bank and File March.





Sharp-Shooters' March.

Composed for the Piano-Forte.

By CARL FAUST.





Swedish Wedding March.

Arr. by V. Benno Schereck.

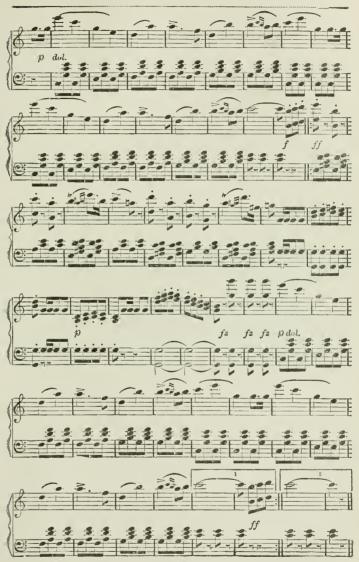




Belter Skelter Galop.

By Carl Faust.





Tout a la Joie.

(FULL OF JOY.)

Galop.

Philippe Fahrbach.





Hit and Miss Galop.

On Herve's Comic Opera.

L'œil Creve.

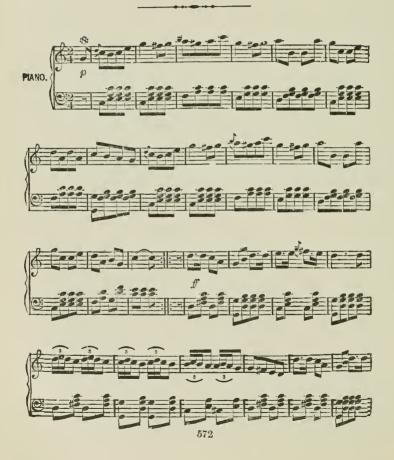


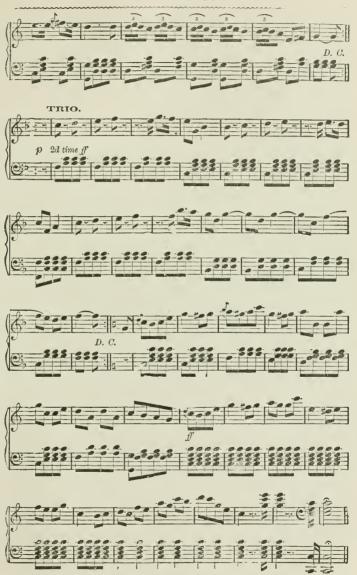


Jupiter Galop.

Composed and Arranged for the Piano-Forte.

By Charles Coote, Jr.





Jolly Brothers Galop.

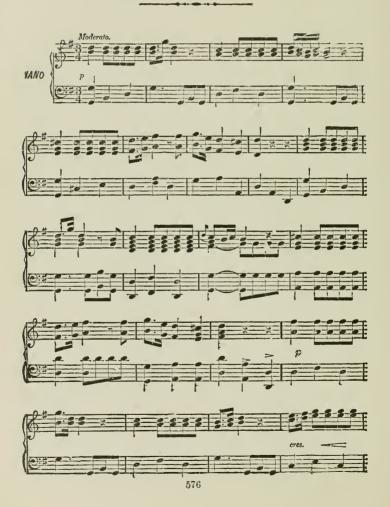
FRANZ BUDIK.





The Minuet.

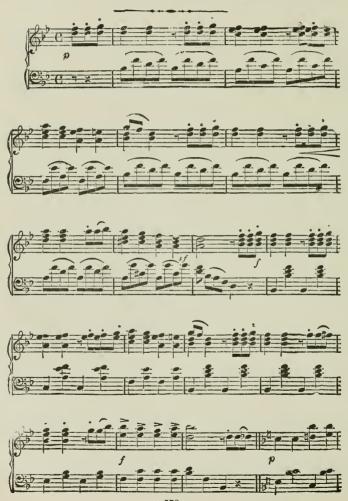
MOZART.





Secret Love.

By JOHN RESCH.

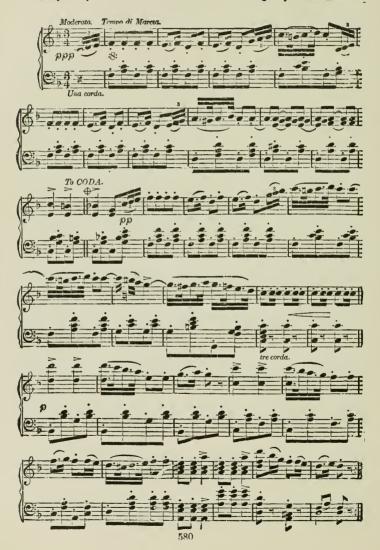




The Turkish Reveille.

Composed by TH. MACHAELIS.

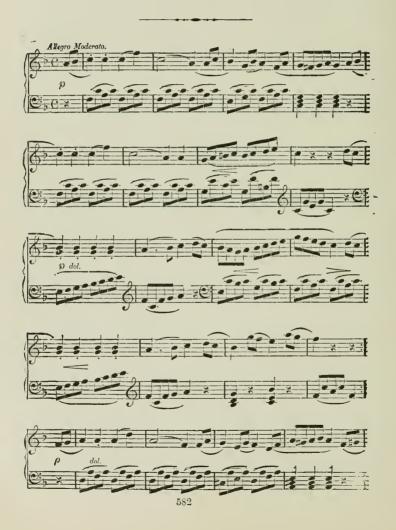
Arranged by D. KRUG.





Sonate in J.

H. Lichner.





District Quickstep.

By Sep. Winner.





Tily Gavotte.

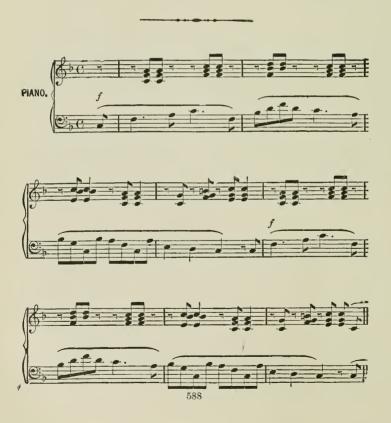
Th. Giese.





Joyous Farmer.

R. Schumann.





Tulip.

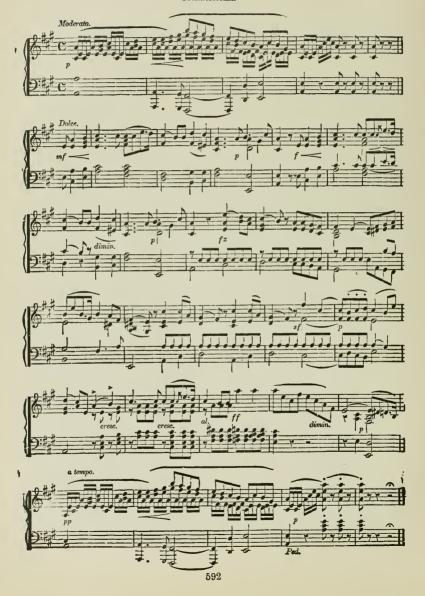
HEINRICH LICHNER





Confidence.

Mendelssohn.





Sleep

LEEP! Sleep!
Sleep, my dearie, sleep, and dream!
Roaming where roses are rife,
To sweeten the tear-fed stream
That waters the tree of life;
Take thou my song for a hoat,
And sail on my voice for a sea;
There let it wander and float
Where thou desirest to be.

At thou fearest, lift thine eyes, For mine are thy guiding star To light thee where heaven lies Behind yon fiery bar.
There laughing and clapping or hands
Bright angels with shining feet
Run over the golden saud
To greet thee, and meet thee, my swee

Steep! Sleep!
When thou tirest for thy home,
Weary for thy rest,
Call love, and he shall come,
And bear tnee to his breast,
So it is best.

MARY ROBINSON.



' BOOKS FOR COMPANIONS.



A BOAT SONG.







THE MORNING VISITORS.



WHAT SHALL THE ANSWER BE?





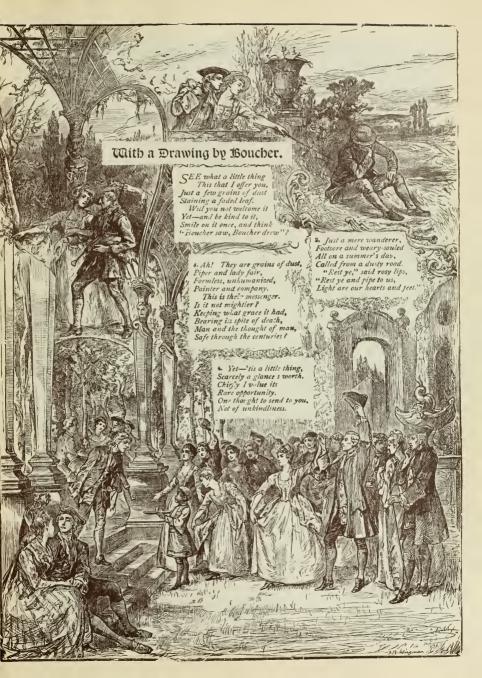


ITALIAN STYLE OF DREIS.



TURKISH STY E OF TRESS.





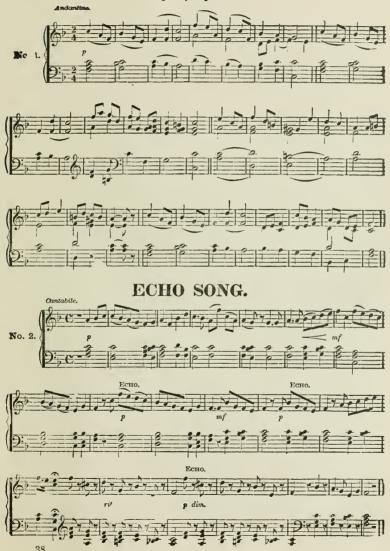
FIRST NIGHT OF THE PLAY.

FIVE O'CLOCK TEA



Parvest Hymn.

Arranged by Sep. Winner.



Carnival Polka.

(FOUR HANDS.)

L. Streabbog.



Carnival Polka.

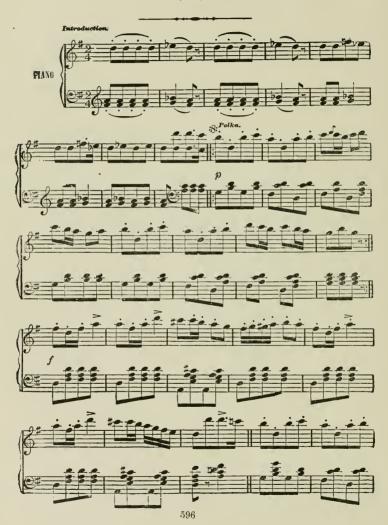
(FOUR HANDS.)

L. Streabbog.



Slumber Polka.

By Beyer.

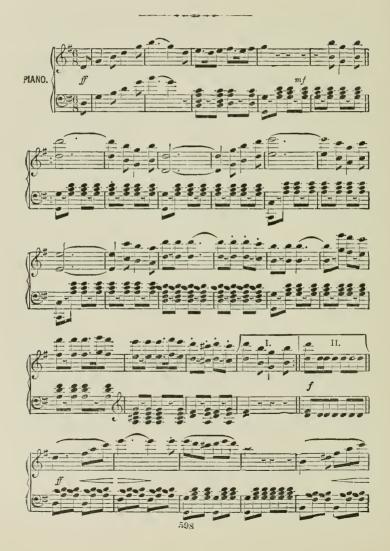




Good Luck March.

Composed and Arranged for the Piano-Forte.

Er Carl Paust.





Gecelia March.

Composed and Arranged for the Piano-Forte.

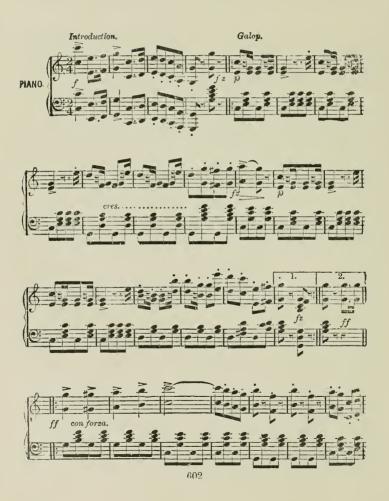
By B. BILSE.





Attack Galop.

F. ZIKOFF.

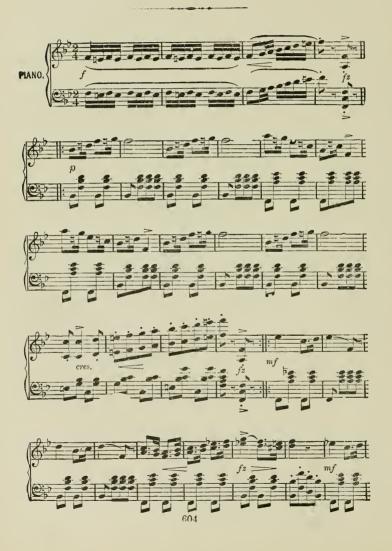


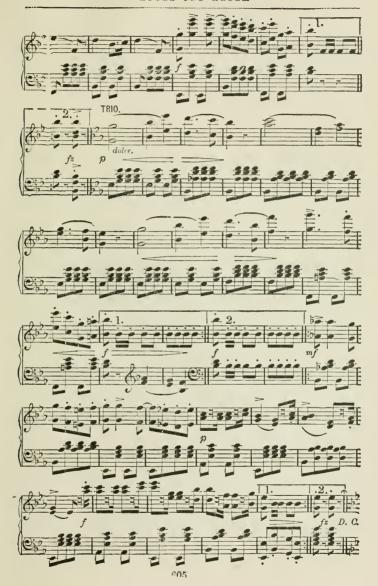


Angel und Regel.

(BALL AND PIN.)

Fr. Zikoff





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From Dinorah.







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